# St. Stephen's Parish Will Mark Its Centennial On November 16 and 17

Nov 10-1940

**St. Stephen's Episcopal church** will look back on 100 years of history which is closely bound up with the progress of the city when, next Saturday and Sunday, Nov. 16 and 17, the parish marks its centennial celebration.

A two-day program has been announced by Rev. Thomas Mabley, rector of St. Stephen's. The program of events will be attended by visiting church officials, clergymen and laymen. Many former members of the church will return to this city to take part in the parish's centennial celebration.

The centennial committee, under whom the plans for the celebration have been made is made up of the following persons: Robert F. Nitsche, Mrs. Robert Herkimer, Mrs. Frank Boyer, Miss Anita Jaenisch, Miss H. F. Law and Wilson Shafer. The chairmen for the centennial dinner which will be served at the parish house at 6:30 o'clock Saturday evening is C. M. Ellis who will be assisted by the men of St. Stephen's parish.

### Two Day Celebration.

The two-day celebration of the church's 100th birthday will open at 9 o'clock Saturday morning with a reception of guests at the parish office. Rev. Mr. Mabley will welcome to the parish visiting bishops and clergymen, lay visitors and former communicants of the church here.

At 10 o'clock the Right Rev. Charles Clingman, D. D., bishop of Kentucky, will celebrate the choral eucharist at the church. Luncheon will be served to out of town guests at the Country Club of Terre Haute at 12:30 o'clock.

Saturday afternoon from 3 until 5 o'clock Mrs. Mabley will be hostess at a tea to be held at the rectory.

### Bishop To Speak.

The Right Rev. Richard A. Kirchhoffer, D. D., bishop of the diocese of Indianapolis, will be the speaker at the centennial dinner which will be held at 6:30. The evening's program will also include the presentation of a pageant, "Through the Doors of the Century," which will be given by the young churchmen of the parish.

Sunday holy communion will be given at the church at 8 o'clock in the morning and church school will be held at 9:30 o'clock. At 10:45 o'clock the confirmation service will be held with Bishop Kirchhoffer delivering the sermon. The centennial celebration will close with the bishop's benediction.

A tray, a token of appreciation for 50 years of faithful service to the parish, is to be presented to Mrs. Leonard Briggs, by St. Stephen's guild.

A display of pictures of former members of the church and of old confirmation and baptismal records is to be shown in the Girls' Friendly room during the centennial celebration. The collection has been made under the direction of Mrs. Hord, who was chairman of the committee which assembled the material.

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TERRE HAUTE, INDIANA

### History of Church.

The history of St. Stephen's dates from 1835 when the Right Reverend Jackson Kemper, bishop of Missouri, and also bishop of Indiana, made a visit to Terre Haute—then but a small settlement. According to A. R. Markle, local historian, who has collected the interesting story of St. Stephen's parish into an article which appeared in the Tribune-Star early this year, Bishop Kemper's stay in Terre Haute was probably short and only a stop-over after a day's travel in a stage coach over rough roads. Later, in January and July of 1838, Bishop Kemper again returned to this city and officiated at an Episcopal worship service which was held at the home of Dr. Richard Blake, who occupied the old Linton house which was then located in the middle of the block opposite St. Joseph's church on Ohio street. The bishop's visits to the city were evidently as frequent as the poor transportation methods of the era permitted; and it was after several visits to the city that he was able to leave here the nucleus of a parish which was to become St. Stephen's.

The church organization was formally completed April 15, 1840, when a group of men met at the home of Levi Warren and affixed their names to the church charter which adopted the constitution of the diocese and pledged the meetings to be governed by the constitution and canons of the Protestant Episcopal Church of the United States of America. Those who attended the meeting were Thomas H. Blake, Richard Blake, Levi Warren, Jacob Bourne, William F. Krumbhaar, W. L. Stone, John Routledge, L. O. Schultz, James Warren and G. W. Langworthy. The meeting was presided over by Rev. Charles Prindle who two months later was to become first pastor of the parish and who served for about a year. The first lay officers of the church were Thomas Blake, senior warden; William F. Krumbhaar, junior warden; Dr. E. Daniels, Levi Warren, Jacob Bourne and John Routledge, vestrymen.

### Growth Of Parish.

The Rev. Mr. Prindle left the parish in 1841 and died a year later in the east. He was succeeded by the Rev. Robert D. Croes (pronounced Cruise) under whose direction the parish leased a lot and built its first church building.

Several rectors served after the Rev. Mr. Prindle. Under the Rev Chauncy W. Fitch, of Piqua, O., the church built the building at the present site. The lot was purchased before the Rev. Mr. Fitch became rector from the late Chauncy Rose in consideration of the sum of $1,115. The lot adjoining, upon which the rectory was later built, was purchased from Charles Wood for $900. The Right Reverend George Upfold, then bishop of the diocese, laid the cornerstone on May 4, 1862.

With the war between the states already in progress, it is not unlikely that Markle's account of the parish history should reveal that the Rev Mr. Fitch resigned his parish to accept a chaplaincy in the United States army.

Various rectors served the parish and services continued in the church building for many years before the church tower, left unfinished when the building was erected, was completed. This was while the Rev. S. Francis Durham was rector.

Throughout Mr. Markle's history of the parish are passages which indicate that the parish gained constantly in its financial and spiritual strength. The accounts through the period during which the Rev. William T. Capers was rector. The Rev. Mr. Capers preceeded the Rev. Mr. Mabley was rector of St. Stephen's parish.

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REV. THOMAS MABLEY.

Rt. Rev. Richard A. Kirchhoffer, Bishop of Indianapolis Diocese, to Which St. Stephen's Belongs.

Churches (W.V.)

Episcopal

**A small frame chapel at a subsequent date fronting on Eagle street in the rear of the church by the Ladies' Aid society. The rectory standing south of the church was built in 1885.**

The present parish house was built and dedicated in 1891. It was then called St. Stephen's guild house.

It was on April 23-24 that St. Stephen's Episcopal church celebrated its golden jubilee. One-half century had passed carrying this congregation, started with a mere handful, into a large and influential membership. Rev. J. D. Stanley was the rector, and following his delivery of St. Peter's Pentacostal sermon he reviewed the events, step by step, as they had followed along since 1840.

He remarked that it must have taken stout hearts to have inaugurated a parish in those early days. Yet, it must have been a happy band on Oct. 1, 1845, when the first church building was consecrated, small and plain though it may have been.

He remarked that the church Aid society deserved special mention for it has a history almost as coextensive with the parish itself.

It has conducted as an agency more to the success of the parish in a material way than any other factor.

"Today as one looks back one hundred years it would seem that this Aid society, now St. Stephen's guild, has never flagged in its progressive work, but is carrying on—and carrying on. The Young Ladies' guild (now St. Hilda's guild) organized some time after the Aid society, also came in for congratulations in this review."

### Jubilee Year.

During the history of the church to its jubilee year, more than 1,100 persons affiliated and were baptized, and more than 700 had renewed their vows. Four hundred and fifty had plighted their marriage vows in the church and four hundred had been buried from the church.

The celebration on this milestone was attended by eminent clergymen from away as well as former parishoners. The order of the services opened on Tuesday evening, April 22, with a sermon by the rector and the reading of papers regarding the church in the time of Bishop Kemper, the time of Bishop Knickerbacker and greetings from the visiting clergy.

On Wednesday holy communion and an address of the bishop was held at 10:30 Wednesday morning, April 23.

At 3 o'clock in the afternoon the members of the Ladies' Aid held a meeting of reminiscence with addresses on women's work in the church. There was a children's meeting with addresses at 4:30 o'clock, and at 7:30 o'clock that evening history, reminiscences, addresses and letters from former rectors followed by a reception by the ladies' societies was held at the Terre Haute House.

The visiting clergy appeared wearing their surplices, adding to the color of the occasion. Looking backward, history told of the fine choir which was that of St. Stephen's even in those early days, when the children of the Sunday school were Miss Krumbhaar, Miss Nubia and Mel Topping.

The Aid society first organized was composed of Mesdames Donaldson, Krumbhaar, Mrs. William J. Ball, Mrs. Blake, wife of Dr. Blake, and others.

Judge William Mack was one of the speakers and his eloquence gave impetus to further adventure and work toward even a bigger success for the church.

Interesting stores were told, one regarding Zenas Smith, who had the contract for the brick work on the church building on Fifth street. He took a lien on the building and instead of naming it St. Stephen's church in this lien, copied his lien on the building and filed it on "The Church of the Living God, and the Pillar of the Faith," this even before the building was completed, for which building Mr. Smith received his money all right.

At the reception a quartet composed of Miss Essie Kent and Miss Anna Strong, substituting for Miss Kussner; Rev. Mr. Cathell of St. Paul's church, Richmond, and Will Katzenbach, sang several numbers; Misses Sara Gloyd and Carrie Gould played several eight-hand pieces, Mr. Stanley and Miss Gould sang a duet and Will Katzenbach and Miss Frances Carleton sang a duet, "Maying." Refreshments were served in the ladies' ordinary, according to report by Manager Baur, in his best style.

The following were the visiting clergy present: Bishop Knickerbacker, Dr. Delafield, Chicago; Rev. F. S. Dunham, Albion, N. Y.; Rev. Mr. Cathell of Richmond, Rev. Mr. Hunter of Indianapolis, Rev. Mr. Waddell of Alabama, Rev. Mr. Morris of Evansville, Rev. Mr. McClain of Bay City, Mich.

One finds in consulting the records that on April 15, 1852, Carolyn Sydney Wood, daughter of Dr. John and Carol Sydney Wood, was baptized by Bishop Uppfold.

Susan Williams Ball, daughter of William J. and Julia Ball, was baptized as an infant on Nov. 27, 1851, by Bishop Uppfold. Sarah Creighton Ball, her sister, was baptized Aug. 11, 1854. Sally, daughter of Levi and Martha Warren, was baptized May 21, 1856. Emily Marshall, daughter of Samuel L. and Louise Early, was baptized on April 29, 1858.

In May of 1858 David Seeley Danalson was baptized; Louis Joseph Cox was baptized June 24, 1857; Spencer Fairfax Ball on Jan. 11, 1857; Jacob D. Early, Jan. 6, 1860; Harriet, daughter of Daniel and Mrs. Voorhees, March 28, 1860; Mary Linton, daughter of Dayton and Margaret Topping, April 20, 1845, the first baptism in St. Stephen's church; Richard, son of Richard and Frances Blake, Feb. 13, 1844; Elizabeth, daughter of Mrs. Bugg, member of an English family living near Terre Haute on May 12, 1844; Grace Darling, Feb. 28, 1839.

### Recalling Rev. Sulger.

One can scarcely mark the early history of St. Stephen's without being reminded that for 33 years the Rev. John E. Sulger, served the parish so well that only his death released him from his duties. Rev. Sulger's very name stood for St. Stephen's.

He was born in Philadelphia in 1861, Oct. 9. He came to Terre Haute in 1896 and in 1893 he was wed to Miss Jessie Seward Alden.

When he started his career he first studied law, was admitted to the bar in Pennsylvania, and decided to take up the study for the ministry. He entered the General Theological Seminary in New York, was graduated, and received the appointment of arch deacon of Wyoming and Idaho as his first parish under Bishop Ethelbert Talbott.

He remained five years and then went to Atchinson, Kas., remaining there at Trinity church when he came to Terre Haute. He was one of the outstanding clergy of this city for all the 33 years. He was called the dean of pastors serving as a civic leader as well as the shepherd at St. Stephen's.

He was chaplain at the Elks Benevolent Lodge No. 86 for years, and his sudden death was sincerely mourned by the majority of the Terre Haute citizenry.

He was followed by the Rev. Charles Tindall, who remained here two years, and was elected after Rev. Charles Higgenbotham had acted protem. Rev. William Capers followed Rev. Tindall, and he has been called to an eastern church and has been succeeded by Rev. Thomas Mabrey who arrived this last week.

Mrs. Mabrey and his three children will come as soon as school is out in their present city, where they have been in charge of the Episcopal church. In the meantime, while death has taken the early members one by one as the years have fled, others have slipped into the ranks until the congregation does not vary much. St. Stephens is still going steadily forward and the activities of the St. Stephen's Guild are quite as arduous as they were away back when. The celebration of the church centennial will be held in the fall, and promises to be an outstanding one.

OVER

Churches (W)
Episcopal

# FURTHER HISTORY OF ST. STEPHEN'S

## Interesting Records of Episcopa Church Which Had Its Centennial Few Days Ago.

(Centennial year for St. Stephen's Episcopal church was marked a few days ago by solemn and interesting exercises. A. R. Markle sometime ago made some interesting research on this valuable bit of Terre Haute history, and the data is reproduced here.—Editor's note.)

THE Rt. Rev. Jackson Kemper, bishop of Wisconsin, Iowa, Minnesota, Nebraska, Kansas, Missouri, Indiana and a lot more of the great outdoors, necessarily traveled a great deal in his efforts to visit all parts of his diocese and there were but few of the widely scattered Episcopalians of those far off days that did not at some time have an opportunity of being serviced by their church as he reached some nearby locality in his rounds.

His journal is preserved somewhere but in the published reports of the Diocesan Conferences are several references to Terre Haute. The first visit of which he makes a record was in the fall of 1835 but of this initial occasion he gives no particulars. Not until January and July of 1838 does he again mention Terre Haute and again no reference is made to a service here, these occasions being merely stopovers on his way to or from St. Louis and being a welcome break in the weary stagecoach trips by which he could get a needed night's rest.

But his journal records that in the following year he spent April 28 here and officiated twice that day, where or to what congregation, he does not say. Then later he says, "I officiated Friday night, July 16, 1839". Here there is a discrepancy in the date. April 28 was Sunday in 1839, but July 16 was not Friday but Tuesday. The error could hardly have been his, but there is a risk of error in reporting what he said to the conference, or in printing the account of the proceedings.

### Linton Home Offered.

From this later date we may safely chart the course of St. Stephen's church from written records. Tradition has it that on the visit in 1839, "on a hot and dusty summer day" he stopped at the old Prairie House built by Chauncey Rose, far out of town, on the site of the present Terre Haute House, and was prevailed upon by the self-appointed trio of Episcopalian women to stay over and give a service for which they had long waited and that at this meeting was in the old Linton mansion, now occupied by the Maumee Collieries in Ohio, but then in the center of the block and facing Fifth street.

The Linton family usually spent the winters in the east and the family of Dr. Richard Blake took advantage of their absence to enjoy city life while closing their far-out-in-the-country home on Butternut Hill and Mrs. Blake, who with Mrs. Krumbhaar and Mrs. Danaldson, had called on the bishop, had tendered her home for the service.

Certain it is that at this time the bishop promised to procure a missionary for them if he could and certain also is it that he fulfilled this promise by sending Charles Prindle to serve this little mission organization.

Mr. Prindle came in November and at the third annual convention of the diocese held at St. John's church in Lafayette he celebrated the morning service and reported in the Journal that "until within the past three weeks I have performed devine service on every Lord's Day since the 10th of November, last, at the courthouse in Terre Haute."

### Some Early Rectors.

He was accompanied here by his sister and she with the loyal help of the women of the future parish, carried on the church school as faithfully as her brother kept the church service in action.

Born in Connecticut, educated at Yale and the General Theological Seminary, he served here for but 16 months when he was called to Lawrenceburg, March 30, 1841. He did not stay there long and while on a visit to his old home, he died November 17, 1841, after a brief two years in the services of his church.

He was succeeded here by the Reverend B. B. Killikelly who was transferred from Vincennes by the "Committee on Destitute Parishes." St. Stephen's having been in the meantime, organized by Mr. Prindle into St. Stephen's Church of Terre Haute. There is no record of any services performed hereby Mr. Killikelly.

The vestry of the newly organized church called the Rev. Robert B. Croes, February 3, 1842, and the senior warden, William F. Krumbhaar, to avoid any future misunderstanding, wrote him in extending the call, "Your salary as rector of this parish shall be $250 per annum and no more for three years, commencing this date, February 3, 1842." Not until September 21 did he arrive here and his first service was on September 22, the time being used in traveling through the diocese of New York and New Jersey raising funds for his new work here.

Even after his arrival there were long absences from his parish for the same purpose and that he was successful is shown by the erection in 1845 of the building on North Fifth street at the northwest corner of the alley between Wabash and Cherry streets of the first St. Stephen's church.

At the time the congregation was meeting in the town hall on Third street opposite the old courthouse and there on June 1, 1845, a short service was held and the congregation marched to the site of the new building and after suitable ceremonies laid the corner stone of their first church building.

The plans had been drawn by Tindal A. Madison, who also did the carpenter work while the masonry was the work of Zenas Smith. The building was consecrated Oct. 2 by Bishop Kemper and the sermon was given by their old friend, B. B. Killikelly, then of St. Mary's church at Delphi.

Built on leased ground, it was not until October, 1849, that arrangements were made to buy the lot on which it stood. The property was then mortgaged for $900, payable in five instalments of $180 each, but it was not until April 23, 1849, that final satisfaction of the mortgage was recorded.

### New Church Planned.

The following year, when plans for a new and larger church at the southeast corner of Seventh and Eagle streets had been made, the old church was sold for $1,500, though the organization continued there until the new building was finished for occupancy in 1862.

In February, 1864, the Weekly Journal announced that the old building had been taken over by the Germans of the city and in its altered condition, had adapted it to theatrical amusements, where every Thursday and Sunday night, performances of "exceptional ability and merit" were given. In later years it became a vaudeville theater called the Adelphi and still later it was moved to the rear of the lot and the stables of Sam Fleming and Hulman & Cox were built on the lot.

Mr. Croes resigned in 1850 after more than eight years of hard work in starting the parish. Much of his time was spent in raising money for its support and the building of the church, but in addition he met with opposition in the organization. Canonical law was like the civic law of the times, high in purpose but difficult of enforcement and the hard work took its toll of his body.

He died in 1878 in Yonkers, N. Y., and his wife, who shared his troubles, lies beside him there.

Many stories are told of the old building and the congregation that gathered there as well as those who so willingly contributed to the cost of the structure. One of them concerns Zenas Smith, the brick mason, who after delay in paying for some work he had done, attempted to file a mechanic's lien on the property. Unaware of the legal name of the proprietor he filed against the title shown in the panel above the entrance, "The Church of the Living God, the Pillar and Ground of the Living Truth."

It is only fair to say that no such lien is to be found in the county records, despite diligent search.

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OVER

## Money Was Scarce.

While the maintenance of the church and the salary of the rector required little money as measured in present day costs, there was constant difficulty with the finances. One of the earliest subscription papers shows but $186.00 toward the salary and expenses required for 1843 and of the amounts ranging from $2 to $25, some remained unpaid wholly or in part and among the names of the subscribers nearly one-half were members of other congregations and sects.

The subscribers toward the cost of building were to contribute but $173 locally while amounts collected from others amounted to more than three times that sum.

Among these outside contributors were the Rev. Samuel Roosevelt Johnson, rector of St. John's at Lafayette, who gave $100 and General Charles Fenton Mercer of Florida whose modest $5 was just as welcome.

Another story of the old building is told of the cross that surmounted the roof. In the stormy days of the forties this was considered "popish" and when Mr. George C. Day was elected to the vestry he had it taken down. The protests of the congregation compelled its restoration however, and it remained in place until it ceased to be used by the parish.

REV. J. E. SULGER.

Rev. Charles P. Clark, who assumed duty August 20, of that same year and in turn resigned during the spring of 1852. Then came Dr. D. D. Van Antwerp, 1852-1855, who was followed by the Rev. William G. Spencer, 1855-1861. It was during his term of office in 1859, that measures were adopted toward securing a more desirable location for a new church, and the present site, on the southeast corner of Seventh and Eagle streets, was purchased.

Dr. Chauncey N. Fitch became rector Sept. 4, 1861. Later in the fall of that year the old church on Fifth street was sold, and on May 4, 1862, the cornerstone of the present edifice was laid with appropriate ceremonies by Bishop Upfold. The last service in the old church was held Feb. 22, 1863, and the first in the new building, March 8. On Sept. 4, 1863, Mr. Fitch resigned, to accept a chaplaincy in the army.

On March 1, 1864 the Rev. Thomas Mills Martin became rector. But owing to declining health, on July 1, 1869, he was granted a year's leave of absence. In the interim the Rev. Albert E. Wells officiated as assistant minister. Mr. Martin died at Nyack, N. Y., Jan. 15, 1870. The Rev. Thomas R. Austin then accepted a call to become the rector, Sept. 6, 1870. He resigned Nov. 20, 1871. He was succeeded, June 16, 1872, by the Rev. E. Spruille Burford, but ill health compelled him to resign Sept. 22, of the same year.

### Found St. Luke's Mission.

On Dec. 8, 1872, the Rev. S. F. Dunham became rector. He resigned after serving the parish 11 years. The next in succession was Dr. Walter Delafield, who served from Jan. 7, 1884 to June 1, 1886. During his ministry the present St. Luke's mission, Tenth street and College avenue, was founded, the sole survivor of four missions named after the evangelists, which were started in different parts of the town simultaneously.

Oct. 17, 1886, the Rev. James D. Stanley became rector. In the ten years of his rectorate here a debt of $5,500 was paid. And $5,000 was secured for the Episcopal endowment fund. The present commodious and convenient parish house was erected a cost of upwards of 9,000, and the Heminway memorial altar in the church was donated during his term. He resigned May 24, 1896.

The present incumbent, the Rev John E. Sulger, became rector Oct 1, 1896. On Jan. 1, 1897, the pew renting system was abolished and the sittings have been free ever since. Feb. 5, 1899, the handsome brass pulpit was dedicated as a memorial to Hon William Mack, vestryman and chancellor of the diocese.

The Eagle lectern and bible were presented by Col. Martin in memory of his son. On April 6 (Easter Day), 1902, an offering of over $6,000 was made, paying off a mortgage indebtedness on the church. In the spring of 1905 it was decided to remodel the building, facing it with Bedford stone. The new corner stone was laid June 8, 1906, and the work completed Aug. 27, of that year at a total cost of about $17,500.

In the year 1904 St. Paul's mission, Thirteenth and Linden streets, was founded and the lot paid for.

From first to last there have been 1,659 baptisms, 1,338 confirmations, 487 marriages, and 832 burials. The present membership is something over 600.

# *Names of Early Congregation Recall Prominent Old Families*

The first service of the Episcopal church in Terre Haute was held in May, 1837, at the little brick Methodist church, Seventh and Poplar streets where now stands the First Methodist church. Two years previously (1835) Jackson Kemper had been elected bishop of Indiana and the northwest. Temporarily he made his headquarters at Indianapolis, moving later to Wisconsin. It fell to his lot and fortune to inaugurate work throughout Indiana, Illinois, Missouri, Minnesota and Wisconsin. Passing through Terre Haute on his way, by stage, to St. Louis in 1837, he stopped over night at the Prairie house, corner of Seventh street and Wabash avenue, on the site now occupied by the Terre Haute house.

Learning of his presence in town Mrs. David S. Danaldson and some other women called upon him and induced him to remain the following day and hold service. Through the kindness of Dr. Thomas Dowling, the little brick church was placed at the bishop's disposal, and here for the first time was heard the liturgy of the Episcopal church. Then and there "The Church Aid Society," was organized which has had a continuous existence ever since and has done so much for the church and people through all the years. This society kept things going after the bishop left for his journey westward, and on November 10, 1839, the first resident missionary of the church, the Rev. Charles Prindle, took charge of St. Stephen's mission.

The old parish register summarizes Mr. Prindle's pastorate as follows: "Service was held at first in the Congregational church. Later the main room of the court house was used. after which the grand juror's room was fitted up, where he officiated twice each Sunday until the summer (1840) when the congregation again returned to the court room. In the ensuing fall they removed to the grand juror's room where Mr. Prindle continued to officiate until the 28th of March, 1841. He left this station for Lawrenceburgh, Indiana, where he died in the following November, 1841."

**True Apostle Comes.**

He was evidently a man of deep piety and learning, but was frail of body and delicate in health. He was succeeded by the Rev. Robert B. Croes, [illegible]s [illegible]led as rector, February 3, [illegible] He, however, did not reach Terre Haute until September 21, 1842. Judging from the record contained in the register he was truly an apostle. He was indefatigable. He held services far and wide, and during his pastorate and through his efforts, the first St. Stephen's church, on the east side of Fifth street, between Wabash avenue and Cherry street, was built. The site is now occupied by Fleming's livery stable. But before this, he used the court room, the court house steps, and other public places for services, finally securing a room in the brick building still standing on the southwest corner of Third and Ohio streets. The congregation moved into the newly built church, which was formally dedicated June 9, 1845. It was consecrated by Bishop Kemper on Thursday, October 2, of that same year, on which occasion the preacher was the famous Dr. Killikelly, who established St. Jame's church, Vincennes. Among the subscribers were Eleanor, the queen dowager of England, Pusey, Gladstone, Newman, and earls and dukes innumerable.

The names of the old families connected with St. Stephen's at this time are noticeable. Besides thte Danaldsons, there were the Krumbhaars, the Dowlings, the Balls, the Routledges, the Watsons, the Blakes, the Toppings, the Eagles, the Warrens, and many others, whose children or grandchildren are members of the present generation.

**Purchases Present Site.**

Mr. Croes resigned the parish July 1, 1850. He was succeeded by the

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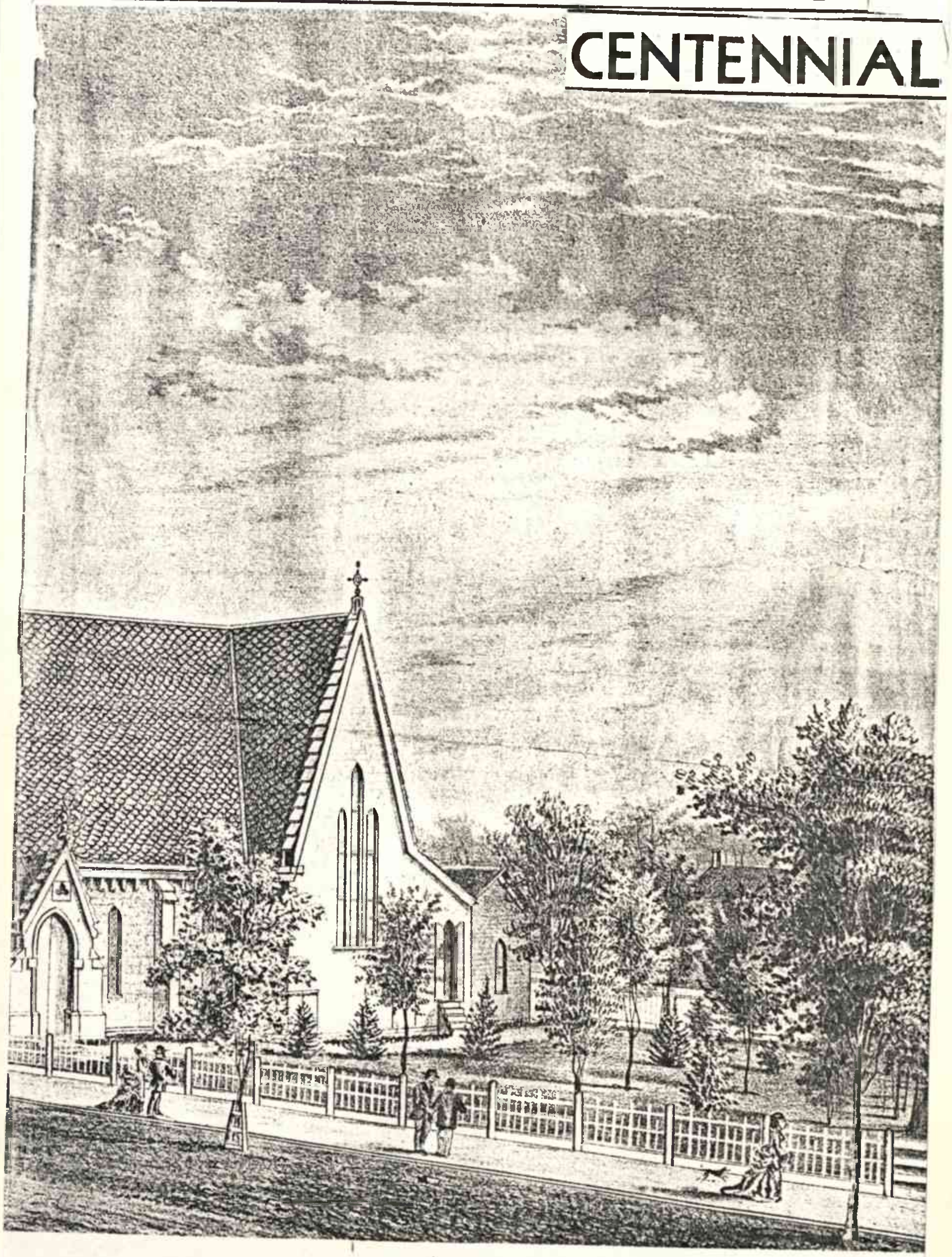
CONTINUED ——

# CHURCH CELEBRATES ITS CENTENNIAL



St. Stephen's Fifty Years Ago. Print Taken From An Early Atlas of Terre Haute.

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Churches (WV)
St. Stephens

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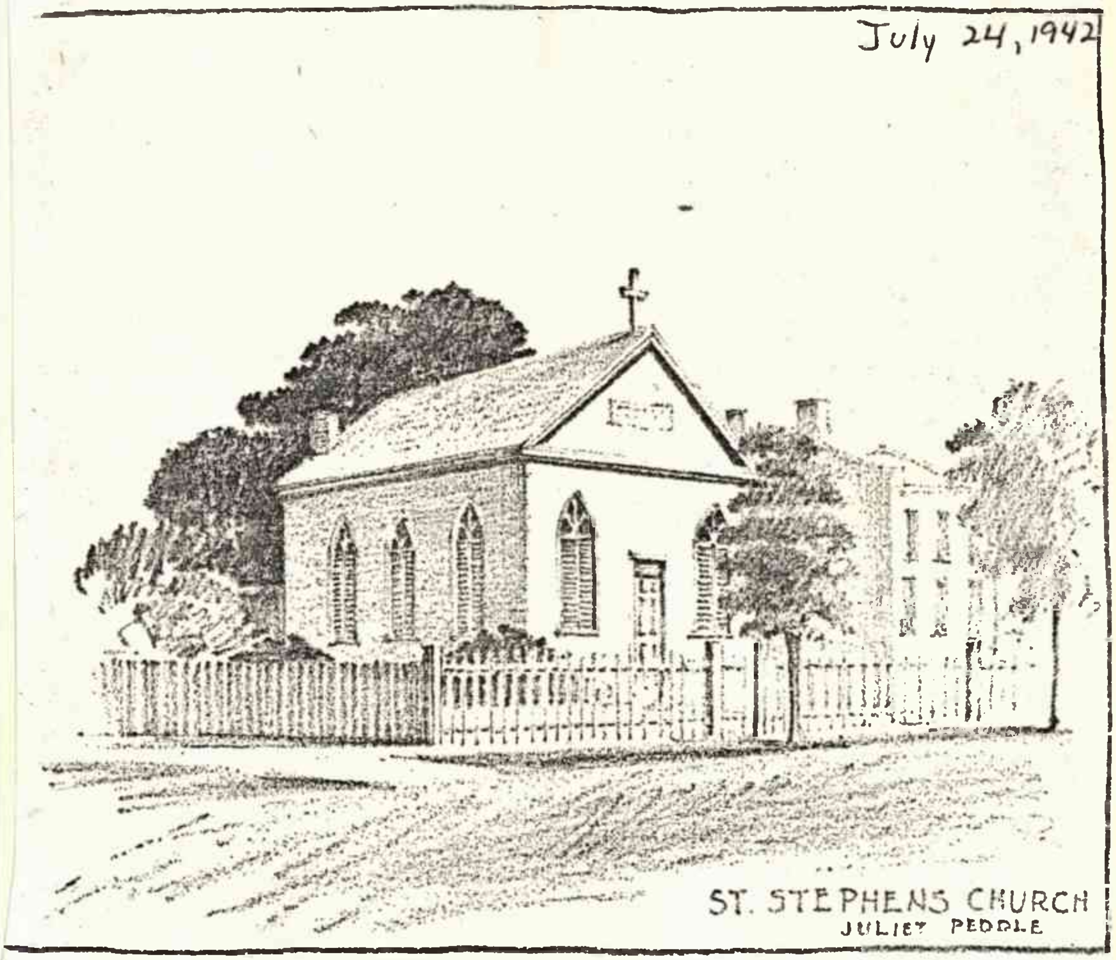
# Early Types Of Terre Haute Homes and Buildings

July 24, 1942



ORIGINAL ST. STEPHEN'S CHURCH. PICTURE DRAWN BY JULIET B. PEDDLE, TERRE HAUTE ARTIST AND ARCHITECT.

HE original St. Stephen's church stood on the west side of North Fifth street between Cherry nd Wabash just north of the alley.

The first record of services being held here as noted in the journal of Bishop Kemper is in 1839. he local church records say that Mrs. Blake, Mrs. rumbhaar and Mrs. Danaldson called on the ishop, who was stopping at the Prairie House, nd requested him to stay over and hold services or the Episcopalians in the community. Mrs. lake offering her house for the services (the lakes were occupying the Linton House at that ime).

The bishop sent a Mr. Prindle in November of at year to serve the congregation and they met such places as the courthouse and the town hall ntil they were able to build a church.

By 1845 they felt ready to build their church, hich was completed and dedicated that year. his building was occupied by them until 1862 hen they moved to the new church which had been erected at the corner of Seventh and Eagle streets.

In later years the original building became a little theater where the Germans of the city had entertainments. Following that it became the Adelphia theater, and some years later was moved to the rear of the property to make way for new buildings on the front part of the lot.

The panel over the door contained the following inscription, "The Church of the Living God, the Pillar and Ground of Living Truth."

The above illustration is based on the drawing on the border of the map of 1854 and shows the church as it was at that time. It has interested me to note that, though the building follows the simple classical lines of the smaller early churches of the day, it has Gothic windows. The cornice is still classical, but the approaching Gothic revival is apparent in the pointed windows and the simple tracery in them.

This is the earliest example of Gothic detail that I have discovered in this community to date.

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St. Stephens

# Episcopal Diocesan Convention Opens Here; Announce Million-Dollar Gift

5/4/53 Star

Announcement of the gift of a million dollars in securities from an anonymous donor to the Episcopal Diocese of Indianapolis was made by the Right Rev. Richard A. Kirchhoffer, D. D., bishop of the diocese last night at the opening session of the 116th annual convention of the diocese, meeting in St. Stephen's Church.

The clergymen and lay delegates of the 32 Episcopalian churches of the diocese were electrified by the news, which came in the convention address of the bishop at the opening session of the convention.

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**THE ANNOUNCEMENT** stated simply that the gift was made by a faithful communicant of the church with the request that the income be used to further the work of the church within the diocese. The gift was made to the bishop and council of the diocese and in accepting it they will be asked to use the income for advance work independent of the regular work of the diocese supported by the parishes and missions at present.

The bishop said that one-half of the gift already has been given and provisions for the other half in the early part of 1954 have been made. The income accruing to the diocese will by that time amount to approximately $30,000 per year.

The bishop also asked in his address that historic Christ Church on the Circle in Indianapolis be designated as the pro-cathedral of the diocese. It was learned that the donor of the gift had stated this as a request though not a demand. A pro-cathedral is an American adaptation of the English cathedral plan and is a parish church which volunteers to serve as the bishop's church or seat for his activities. It also expresses its willingness to become a service institution for the whole diocese by furnishing staff to serve in the missionary, educational and institutional work of the church.

+ + +

**THE VESTRY** of Christ Church is present in a body at the convention and is expected to take action approving the designation if the convention approves it at today's session.

The bishop in his address also said that during the past year 608 have been confirmed and 10 received into the church. He named as the three new clergy of the year the Rev. Ben W. Tindley of St. John's Church, Lafayette; the Rev. John Hughes, first resident vicar at Greencastle, and the Rev. Hans W. Frei of St. John's Church, Crawfordsville, and as two new lay evangelists, Capt. Fred N. Nusbaum and Capt. Robert Hemphill, both of the Army.

He added that during the year two new churches have been dedicated—Trinity Church in Indianapolis and the new church and student center at Greencastle. He said that St. John's Church at Washington has been rebuilt and a new student center, Canterbury House for students, has been established at West Lafayette. He stated that the national board of the Women's Auxiliary made an appropriation of $20,000 from the united thank offering of the women of the church to the last named center.

+ + +

**THE ADDRESS** of the bishop followed a prayer service which was conducted by the Rev. Thomas Mabley, rector of St. Stephen's Church.

Today's program will open with a corporate communion at 7:30 o'clock followed by a breakfast for the delegates at the Hotel Deming. At 9:30 o'clock the convention delegates will meet in the parish house and the house of churchwomen in the ballroom of the Student Union Building in business sessions.

Following a box luncheon at noon in the parish house, the Rev. A. B. Surratt, former missionary to China, will speak to both groups.

About 250 lay and clergy delegates are expected to attend today's business sessions.

The presiding bishop of the Episcopal Church, the Most Reverend Henry Knox Sherrill, D. D., will visit the convention today, his first official visit to the diocese, to express his appreciation of the advance of the diocese. He will be the speaker at the convention banquet at 6:30 o'clock tonight in the Mayflower Room of the Terre Haute House.

Mrs. Joel W. Marsh of Indianapolis, president of the diocesan house of church women, is conducting the women's meeting.

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Community Affairs File

# St. Stephen's, one of the early churches

Churches (Eth) GW

Sp NOV 27 1976

**by Francis E. Hughes**

Services of the Episcopal Church in Terre Haute were first held in 1839 when Mrs. Thomas H. Blake, Mrs. W. F. Krumbhaar and Mrs. D. S. Donaldson called on Bishop Jackson Kemper, who was staying at the Prairie House, and asked him to stay over and conduct services for Episcopalians in the community.

These services were held at the home of Mrs. Blake.

Bishop Kemper sent the Rev. Charles Pindle, missionary of the Protestant Episcopal Church, here in November of that year to serve the congregation and services were held then either in the lower room of the James Johnston Building, southeast corner of the Public Square; in the Court House or in the Town Hall.

On April 15, 1840, St. Stephen's Episcopal Church was organized. Colonel Blake was elected senior warden, Krumbhaar, junior warden, and Dr. E. Daniels, Levi Warren, Jacob Bourne and John Rutledge, vestrymen.

In September of 1842, the Reverend Pindle was succeeded by the Rev. Robert B. Cross, who served the church until 1850. In his first year, the Reverend Cross traveled for several months and in the ensuing four years for several weeks at a time, collecting money to build a church here.

The cornerstone of the first small church, on the west side of North Fifth Street between Cherry Street and Wabash Avenue, just north of the alley, was laid Sunday, June 1, 1845. On that date, the evening services were held in Town Hall, with the Rev. Andrew Wylie preaching. The congregation then went to the new church where the Reverend Cross gave an appropriate service and Dr. Wylie delivered the address.

On Thursday, Oct. 2, 1845, the Right Reverend Kemper, bishop of Missouri, consecrated the church and the Rev. M. Killikelly, missionary at Vincennes, preached.

Tindel A. Madison was architect for the church and Zenas Smith executed the masonry.

In later years, this original church became a little theater where the Germans of the city had entertainments. Following that, it became the Adelphia Theater.

The Reverend Cross resigned the rectorship March 3, 1850, and was succeeded by the Rev. Charles P. Clark, who came here Jan. 15, 1851. He resigned March 6, 1852.

On Nov. 22, 1844, the Rev. Samuel Roosevelt Johnson of Lafayette deeded to the local church one-third of a lot between Crawford and Deming streets from Seventh Street almost to Ninth Street for $1.00. This was made into lots that were sold between 1861 and 1863.

Also, in 1847, the Rev. Philip E. Milledoler gave the church 20 acres of land south of Seelyville, which were also sold later.

After coming here to serve the church as rector Dec. 12, 1852, the Rev. D. D. Antwerp remained for three years. In August of 1855, the Rev. W. G. Spencer came here. He stayed for six years and was replaced by the Rev. Chauncey Fitch.

While the Reverend Spencer was rector, the church bought two lots at the southeast corner of Seventh and Eagle streets on which to build a new church. The property at 215 North Seventh Street was purchased from Chauncey Rose for $1,115, and adjoining property on which a rectory was to be built was bought from Charles Wood for $900 in 1859.

The Reverend Fitch, successor to the Reverend Spencer, had plans drawn for the new church by the architect, W. R. Parsons. The Rt. Rev. George Upfold, bishop of the diocese, conducted the services at the laying of the cornerstone of the church on May 4, 1862. First services in the new church were held March 5, 1863.

The new church cost $12,000, and in 1871, a new organ was purchased for it at a cost of $2,500, plus the trade-in of the old melodian. It was then that the tower also was built for $2,000.

The Reverend Fitch resigned Sept. 4, 1863, to accept a chaplaincy in the United States Army, and the Rev. Thomas Mills Martin was then rector until 1869. The next rector was the Rev. Thomas R. Austin, who served from August, 1870, to November, 1871.

For four months in 1872, the Rev. Spruille Burford served the church as rector, after which the Rev. Francis N. Dunham came here in 1880.

J. A. Vrydagh was the architect for the rectory built on the lot adjoining the church in 1884. A bell for the church also was purchased that year from contributions. At that time, the Rev. Walter Delafield was rector. He resigned in June of 1886, and was succeeded by the Rev. James D. Stanley.

In 1886, St. Luke's Mission was built at Gilbert and College avenues, and St. John's Mission on Sycamore Street flourished for awhile.

The cornerstone of the Parish House was laid in 1891. When the Rev. Stanley resigned April 8, 1896, he was succeeded the following Aug. 5 by the Rev. John E. Sulger, who served the church for 33 years until his death in 1929.

During that time, the church was rebuilt with a Bedford stone veneer, a new organ was installed, walls and ceilings frescoed and a new heating system installed. Also, two new missions, one at the northwest corner of Thirteenth and Linden streets, and the other, St. George's, on Ferguson Hill, were started.

The Reverend Sulger was succeeded by the Rev. Charles S. Heckingbottam and Robert C. Alexander, deacon, who conducted services for awhile until the Rev. Charles Noyes Tyndall came as rector for a year. He was followed by the Rev. William T. Capers, who stayed for four years.

In 1947, the Rev. Thomas Mabley came to be rector and stayed here for 20 years. When he resigned in 1967, the congrega-

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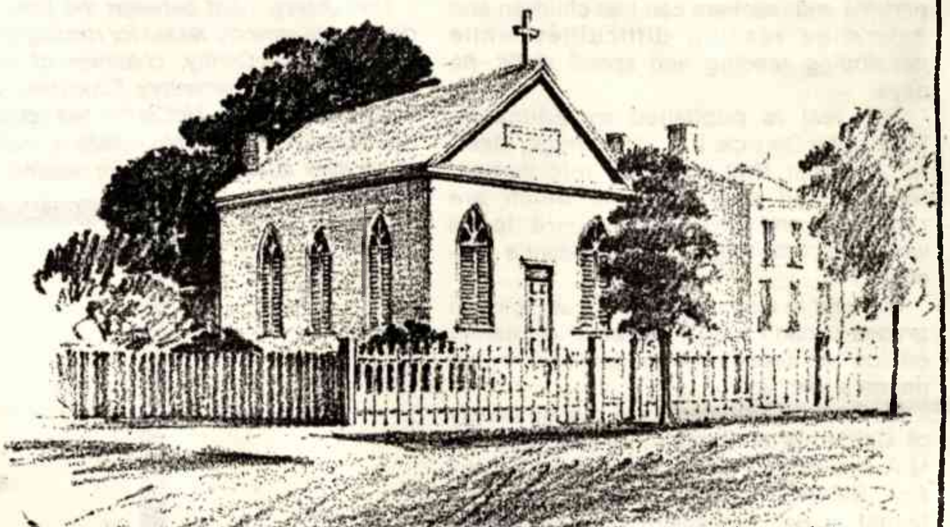

ST. STEPHENS CHURCH
JULIET PEDDLE

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tion gave him $100 for each year he had been rector here.

It was in 1956, during the time the Reverend Mabley was here, that the old rectory was torn down and a new building housing a chapel, lounge, library and dual-purpose rooms was erected on the site. It conformed to the 13th Century English Parish Church architecture of the church. Architects were McGuire and Shook of Indianapolis with Miller, Vrydagh and Miller of Terre Haute. This building was dedicated Jan. 1, 1957.

In 1958, a landscaped court between these two buildings was added. It resembles an English formal garden.

The Rev. Harold Taylor succeeded the Reverend Mabley after a few years. In 1961, during the time he was rector, the entire interior of the church was renovated and redecorated. At the same time, the Parish Hall at the rear of the church was also renovated.

Several years ago, the church was air-conditioned.

The present rector of the church is the Rev. Joseph A. Rickards Jr., who came to St. Stephen's Church in 1972.

St Stephan's Episcopal Church

# MARK CENTENNIAL AT ST. STEPHEN'S

Nov. 15

CHURCHES (WV)

The one hundredth anniversary celebration of St Stephen's Episcopal Church will open at 9 o'clock Saturday morning with a reception of guests at the parish office, the Rev. Thomas Mabley, rector of St. Stephen's, has announced. Many distinguished churchmen and laymen are expected for the two-day centennial event which will bring back to the city many former members of the church congregation. Among the clergymen who will be in Terre Haute for the centennial celebration are the Right Rev. Charles Clingman, bishop of Kentucky, who will officiate at the Choral Eucharist which will be celebrated at 10 o'clock Saturday morning, and the Right Rev. Richard A. Kirchhoffer, bishop of Indianapolis, who will be the principal speaker at the centennial dinner in the evening.

Luncheon for the out of town guests will be held at 12:30 o'clock Saturday at the Country Club of Terre Haute. From 3 until 5 o'clock in the afternoon, Mrs Thomas Mabley, wife of the rector of St. Stephen's, will be hostess at tea at the rectory.

The centennial dinner will be served at the church at 6:30 o'clock Saturday evening. Bishop Kirchhoffer will deliver the principal address and the young churchmen of St. Stephen's will present a pageant, "Through the Doors of the Century."

Holy Communion will be given at the church at 8 o'clock Sunday morning. At 9:30 o'clock church school will be held, followed at 10:45 o'clock with the confirmation service at which Bishop Kirchhoffer will deliver the sermon. The centennial celebration will close with the bishop's benediction following the 10:45 service.

The centennial program has been arranged by the centennial committee composed of Robert Nitsche, Mrs. Robert Herkimer, Mrs. Frank Boyer, Miss Anita Jaenisch, Miss H. F. Law and Wilson Shafer.

C. M. Ellis will have charge of the centennial dinner and will be assisted by the men of St. Stephen's Parish.

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Churches (WW)

St. Stephens

Spectator 8/7/76

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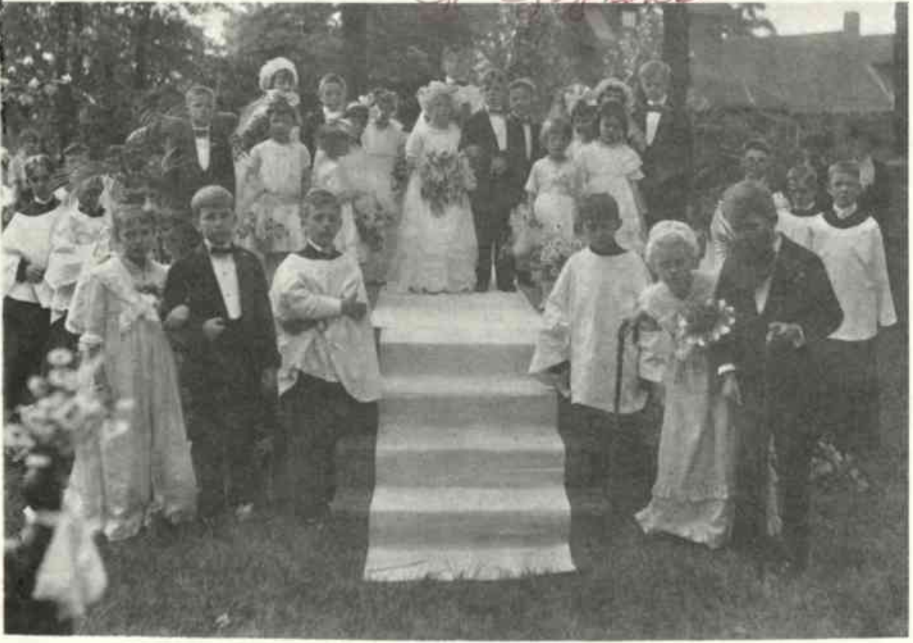


# A Tom Thumb Wedding

*There was a time when summer was not only the time of weddings, but also that of mock or Tom Thumb weddings staged by members of churches as money-making events. Children of the church participated. This picture is one of one of these mock weddings held in 1914 by St. Stephen's Episcopal Church in the sunken garden on the east side of South Fifth Street just south of College.*

*In the front row are unidentified, Robert Staff, unidentified, Carl Urban, Ruth Temple and John Ely. In the back row are Walter Weldele, Arthur Goldsmith, John Cushman, Bill Hanna, Henrietta Gilchrist, Virginia unidentified, Miriam Combs, Elizabeth Crawford, Rosemary Cook, the bride; Russell Hanna, the rector; Richard Crawford, the bridegroom; William Myers, Elise Reiman, two unidentified, Sidonia Valentine, Edson Dronberger, John Bigwood and two unidentified. In the back on the right are Mrs. Louis Duenweg and her daughter, Mrs. Anna Duenweg Temple.*

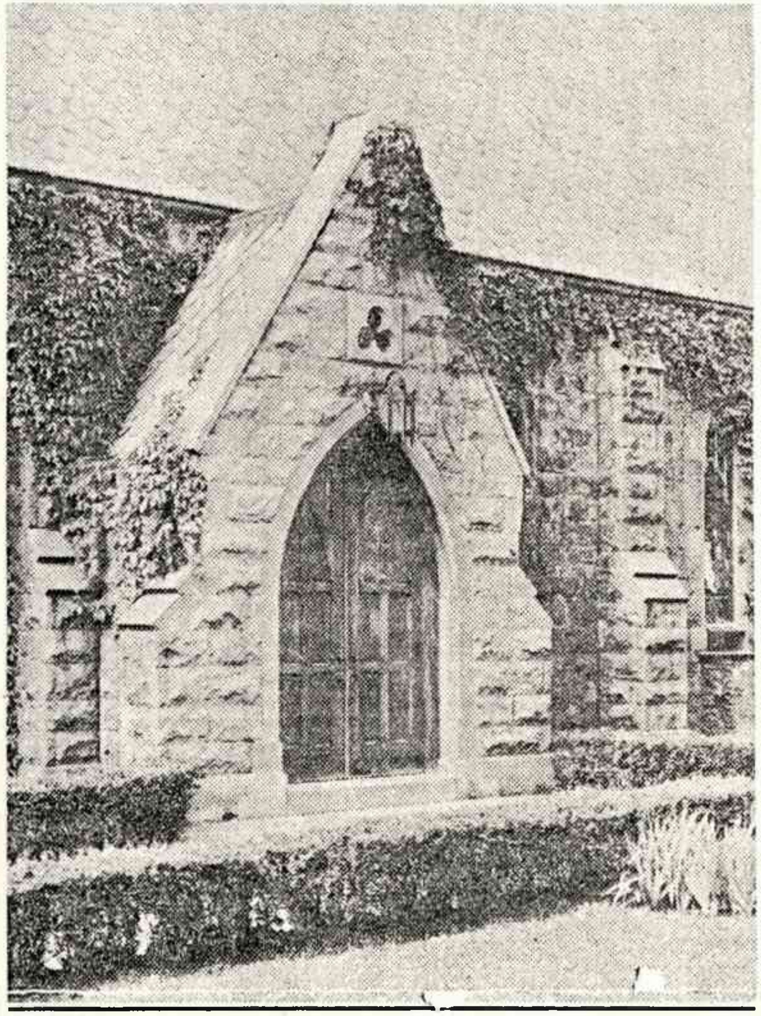
READERS SERVICE
VERTICAL FILE

TERRE HAUTE SU

June 30,'40 Star

Churches (WV)
St. Stephens

# Memorial Doors Honor Former Member of St. Stephen's Episcopal Church



"These outer doors in loving memory of Courtney Elizabeth Jenkins—1860-1939—by her husband, Dr. Wilbur Olin Jenkins and her children, Gertrude Beckwith, Helen McQuest, Wilbur Woodfill Jenkins."

So reads a bronze memorial tablet in the vestibule of St. Stephen's Episcopal church. The new memorial outer doors to the church are the gift of Dr. Wilbur Olin Jenkins, well known retired physician, now living in Indianapolis.

However, Dr. Jenkins still maintains his official residence in this city and returns here to vote at each primary and general election. He also returns frequently for the reunions of the "Old Boys of '86" of the local Elks lodge, and other organizations. Whenever possible he attends St. Stephen's church and constantly keeps in touch with Terre Haute affairs.

For a number of years Dr. Jenkins was a practicing physician in this city and a well known civic leader. He opened his first office at Fourth and Chestnut streets. He next moved his office to Seventh street and Wabash avenue and later to the Merchants National Bank Building.

His two daughters, Mrs. Gertrude Beckwith and Mrs. Helen McQuest, both live in New York City, while the son, Wilbur Woodfill Jenkins, has his home in New York City.

Brief but impressive services, in charge of Rev. Thomas Mabley, rector of the church, marked the formal dedication of the doors last Sunday morning, at which time Dr. Jenkins was present.

The doors are of solid oak, three inches in thickness, and are trimmed in wrought iron. They were designed by Miller & Yeager, local architects.

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TERRE HAUTE, INDIANA

St. Stephen's Episcopal Church.

# TWO WOMEN CHOSEN TO VESTRY AT ST. STEPHEN'S

After 127 years, the congregation of St. Stephen's Episcopal Church has broken the tradition of "no women on the vestry" by electing Mrs. Anthony G. Blake and Mrs. Bejamin G. Cox to serve on the vestry, local governing body of the church.

The question of allowing women to have direct representation as women on the governing body of the church has been faced by many congregations in the Episcopal Church. It was only a few years ago that the Canons of the church were amended to permit women to hold offices on church governing and policy making committees within its organizational structure.

Mrs. Blake and Mrs. Cox are the first women in the history of his parish to hold this office.

Other parsons elected to the vestry at the annual parish meeting were Dr. Henry Bristol, David Mier, Walter Cook and Irvin Hooper.

Since the vestries of the Episcopal Church are on a rotation basis, new persons are elected annually in the parish meeting to serve for three-year terms replacing those who have finished their terms of office.

In addition to these six new members, those serving currently are Dr. Paul Zwerner, Torrence Anderson, Col. John Dougherty, Dr. Joel Warren, Byron Walker and Dr. Robert Meyne.

**ON CHURCH VESTRY**—Six new members have been elected to serve on the vestry, local governing body, of Stephen's Episcopal Church. They are, reading left to right, seated: Mrs. Bejamin G. Cox and Mrs. Anthony G. Blake, first women in the 127-year history of this church ever to hold this office. Standing: Dr. H. M. Bristol, Irvin Hooper and David L. Mier. The other new vestry member is Walter Cook. (Photo by Kadel).

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ECOND ON SPADE—Joe Walker, junior warden and chairman of the building committee of St. Stephen's Episcopal Church, is shown as he prepared to turn over the second shovelful of earth during a ground breaking ceremony at the church yesterday. The ceremony was held in connection with construction of a new wing to the church. Also shown are (left to right) the Rev. George I. Hunter, assistant church pastor; Elmer C. Akerley, new building finance chairman; William D. Wallace, senior warden; Mr. Walker, and the Rev. Thomas Mabley, pastor. Wallace enjoyed first chance at the ground breaking chore.

5 JUN 4 1956

# Ground Is Broken for Addition To St. Stephen's Episcopal Church

Churches (W.V.)

Four persons who sparked a building expansion fund campaign turned over the first shovelfuls of dirt yesterday during a brief ground-breaking ceremony at St. Stephen's Episcopal Church.

The ceremony, staged following the 10:45 A. M. services at the church, was held in connection with construction of a new wing to the church. The Rev. Thomas Mabley presided over the ground-breaking ceremony. He was assisted by William D. Wallace, senior warden, who turned over the first shovel of earth.

Joseph Walker, junior warden and chairman of the building committee, and Elmer C. Akerley, new building finance chairman, and the Rev. Mr. Mabley then took their turn with the shovel, as members of the congregation looked on and sang the hymn, "Doxology" — "Praise God From Whom All Blessings Flow."

Actual construction is scheduled to get under way early this week. To provide space for the new addition, the 73-year-old church house, originally built to provide living quarters for the rector and an administrative area for the church, has been razed. However, further excavation must be finished before construction is begun.

A rapid growth in Sunday School attendance resulted in absorption four years ago of the rector's apartment for school purposes. At that time, the church purchased quarters for a new rectory at 2711 Wilson Drive.

Growing Sunday school enrollments, however, again proved too much for facilities at the church house. As a result, it was decided to raze the structure and replace it with one especially designed for school use.

It was also decided that funds for the project should be raised by trying to increase average weekly donations, rather than setting up a separate building fund. More than 40 lay members of the church participated in a canvass drive to secure increased donations.

The new construction will house some 16 classrooms and other administrative offices. It will be placed on the south side of the church property and will extend from Seventh Street to the east property line.

Community Affairs File

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St Stevens Epis-
Sunday School Class
Blinn
Hunter center back row

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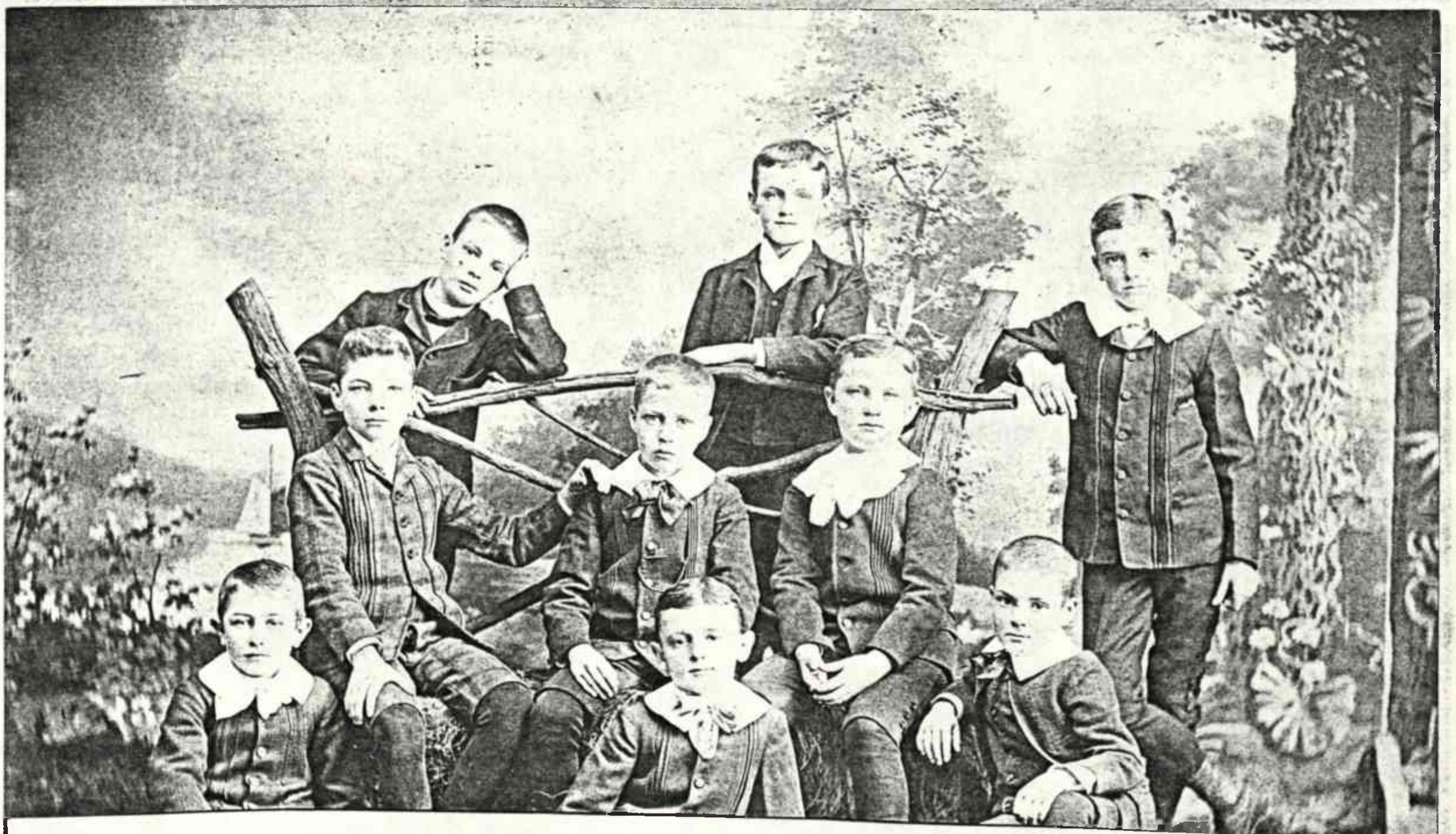
CHURCHES (N.Y.)
ST. STEPHEN'S



back row - richard G. Gilbert - Blum Hunter James Grimes Fitch
seated on bench - ALAN Williams - Edw. Gilbert - Warren Ijams
front row - Henry Gilbert

1890

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Churches WV

Community Affairs File

Churches (T.H.)

# Money missing at St. Stephen's

OCT 4 1980

St. Stephen's Episcopal Church appears to be missing $73,000 in funds collected during the past several years, according to the Terre Haute Police Department and officials at the church.

Joseph A. Rickards, church rector, told The TRIBUNE a financial review for St. Stephen's church and school over the past five years indicated the money could not be accounted for.

City police detectives confirmed that representatives of the church filed a report regarding the missing funds.

Rickards said it is still unknown just where the funds went. He stressed financial officers at the church are not under suspicion.

Vigo County Prosecutor Eric Abel has reportedly been contacted in regard to the matter.

The church is located at 215 N. Seventh St.

Community Affairs File

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Churches WV
St Stephens

T OCT 15 1980

# Investigation dropped

Churches (T.H.)

An investigation into approximately $73,000 in missing funds from a Terre Haute church and day school has been dropped at the request of the church, according to Vigo County Prosecutor Eric M. Abel.

Abel said the vestry of St. Stephens Episcopal Church has agreed not to go forward with any investigation or prosecution.

Abel said it is his understanding that restitution has been made and that church officials are no longer interested in pursuing the matter.

The situation was brought to the prosecutor's attention in July when the vestry informed him that money was missing.

After the investigation was launched, an agreement formalizing the restitution was reached, Abel said.

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Community Affairs File

Churches (WV)
St. Stephens
Episcopal

# Saint Stephen's Growing Old Gracefully; 100 Years Is the Record

**Anna Bowles Wiley.**

Come to church! Come to church! sounds forth with insistance these days when stately buildings dedicated to the worship of God lift their heads and the brazen tongues of their bells peal forth in appeal, because there seems to be an apathy instead of an avidity to be counted among the congregation.

Therefore, it seems difficult to catch a clear vision of eighty to one hundred years ago, when men and women sacrificed their worldly desires to raise money enough to build a church, to find a house in which to gather those who belonged to certain sects. No difficulty was too great to surmount.

Buildings were not pretentious away back then but they were the pride of the membership never-the-less. Worship was held in courtrooms, even in taverns, but worship was held, and in gazing back into past history of the early years of Terre Haute and Vigo county one finds that this history which obtains about early churches was typical for that of St. Stephen's Episcopal church.

Rt. Rev. Jackson Kemper, Bishop of Missouri and missionary for Indiana, paid a visit to Terre Haute in the autumn of 1835, soon after he was himself consecrated. Incidentally he came in on the stage coach and he held meetings at the home of Dr. Richard Blake, which was at the old Linton House on Ohio, west of Sixth street, which had been built.

The interest was high in his services, although the congregation was a small one. Mrs. Blake, Mrs. Donaldson and Mrs. Krumbhaar visited the bishop at the old Prairie House, where he was stopping on his journey about Indiana, and invited him to hold services for the few belonging to the Episcopal faith.

Following his visit Sunday school was formed at his suggestion and he also promised to send a missionary to hold services if the small congregation would provide a place in which to hold them.

The matter hung fire, with several visits from the bishop, but no permanent church papers drawn, until April 15, 1840, at a meeting held at the home of Levi Warren, at Eighth and Ohio streets the following signed at the request of the bishop who asked for a congregation to be formed.

The names on the first register were: William Krumbhaar, Thomas H, Blake, Jacob Bourne, Mr. and Mrs. H. D. Williams, Mr. and Mrs. Richard Blake, Mr. and Mrs. D. S. Donalson, Mrs. A. B. Fontaine, Mr. and Mrs. John Routledge. Mrs. Agnes and Mrs. Eunice Saltenburg, L. O. Schultz, E. Daniels, Levi P. Warren, Mr. and Mrs. W. L. Stone, James Warren, G. W. Langworthy, Mrs. Lucretia M. Johnson, Mrs. Elizabeth McClelland, Mrs. Catherine Mann, Mrs. Susan Merry and Mrs. Mary Beach. These names were signed on April 15. 1840. at the home of Levi P. Warren at the corner of Eighth and Ohio streets.

## Pioneer Churchmen.

It was one hundred years ago. that this took place, and a constitution was drawn which contained the names of Thomas Blake, Richard Blake, James Warren, Levi Warren, G. W. Langworth, with Rev. Charles Prindle, the first rector. These men adopted the constitution of the diocese and pledged to be governed by it and the canons of the Protestant Episcopal church of the U. S. A. The name "St. Stephen's" was given the organization. Two church wardens and four vestrymen were elected: Thomas Blake, senior warden; William F. Krumbhaar, junior warden: Dr. E. Daniels, Levi Warren, Jacob Bourne and John Routledge, vestrymen.

Rev. Pringle, the rector, left Terre Haute in 1841 to take charge as rector at Lawrenceville, Ind., church. Rev Killikelly, missionary at Vincennes, succeeded him.

A church was built north of the ally, between Wabash avenue and Cheery street, and the cornerstone was laid June 1, 1845. The congregation met at their church room which was then in the Johnson Building at the southwest corner.

However in the early beginning the congregation met to hear Rev. Charles Prindle, first rector of St. Stephen's at the court house. There was an average of 65 scholars in the Sunday School. In 1840 when the church was founded Terre Haute had a population of 2,300.

The congregation prospered and continued in influence through the years. The present church was begun in 1860 and completed in 1870.

The organ was placed in the south transcept of the church in 1870 and the tower was added in 1874.

OVER

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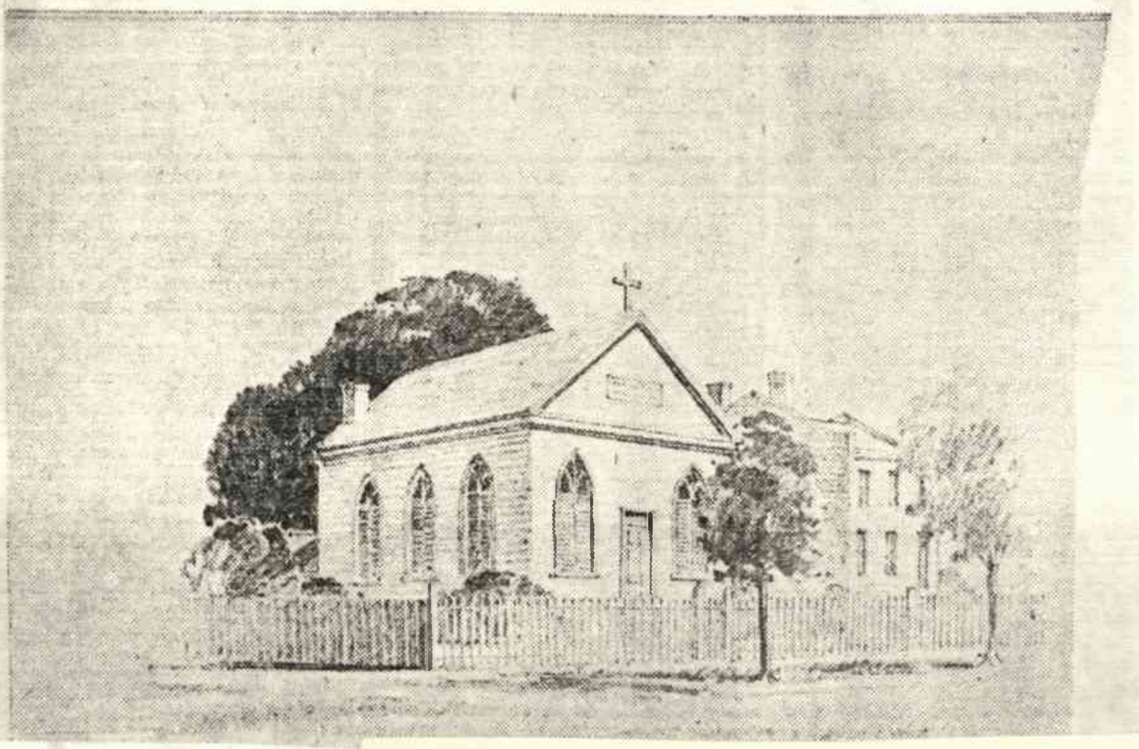
# Original St. Stephen's Episcopal Church Which Stood On North Fifth Street Between Main and Cherry Streets



St. Stephen's Episcopal church during the past week celebrated its centennial. The original church stood on North Fifth street, on the west side of the street between Main street and Cherry street. The parish was organized in 1840. The old home to the north was occupied by the Ross and Perdue families. This church edifice served from 1845 to 1863. The above drawing was made from an old print by Juliet V. Peddle.

Community Affairs File

Community Affairs File

Churches - St. Stephens ([illegible]) WU

# Bejeweled chalice's origins baffle bank's, church's history sleuths

By LIZ CIANCONE
Staff Writer

*Photo, page 1.*

It is a little like discovering buried treasure.

The mystery of who tucked away the lovely little vermeil chalice, and when, and why merely adds to the charm of the discovery.

A sterling silver chalice with local historic ties to St. Stephen's Church and links to Chauncey Rose was discovered recently when the contents of an unclaimed safe-deposit box were examined by officials at Terre Haute First National Bank.

The ornately decorated chalice is gold plated and is decorated with 74 diamonds and several larger gems, including a ¾-inch black pearl, an amethyst and a sapphire. There are two inscriptions: "In grateful memory SARAH A. HEMINWAY at rest May 14, 1899 Requiescat in pace" and under the base, "Presented to Francis S. Dunham, Easter A.D. 1901, SKH."

The discovery has sent the Rev. Joseph Rickards to the oldest parish records kept for St. Stephen's in an effort to find mention of the chalice — either at the time of presentation, or at the time it was placed in the bank's vault for safekeeping. That final date is fixed with reasonable accuracy by the date on a newspaper used for packing in the box which held the chalice. That date is April 13, 1921.

Rickards found only one mention of Sarah A. Heminway in the parish records — that of her burial on May 18, 1889. James D. Stanley, then rector of St. Stephen's, signed the record as officiating minister, but the account of the funeral in the Terre Haute Weekly Express notes the Rev. F.S. Dunham as assisting in the ceremony.

Dunham, an early rector of the parish, signed his name variously as F.S. Dunham, S.F. Dunham, and even as Francis Dunham, but there is little doubt he is the individual honored by the inscription on the base of the chalice.

Discovery of the chalice has posed almost more questions than it has answered. Who was Sarah Heminway? Why did SKH (Susan Kirby Francis Heminway, daughter of Sarah) present the chalice to Francis Dunham 12 years after the death of Sarah Heminway? Why was Sarah Heminway's grave moved from Woodlawn Cemetary to Highland Lawn Cemetery 22 years later to be reinterred in Chauncey Rose's plot along with her daughter Susan and her husband Edwin H. Heminway?

The parish records are tantalizingly silent on the very facts we most want to know.

The name Heminway is less well known than others associated with local history. However, there are at least four major evidences of the name still alive in the community: Rose-Hulman Institute of Technology annually bestows the bronze Heminway Medal and the gold Heminway Medal to the freshman and senior student who have maintained the highest cumulative grade-point averages; it is preserved in local memory with a large, two-story house located where the University School now stands at the corner of Seventh and Chestnut streets; "Sarah A. Heminway" is engraved, along with a Latin inscription, in the base of the white marble altar at St. Stephen's Church; and now on the silver chalice.

Bobbi McPeak, Terre Haute First National Bank, has pieced together a brief history of the Heminways. She learned that Sarah Ann Heminway was born Sarah Ann Robbins on Christmas Day, 1819, in Rocky Hill, Conn. Following the death of her first husband, Albert Francis, in 1844, she married Edwin H. Heminway, a cousin of Chauncey Rose

Edwin and Chauncey Rose were born in the same area of Connecticut and after Rose's business interests here began to grow, he sent for Heminway and his family in 1860 to come to Terre Haute and aid him in business.

McPeak discovered that about a year after arriving in Terre Haute, Edwin Heminway died, leaving Sarah and her daughter by an earlier marriage, Susan Kirby Francis Heminway — the SKH of the chalice.

Rose assumed the protection of the widow Heminway and her daughter and they lived with him at 710 Chestnut St., inheriting the house after his death in 1877. In later historical accounts it is referred to as "The Heminway House."

Sarah and Susan were especially interested in seeing Rose Polytechnic Institute grow and prosper. To that end, Sarah established the prestigious Heminway Medals.

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Churches - St. Stephen's

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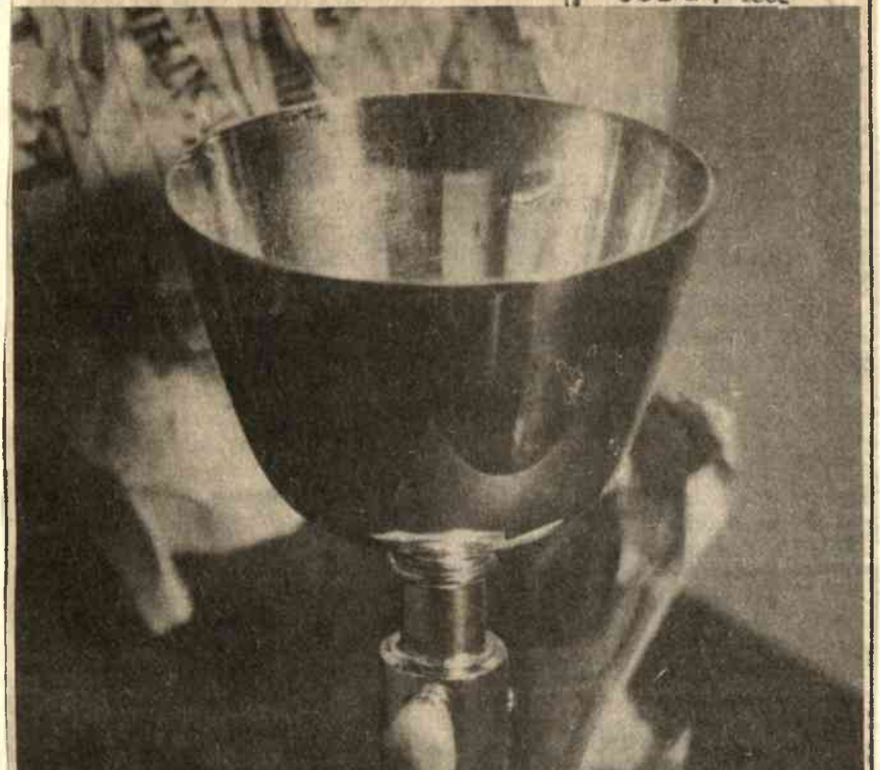
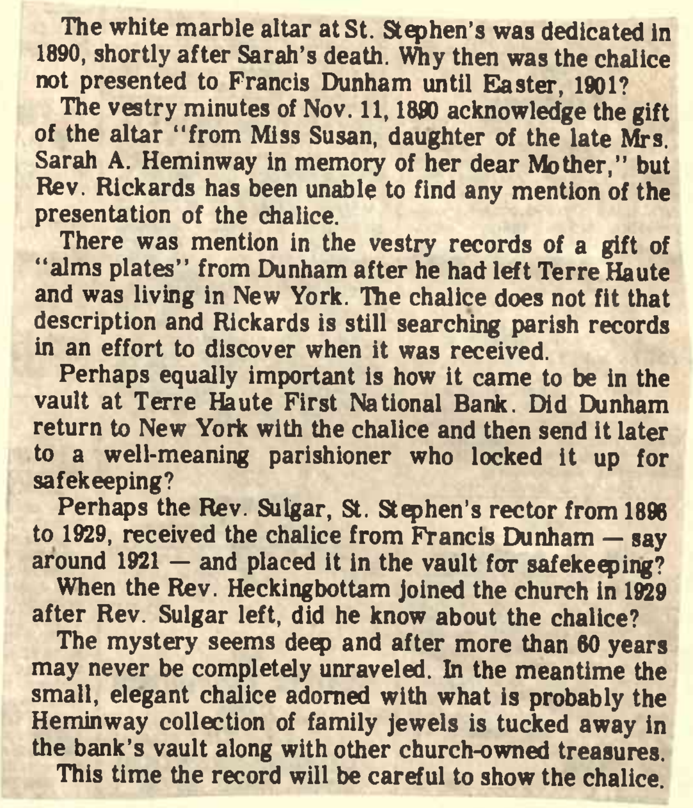


# Mysterious chalice

Officials at Terre Haute First National Bank found this jewel-encrusted, silver chalice when they opened an unclaimed safe-deposit box. How the chalice came to be in the box, when it was placed there, and by whom, are still a mystery. For more on the story, turn to page 14. Staff Photo/Randy Prophet



The white marble altar at St. Stephen's was dedicated in 1890, shortly after Sarah's death. Why then was the chalice not presented to Francis Dunham until Easter, 1901?

The vestry minutes of Nov. 11, 1890 acknowledge the gift of the altar "from Miss Susan, daughter of the late Mrs. Sarah A. Heminway in memory of her dear Mother," but Rev. Rickards has been unable to find any mention of the presentation of the chalice.

There was mention in the vestry records of a gift of "alms plates" from Dunham after he had left Terre Haute and was living in New York. The chalice does not fit that description and Rickards is still searching parish records in an effort to discover when it was received.

Perhaps equally important is how it came to be in the vault at Terre Haute First National Bank. Did Dunham return to New York with the chalice and then send it later to a well-meaning parishioner who locked it up for safekeeping?

Perhaps the Rev. Sulgar, St. Stephen's rector from 1896 to 1929, received the chalice from Francis Dunham — say around 1921 — and placed it in the vault for safekeeping?

When the Rev. Heckingbottam joined the church in 1929 after Rev. Sulgar left, did he know about the chalice?

The mystery seems deep and after more than 60 years may never be completely unraveled. In the meantime the small, elegant chalice adorned with what is probably the Heminway collection of family jewels is tucked away in the bank's vault along with other church-owned treasures.

This time the record will be careful to show the chalice.

Churches (W.V.)

# ST. STEPHEN'S CHURCH. House

By A. R. Markle.

During the service of the Rev. Wm. G. Spencer, the vestry bought two lots at the southeast corner of Seventh and Eagle on which to build a new structure to accomodate the larger congregation. They paid Chauncey Rose $1150.00 for the corner and Charles Wood, $900.00 for the other on which later the Rectory was built. The deeds to these lots were dated June 29, 1859 but no steps toward the building were taken until after the coming of the Rev. Chauncey W. Fitch, who came October 1, 1861

An architect wf whom we know no more than his name, W. R. Parsons, drew the plans but the estimates were above the figure the Church was ready to meet and the Tower and bell were omitted from the contract and the work started, the corner stone being laid with appropriate services by the Rt. Rev. George Upfold, Bishop ot the Diocese, on May 4, 1862.

It was nearly a year later, March 5, 1863, before the first service was held in the new building, the last service in the old building on Fifth street, February 22, The old building had been sold to Thomas B. Johns for $1500.00 on July 20, 1861 and they had occupied it for nearly two years after the sale.

The Rev. Fitch resigned Sept. 4, 1863 to accept a Chaplaincy in the U. S. Army and left for hisstation, October 31, He was followed by the Rev. Thomas Mills Martin of Newcastle, Delaware who arrived April 24, 1864. A hard worker, he was compelled to relinquish his work here by a nervous break down and tendered hisresignation March 10, 1869. A special meeting of the vestry was held thenext day and his re-

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TERRE HAUTE, INDIANA

signation declined, a leave of absence with lay for one year from July being granted. He died however at Nyack, N. Y. on January 15, 1870. A marnble tablet in the Church is in his memory.

During his time, due to his failing health, the Rev. DeEstaing had charge of the Church for a time and the Rev. Albert E. Wells of Chicago was called by the vestry as an assistant to Mr. Martin, forone year from December 1, 1869.

The Rector following the death of Mr. Martin was Thomas R. Austin who served from August 26, 1870 to November 20, 1871, when he resigned, effective December 1. Following him came several ministers who were offered the rectorship but who declined for various reasons and finally the Rev. Spruille Burford, of Alexandria, Louisiana came and preached his first service here May 30, 1872.His former Parish and Diocese were so insistent on hisreturn that he rsigned and preached his farewell sermon on September 22, less than four months later.

On the recommendation of Bishop Talbott, the vestry called the Rev. S. Francis Dunham who came from Christ Church, New York City, December 8. The week before hisarrival, the Music Committee was authorized to trade in the old melodeon which had so long served the church and was still in use for the Sunday School. However itwas notuntil thefollowing March that the Committee reported the purchase of an organ for $200.00 with an allowance of $75.00 for the old one.

With the coming of Mr. Dunham, the Church seemed to take on a newlife, thepews had been made free the previous year and the "Free Church" system had been so successful that the Finance Committee reported April 7, 1893, the Church was free from debt and that the receipts for the past year had exceeded the expenses. Incidentally, it might be noted that the Ladies Aid had contributed $1200.00 during the year.

Plans for the Tower cost $75.00 and the entore construction, which was begun and finished that year, cost $2000.00. In appreciation of his services, the Rector's salary which had been set at $1200.00 when he was called, was increased to $1500.00.

The Organist had been paid various sums for the service and under Mr. Dunham, the salary for Professor Zobel, an outstanding musician of the time, was set at $300.00 a year.

Following him came Miss Mary M. Jewett who after some time as Organist was surprised to receive a check from the vestry for $50.00. Her surprise, however was unequal to that of the vestry when they received from her a note to the effect that she wished her services to be gratuitous and enclosed the check. Her attitude was at variance with a later choir leader, who shall be nameless here, but was a well known soprano of the times, who demanded $5.00 a day for her singing and when the vestry refused to pay it, offered to sing until Easter at theold rate of $3.00, but insisted she must have $5.00 thereafter. It is recorded however, that she sang another year for $3.00 per. A later Organist also tried to resign from hisoffice. The resignation was refused by the vestry who followed their refusal by dischagging him.

The "FreeChurch system seemed to fail for the vestry in the spring of 1879 were obliged to again return to paying the Rector at theoriginal rate of $1200.00 a year and in the fall of 1881 returned to renting the Pews.

Apparently this was successful for the Finance Committee reported four monthslater that the Pews had brought in $2344.00 and that more pews wereneeded. By removing the baptismal font to the north transept room was made for four more and they too weresoon rented. In April the Treasurer was instructed to present Professor Zobel with $100.00 at Easter. Possibly he too, was serving without pay this time. In the same month the salary of the Rector was increased to $1500.00.

The Easter offering amounted to $979.03, including $105.06 from the Ladies Aid and $214.35 from St. Hilda's Sisterhood. Prosperity seemed to have returned and in September a Committee was instructed to find a suitable place for a mission in the southern part of the City.

The Finance Committee seemed to have more trouble in collecting the rent from pew #9, that they had renting it and an ultimatum was served on the holder that unless the rent was paid by September 1, it would be vacated. The record shows nothing more on the subject.

December 4, 1882, the Senior Warden, George C. Duy, resigned as he was leaving Terre Haute permanently. Notonly had he served in such a capacity for many years but he was also Chancellor of the Diocese and it is more than a coincidence that his son, Albert W. Duy is today, not only Senior Warden of St. Paul's Church at Bloomsburg, Pa., but is also Chancellor of the Diocese of Harrisburg.

With the increase in salary, the Rector was also voted a vacation to be taken at his convenience and in his absence the Rev. A. Reeves of St. Matthew's Church at Worthington was asked to serve two Sundays and was paid $10.00 for each

Mr.Benham resigned on hisreturn from his vacation, effective November 1 and in November, the vestry called the Rev. Dr. Stevens Parker, a former Warden of Racine College, but the call reached him too late as he had already accepted a sall to Calvary Church, Stonington, Connecticut. Some correspondence with Dr. Walter Delafield resulted in his meeting with the vestry to get an idea of the Parish and the work to be done here and he and hiswife being pleased with the prospects here, he accepted the call and entered upon his work, February 10, 1884. His salary was set at $1500.00 with the assurance that when the pew rents increased sufficiently it would be made $2000.00. A house was secured forhim on Ohio street and in May a contract for the erection of the Rectory on the adjoining lot was let to A. Cortner & Son for $6434.00 with F. A. Vrydagh as Architect at a fee of $162.50.

The house was completed the following summer and Dr. Delafield occupied it as the first Rector to live near the Church.

In the Spring of 1884 a bell which had been purchased by contributions, some as small as one cent, was hung in the Tower, but the financial condition failed to improve and Dr. delafield resigned May 15, 1886, effective June 1, to take up Mission and Social work in South Chicago. During and as a part of his work here missions were stablished in remote parts of the City. St. Lukes was built at Gilbert Avenue and College and became self supporting, St. Johns on Sycamore east of Fourteenth flourished for a time but St. Mark's and St. Matthew's have left no trace of their activities.

The Rev. James D. Stanley was called September 1, and came from the Church of the Epiphany at Cincinnati, October

9, 1886 to meet the vestry. Hisservice began October 17.

Mr. Stanley was an energetic worker and soon secured pledges for the erection of a Parish House. The corner stone was laid Septmber 16, 1891.

Mr. Stanley resigned April 8, 1896 effective May 26, to return to Cincinnati, this time to the Church of the Savior.

August 5, 1896 the vestry called the Rev. John E. Sulger of the Trinity Parish, Atchison, Kansas who came in October. The salary was set at $1800.00 a year and the Church returned to the "Free Church" system.

Ten years later his salary was made $2000.00 and in 1923 it was raised to $3600.00 a year. Through his efforts the Church was rebuilt by a Bedford Stone veneer, a new orgen installed, the walls and ceiling frescoed, a new heating system installed and two missions established, one at the northwest corner of Thirteenth and Linden, which has not survived him and the other St. George's on Ferguson Hill, which aftter the destruction of its building by fire in has been rebuilt and is still in service. Mr. Sulger died in 1929.

Before a successor could be found, services were conducted by the Rev. Charles S. Heckingbottam and by Robert C. A;exander, Deacon at the time but who returned here after his ordination to serve as Locum Tenens. The Rev. Charles Noyes Tyndall served for a little over a year, but failing to be elected to attend the Trienniun at Denver, Resigned and was called by a Fort Wayne Church who sent him there at thwir expense.

Mr. Alexander then served until the Rev. William T. Capers the present Rector was called and arrived.

ROTOGRAVURE SECTION

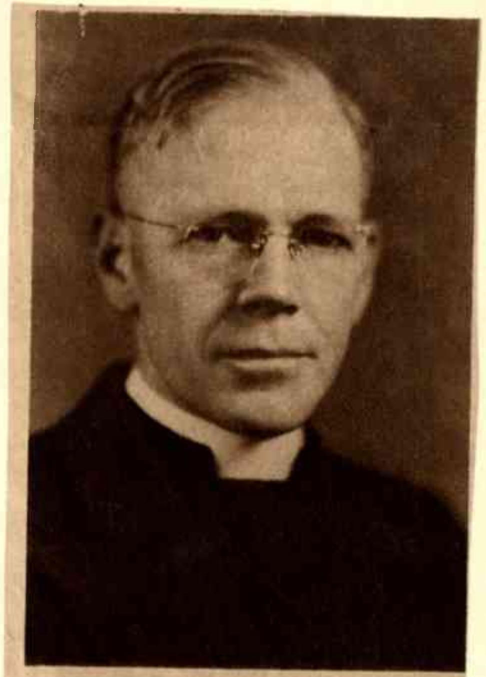
# ST. STEPHEN'S

THE TERRE HAUTE TRIBUNE AND THE TERRE HAUTE SUNDAY STAR

# EPISCOPAL CHURCH CELEBRATES

SUNDAY, NOVEMBER 17, 1940

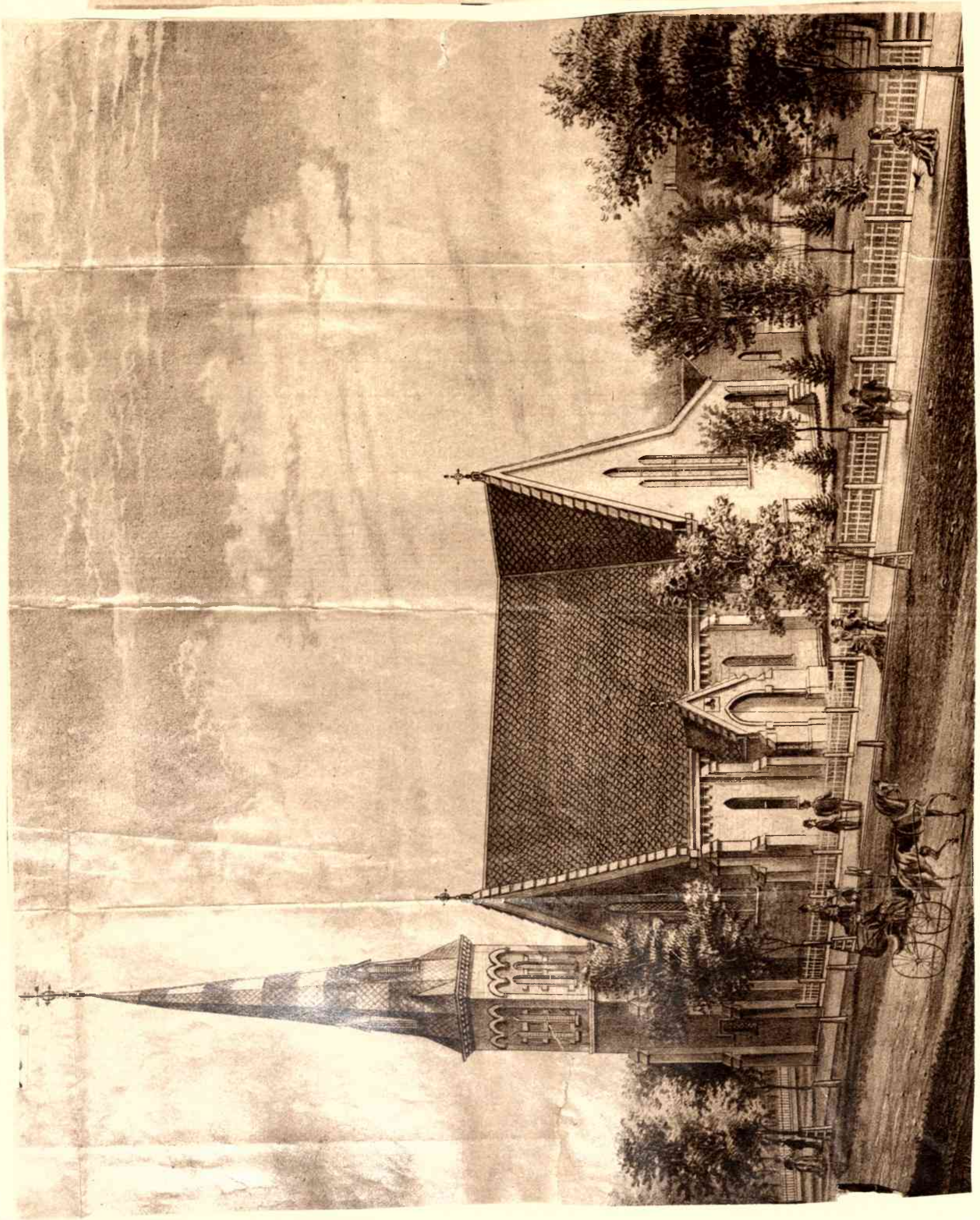
# ITS CENTENNIAL



Rt. Rev. Richard A. Kirchhoffer, Bishop of Indianapolis Diocese, to Which St. Stephen's Belongs.

Rev. Thomas Mabley, Rector St. Stephen's Episcopal Church.

St. Stephen's Fifty Years Ago. Print Taken From An Early Atlas of Terre Haute.



Subscriptions ~~Episcopal Ministry~~, 1842 Churches

Subscription to raise a fund to support the Episcopal Church in Terre Haute - including the Ministers salary rent & expenses of room &c.

We the subscribers promise to pay to the Vestry of St. Stephens Church the sums affixed to our names for the above purposes for one year.

| | | |
|---|---|---|
| W. F. Krumbhaar | pd Dolls | 25. |
| Richard Blake | pd | 20. |
| Joseph Grover | pd by act | 15.00 |
| George Bourne | pd | 5.00 |
| G W Langworthy | paid | 10.00 |
| L. O. Schultz | pd | 10.00 |
| Thos H. Blake | pd | 20.00 |
| M. W. Sedam | pd | 10.00 |
| Jacob D. Early | pd | 5.00 |
| E. Daniels | | 10.00 |
| James H. Henry | pd | 5.00 |
| John P. Usher | pd | 5.00 |
| S. A. Booth | pd | 5.00 |
| R. S. McCabe | pd | 5.00 |
| H. T. Ketcham | | 5.00 |
| T. Irish | | 5.00 |
| M. Stuart | | 5.00 |
| H. D. Williams | pd | 5.00 |
| J. O. Jones | (pd 1.25) | 2.50 |
| Harmon Blood | | 1.50 |
| L. G. Warren | pd | 5.00 |
| John Warner | pd | 2.00 |
| A. B. Fontaine | | 5.00 |
| Jas Whitcomb | pd | 10.00 |
| C. W. Barbour | pd | 5.00 |
| Charles Groverman | pd | 5.00 |
| James W. Borders | pd act | 5.00 |
| Joseph Haines | | 1.00 |
| | | 215.00 |

| | | |
|---|---|---|
| John H. Watson | pd | 5.00 |
| J. F. King | pd | 5.00 |
| John Routledge | pd | 10.00 |
| I T Robinson | | 5.00 |
| J D Dole | pd | 5.00 |
| A. C. King | | 5.00 |
| Jas J. Meeker | | 4.00 |
| H. D. Milns | (pd250) | 5.00 |
| Agnes Saltenberry | | 5.00 |
| Eunice Saltenberry | | 5.00 |
| James Grover | pd act | 5.00 |
| A. P. Holmes | pd | 2.00 |
| Elizabeth McClelland | | 500 |
| Catherine Mann | pd | 5.00 |
| John Burton | pd | 1.00 |
| A. Holmes (Dr) | pd | 3.00 |
| Thomas Burton | | 5.00 |
| Danl McBane | | 10.00 |
| Dixon Porterfield | | 5.00 |
| James Johnston | pd | 10.00 |
| D. Deming | (~~pd/300~~) | 5.00 |
| John Britton | | 2.00 |
| John Milner | paid | 10.00 |
| | | 334.00 |

Extract from the record of the Vestry
"Your salary as Rector of the Parish shall be $250.-- Per Ann for three years to commence thhis date"
Febuary 3, 1842 ---
W. F. Krumbhaar
Sec of Vestry.

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TERRE HAUTE, INDIANA

Subscriptions, 1843

## EPISCOPAL MINISTRY. 1843

We the subscribers promise to pay the amoints affixed to our names, in quarterly payments towards the maintenance of the Pastor and expenses of the Church in the year 1843.

Terre Haute.

| | | $ | |
|---|---|---|---|
| W. F. Krumbhaar | | 25. | paid $18.00 |
| L. Drury | | 25. | |
| Joseph Grover | paid by act | 15. | paid |
| Richard Balke | | 15 | paid |
| John Routledge | | 10. | paid $5.00 |
| Jesse Conard | | 5. | |
| James Johnston | | 15. | |
| Chas Wood | paid | 2.00 | |
| Jacob D. Early | | 5.00 | paid |
| H. D. Williams | paid | 2.00 | |
| Mathew Stewart | pd | 2.00 | to be paid by Mr. March |
| A Friend | | 5.00 | |
| Thos Fearn | pd | 5.00 | |
| Thos Dowling | | 5.00 | |
| C. Barbour | | 2.00 | pd |
| C. W. Barbour | paid | 4.00 | Dec. 9. |
| S. B. Gookins | | 4.00 | paid July 10th 1845 |
| A. Kinney | | 4.00 | paid in full Feb. 20th 1845 |
| J. C. Penny | pd | 5.00 | |
| D. Porterfield | pd | 5.00 | |
| B. Booth | pd | 2.00 | |
| M. S. McBane | | 5.00 | |
| John P. Usher | | 5.00 | paid |
| Dayton Topping | | 10.00 | |

To commence on 3d Feb. 1843
W. F. Krumbhaar

--oooOooo--

| | | |
|---|---|---|
| Due for 1842 | $26.50 | Subscriptions to be collected for the building. |
| do 1843 | 30.00 | |
| 1844 | 1.00~~3.50~~ | Danaldson |
| 1845 | 25.00 | Watson, Fearn & Ball. |
| | $85.00 | |

Subsn paper for 1845 to be drawn up.

| | | | |
|---|---|---|---|
| 1845 | Due to W. H. Pope Esq | $9.00 | |
| 1845 | From Apr. 1, to July 1, | 5.50 ~~6.50~~ ~~5.75~~ | Town Hall |
| 1844 | Dr. Blake's Bill | 6.00 | |
| 1842--1845 | Due to Mr. Johnston | 19.00 | exclusive of A. C. King's |

---ooOoo---

1848 Subscriptions oo000-000000

Terre Haute Nov. 25, 1848

Vestry of St. Stephens Church

To H. D. Milns

| | | |
|---|---|---|
| 1847 | To hauling manure<br>as per agreement | 5.00 |
| 1848 | Paid for cutting 800 rails | 8.00 |
| | " Toll at Bridge | 5.00 |
| | Hauling 7 days | 9.00 |
| | Setting up the same | 2.00 |
| | | 29.00 |

(continued)

( 1848 subscription continued)

| | |
|---|---|
| Joseph Combs (for present year) Paid | 5.00 |
| James F. Harrison (paid for Decr 1848) | 3.00 |

| | |
|---|---|
| Subscriptions (additional) made to Mr. W. J. Ball & paid Nov. 25 | 37.00 |
| Collections in St. Stephen's Church Nov 5 & Dec 10 | 5.62 |
| ditto Dec 25 & Jan 7, 1849 | 9.50 |
| Contribution from Point Commerce, Christmas, 1848, | 5.00 |

---oo0oo---

# 1845 Subscriptions

We the subscribers promise to pay to the Vestry of St. Stephens Church in Terre Haute the sums affixed to our names respectively for the support of the Pastor and incidental expenses of said Church for the year (1845). One half of each subscription payable the 1st of July and the balance on the 1st January 1846. Terre Haute April 1845.

---

| | | | |
|---|---|---|---|
| Wm. F. Krumbhaar | | 25.00 | paid |
| Dayton Topping | | 15.00 | paid |
| John Routledge | | 10.00 | paid |
| Thos Fearn | | 10.00 | |
| John H. Watson | | 5.00 | paid |
| Wm. J. Ball | | 10.00 | paid |
| James Farrington | (paid) | 5.00 | |
| Joseph Grover | paid | 5.00 | |

---oo0oo---

We the Subscribers promise to pay to the Vestry of St Stephens Church in Terre Haute the sums affixed to our names respectively for the support of the Pastor & incidental expences of said Church for the year 1847. one half of each subscription payable first of July and the balance on the first Jan. 1848.

---

| | | | |
|---|---|---|---|
| W. F. Krumnhaar | | 25.00 | July 9th 1847 Paid twelve & a half dollars |
| Dayton Topping | | 15.00 | |
| John Routledge | | 10.00 | July 12, 1847 Paid five dollars X paid |
| Wm. J. Ball | (paid) | 12.00 | July 10th 1847 paid Six dollars paid |
| Thos Fearn | | 10.00 | Paid $5.00 Paid $3.00 |
| W. D. Griswold | | 5.00 | Paid |
| James Farrington | | 5.00 | Paid |

---oo0oo---

The Subscribers understanding that the Wardens and Vestrymen of St. Stephen's Church, Terre Haute are erecting a Church for the use of the Congregation of which they aremembers, which Church is to be finished finished before the first day of October, 1845, do hereby agree to pay the sums set opposite to their respective names. for thepurpose of assisting the said Wardens & Vestrymen in paying for the said Church within sixty days from its completion.

Terre Haute July 23, 1845.

| | | |
|---|---|---|
| (Sums collected in different places) | | $430.00 |
| Rev Samuel Johnson Lafayette | paid | 100.00 |
| W. F. Krumbhaar | paid | 50.00 |
| John Routledge | | 20.00 |
| Robert B. Croes | pd | 10.00 |
| Dayton Topping | | 15.00 |

(continued)

·1845

1845 (continued list of subscribers to Building)

| | | |
|---|---|---|
| Lewis O. Schultz | pd | 10.00 |
| Dixon Porterfield | (paid) | 10.00 |
| Jacob D. Early | | 10.00 |
| R. Scouten | | 5.00 |
| James S. Clark | paid | 5.00 |
| Friend to | paid | 2.00 |
| W. W. Early | paid | 1.00 |
| Thos Dowling | | 5.00 |
| L. G. Warren | paid | 5.00 |
| J. M. Mullikin | paid | 5.00 |
| General Charles Fenton Mercer (of Florida) | pd | 5.00 |
| A. McGregor | paid | 10.00 |
| John P. Usher | | 10.00 |

---ooOoo---

1846 We the subscribers promise to pay tp the Vestry of St. Stephens Church in Terre Haute the sums affixed to our names respectively for the support of the Pastor andincidental expences of said Church for the year 1846 one half of each subscription payable the1st July and the balance on the 1st Jan 1847.

| | |
|---|---|
| W. F. Krumbhaar | 25.00 |
| Dayton Topping | 15.00 |
| John Routledge | 10.00 |
| Thos Fearn | 10.00 |
| Joseph Grover (paid 1.50) | 5.00 |
| L. A. Booth | 2.00 |

---ooOoo---

1848 For the support of St. Stephens Church
Terre Haute for 1848

We the subscribers promise to pay to the Vestry of St. Stephens Church, Terre Haute, the amounts subscribed by us in half yearly payments

| | | |
|---|---|---|
| W, F. Krumbhaar | (paid $12.50) | 25.00 |
| Dayton Topping | (paid 5.00) | 15.00 |
| Joseph P. Pope | paid(handed Mr. Cros by W J. Ball) | 10.00 |
| John Berdun | paid | 10.00 |
| Wm J. Ball | (paid 10$)paid in full | 15.00 |
| David Taylor | (paid Augt 18th 1848 | 5.00 |
| Thos H. Fearn | (paid $5.00) | 10.00 |
| John Routledge | (paid $5.00) | 10.00 |
| L. A. Booth | ( paid $3) | 3.00 |
| W. K. Edwards | (paid) | 2.00 |
| D. S. Danaldson | June 10(quarterly)paidJan 191848 | 5.00 |

(continued)

( H. D. Milns Bill continued)

| | |
|---|---|
| To Cash paid Mr. Croes | 10.00 |
| To cash paid Mr. Krumbhaar | 1.00 |
| | 40.00 |

Received payment in full to this day,

H. D. Milns.

--oooOooo---

Terre Haute July 23, 1845.

Episcopal Church in act with Joseph Grover

| | | | |
|---|---|---|---|
| 1842 | 1842 | | |
| | Octr 15 | To Stove 12.00 62½ pipe 20 12.50 | 24.50 |
| | | 3 Elbows | 60 |
| | 19 | Iron paid Buckley for Krumbhaars order | 5.00 |
| | Nov 2, | " for Wood | 2.00 |
| 1843 | 1843 | | |
| | Jany 23 | Cash paid Levy Warren | 12.75 |
| | Octr 13 | " " drayage on Stove pipe | .13 |
| | | | 44.48 |
| | | R. B. Croes Dr. | |
| | Septr 16 | 4 lbs 6d nails 32 19th 2 lbs do 16 | .48 |
| | Octr 17 | 1½ " 12 6d nails for Turner | .60 |
| | | | 45.56 |
| 1845 | 1845 | | |
| | July 26 | Recvd pay in full by my subscription 1842-43 & 44 35.00 by J. H. Borders & Jas Grovers 1842 | 45.00 |
| | | Donation | 56 |

---oooOooo---

Beginning of the Churches (WW)

## ST. STEPHEN'S CHURCH.

The following residents of Terre Haute having signified their desire to have a Protestant Episcopal Church,

| | |
|---|---|
| Mr. Wm. F. Krumbhaar, | Mrs. J. B. Krumbhaar, |
| " Thos. H. Blake, | " Lucretia M. Johnson, |
| " Jacob Bourne, | " Elizabeth McClelland, |
| " H. D. Williams, | " Catharine Mann, |
| " Richard Blake, | " Frances Blake, |
| " D. S. Danaldson | " Evaline Danaldson, |
| " S. O. Schultz, | " Agnes Saltenberry, |
| " A. B. Fontaine, | " Mary Fontaine, |
| " John Routledge, | " Mary Routledge, |
| " E. Daniels, | " Eunice Saltenberry, |
| " Levi Warren, | " Susan Merry, |
| " W. L. Stone, | " W. L. Stone, |
| " James Warren, | " Mary Beach, |
| " G. W. Langworthy, | |

June -2-1848

there were present at a meeting held after due notice to the congregation at the house of Levi Warren at the southwest corner of Eighth and Ohio, on the evening of April 15, 1840, the following:

Messers Thos, H. Blake, Richard Blake, Levi Warren, Jacob Bourne, Wm. F. Krumbhaar, W. L. Stone, John Routledge, L. O. Schultz, James Warreh, G. W. Langworthy.

After prayer by the Rev. Charles Prindle, Missionary of the Protestant Episcopal Church to this place, Thos H. Blake was called to the Chair and Jacob Bourne named Secretary.

The Diocesan Constitution was read and the meeting was pledged to observe the Constitution of the Protestant Episcopal Church in the United States of America.

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TERRE HAUTE, INDIANA

From Sept 1842 to Sept 1845 services in Johnston's bldg S E Cor 3d & Ohio, in Ct H or in Town Hall.

Croes several mos in 1842 and several weeks in 43-45 & 46 travelling to raise funds to erect Church

Sunday June 1, 1845 laid cornerstone. Evening service in Town Hall preaching by Rev. Andrew Wylie D.D. Congregation then to site of the church appropriate service by Rev. Croes & address by Dr Wylie.

Thurs Oct 2, 1845 Rt Rev. Jackson Kemper consecrated bldg. Wylie preached

Building paid for with funds collected by Croes. Fence enclosing the lot paid for the most part by the Sewing Society who also furnished lamps and a chancel carpet. Damask covering for the Lectern by the S.S. of St Lukes Church of Phila.

Architect Rindal A. Madison. Masonry by James Smith

Ground leased in 1845 to vestry. Lease expired 1849.

Vestry purchased lot Oct 8, 1849 of Mr. Thos H Pope of Louisville Ky. promising to pay 180.00 per year for 5 yrs, in all 900.00

Soon after the Rev. Samuel Roosevelt Johnson went to Indianap (he left N.Y. 1831) he presented St Stephens with 1/3 of a lot of ground near town, covered nearly 10 acres.

In May, 1847 Rev Philip E. Milledoler M.D of Saratoga Springs N.Y. presented vestry with 20 acres woodland

Rev Croes resigned Mar 3, 1850 effective May 1, 1850 but continued to officiate until July 1. Succeeded by Rev Charles P. Clark who began Aug 26, 1850 & resigned Passion week 1852

Succeeded by Rev. D. D. Van Antwerp who was called Dec. 12, 1852 and began that day. In Jan. 1854 exterior of church painted at expense of Ladies of The Church Aid Society who in March paid for an Altar Cloth.

From Oct 1, 1854 the Vestry resolved to ask no longer aid for the Parish from the Board of Missions effective at once. Resolved to rent the Pews and were successful in their efforts

St. Stephen's Church.

Resolutions were passed naming the Church St. Stephen's Church of Terre Haute, and to be governed by two Church Wardens and four vestrymen. Thereupon Thomas H. Blake and Wm. B. KrumBhaar were elected Wardens and Dr. E. Daniels, Levi Warren. Jacob Bourne and John Roitledge, vestrymen.

The vestry was required to lrocure a suitable book in which the records of the Church were to be kept and the proceedings of this meeting transcribed. The meeting then adjourned.

Jacob Bourne, Secretary. Thos. H. Blake, Chairman.

Charles Prindle had beem sent here as a missionary following a visit here of Bishop Kemper who while on his way to St. Louis by stage, had spent the night at the old Prairie House, at Seventh and Wabash. Learning of his presence, Mrs. Danaldson and Mrs. Krumbhaar called on him and asked that he might spend Sunday here and hold a service. He did so and asked them to start a Sunday School, promising to send them a missionary as soon as possible. Mrs. Danaldson gave the year as 1840, but as Reverend Charles Prindle arrived here November 10, 1839, it is probable that the year was 1839 instead.

His first services were held in the Court House and later a Sunday School was opened in what was later the McCall Building at the Southeast corner of Third and Ohio. Here he conducted church services and his sister helped with the Sunday School.

~~In the fall of 1840~~ Mr. Prindle left this station, March 30, 1841 for Lawrencebbrg, Indiana. He died in New Haven, Conn. the following November.

He was succeeded by Rev. Robert S. Croes, who came here September 21, 18~~42~~41 and served ubtil June 30, 1850 when he resigned.

Van Antwerp resigned Apr 9, 1855 effective June 12,
Rev Wm G. Spencer A.B. Deacon assistant minister of St Pauls Church, Troy, N.Y. elected by St Stephens in Aug 1855. Arr'd. Wed Oct 17 & held service following Sunday 21st. Ordained in St Paul's Church Jeffersonville Wed Nov 14, 1855. Instituted in Rectorship of St Stephens by Rt Rev Geo. Upfold, Bishop of the Diocese Epiphany Sunday Jan 6, 1856. The following year a subscription set on foot to meet the church debt of over $400.00 In 1859 measures taken to erect a new Church. Suitable location secured next year 150' square at cor of Seventh & Eagle (North East cor changed to ~~South~~ North west cor, was at South east cor) bought & paid for at cost of nearly $2200.00 In the winter of 1859 an instrument for church music was bought thro efforts of the Ladies Church Aid Society at a cost of 400.00 Spencer resigned Apr 1, 1861. & closed his services 4th Sunday after Trinity June 28, 1861.

The Rev. Chauncey Wm Fitch D.D. of Piqua Ohio accepted a call to St Stephens Sep 4, 61 & began Sep 25 being the fast day appointed by Lincoln on acct of Civil War. In 1861 vestry sold the old ~~[illegible]~~ church on 5th St. May 9, 1862 laid cornerstone of new church 7th & Eagle by Rt Rev Geo Upfold D.D. Bishop of the Diocese with an address by the Rector. Last service in old church Feb. 22, and 1st in new Mar 5, 1863, with the Rector officiating. Fitch resigned Sep 4, 1863 to accept chaplaincy in US Army Left for his station Oct 31, 1863

Under his incumbency the first building was erected on lot No. 19, the second lot north of Cherry on the west side of Fifth street, the deed bearing date of October 8, 1849. The price was $900.00 but the terms were easy, $100.00 a year for nine years. The building was erected in 1845, the corner stone laid June 1, and the consecration taking place October 2. Lot sold 7/20/61 for $1500.00

Mr. Croes was succeeded August 20, 1850 by the Rev. Charles P. Clerk who served ubtil "Passion week, 1853". and was in turn succeeded by Dr. D. D. Van Antwerp, who served until April 9, 1855. On October 1, 1854, the vestry declined further aid from the board of Missions.

The Rev. Wm. G. Spencer was called as Rector in August, 1855 and during his time first steps toward the new church at Seventh and Eagle were taken with the purchase of the two lots on the east side of Seventh south of Eagle. The Church is built on lot No. 105, boughtof Chauncey Rose for $1150.00 and the Rectory on lot No. 104 bought of Charles Wood for $900.00 both bought on June 29, 1859.

Mr. Spencer was a southern sympathizer and resigned April 1, 1861, to be succeeded by the Rev. Chauncey W. Fitch who served one year from September 4, ~~1862~~ 61, resigning on that day in 1862 to enter the Union Army as a Chaplain.

The last service in theold Church was held February 22, 1863 and the first servicein the new Church, March 8, 1863.

March 1, 1864, the Reverend Thomas Mills Martin was called and served almost to his death. Resigning March 10, 1869, because of ill health, the vestry refused his resignation and voted him a leave of absence, calling the Reverend Albert E. Wells to act as his Assistant. Mr. Martin, however, died during his vacation and a beautiful tablet has been erected in the Church.

Rev Thos Mills Martin of Newcastle Delaware entered on his duties Apr. 24, 1864. Nervous breakdown, tendered resignation Mar 10, 69. Special meeting of Vestry Mar 11, 1869 granted him leave of absence with pay for one year from July 1869.

Rev Albert E. Wells of Chicago invited to officiate as assistant rector for one year began Aug 1, 1869

Martin died Nyack N.Y. Jan. 15, 1870.

Called Rev Thos. R. Austin, began Sept 6, 1870, resigned Nov. 20, 1871 effective Dec. 1.

Rev E. Spraille Burford, A.M. of Alexandria, La. began June 16, 1872 but resigned preaching farewell sermon Sept 22, 1872 returning to Diocese of Louisiana.

Rev S. F. Dunham of Christ Church, NY City began Dec. 8, 1872 Instituted by Rt Rev J. C. Talbot in March 1873 During his term the Spire was erected at a cost of $2000.00 Resigned Aug 6, 83 effective Nov. 1 went to Albion, N.Y.

Rev Walter Dunlap of Ballston N.Y. began Feb. 10, 84 Instituted by Rt. Rev D. B. Knickerbacker Bishop of Diocese of Indiana Feb. 24, 1884 Resigned May 15, 1886 effective June 1 to take charge of mission work in South Chicago. Bell placed in tower in Spring of 1884. Rectory built during the summer and fall of 1884 it cost $7000.00

In 1885 St Luke's Chapel built on a lot #5 in McLean & Rankin's subdivision of T.H. donated by Col Wm E. McLean.

The Reverend Thomas Austin served from September 6, 1860 to December 1, 1870 and was followed by the Reverend E. S. Burford who served only from June 16, 1872 to September 22, sixteen weeks. In contrast to this short rectorship, the Reverend S. F. Dunham served from September 14, 1872 to August 28, 1883, when he was succeeded by the Reverend Walter Delafield who served two years from January 28, 1884 to May, 1886 and who in that short time erected the Rectory and raised the money for the bell that hangs in the Tower, as well as founding the four missions,
St. John's on Sycamore east of Fourteenth, St. Lukes at College

Followed ~~by~~ theReverend James D. Stanley who served ten
(see below) years, from October 17, 1886 to May 24, 1896 when he resigned.
~~xxxxxxx~~ To hisefforts is due the erection of the Parish house.

and Gilbert Avenue, St. Matthews and St. Marks.

(Followed etc J. D. Stanley et seq.)

St. Pauls at Thirteenth and LINDEN was ~~probably~~ established by ~~Mr. Stanley~~. Dr. Sulger in 1902 The deed for the lot dated Oct 10 1902,

The Reverend John E. Sulger was called in 1896 and arrived October 1, 1896 and served until his death, April 21, 1929

Mr. Trumbaam & family transferred to New Orleans June 22, 1861

Churches (WV)
St. Stephens

T.H. Churches
(St. Stephen's)

# St. Stephen's Sets Pledges Goal at $125,000

T.H. Star 11/3/65

A goal of $125,000 for this year's pledging, $1.000 for each year of the history of the church, has been announced by the Vestry of St. Stephen's Episcopal Church as part of the observance of the church's 125th anniversary.

This is double the amount raised in previous years, vestrymen said. It reflects the desire of the parish to fittingly commemorate its being one of the oldest congregations in the state.

About half the amount is required for operating expenses. Part of the fund will be used to retire part of the church mortgage in order to leave an unencumbered heritage to the celebrants of the church's 150th anniversary.

It also is hoped to replace the present organ, which is more than 35 years old, with a large baroque style instrument which would provide a more appropriate setting for liturgical music. It also would fit with the interior of the chapel, modeled after that of a 13th century English country church, when renovated in 1961.

Several organ builders already have made preliminary inspections of the church in order to submit bids.

The Rev. Harold E. Taylor is the present rector and the Rev. Allan Harlan is the associate rector of the parish which numbers almost 700 members. The Rev. Mr. Taylor has chosen the theme of "Relevance Now" for a series of four guest speakers who will deliver sermons during the anniversary celebration. It is hoped to have the final drive go over the top by the Sunday after Thanksgiving.

Community Affairs File

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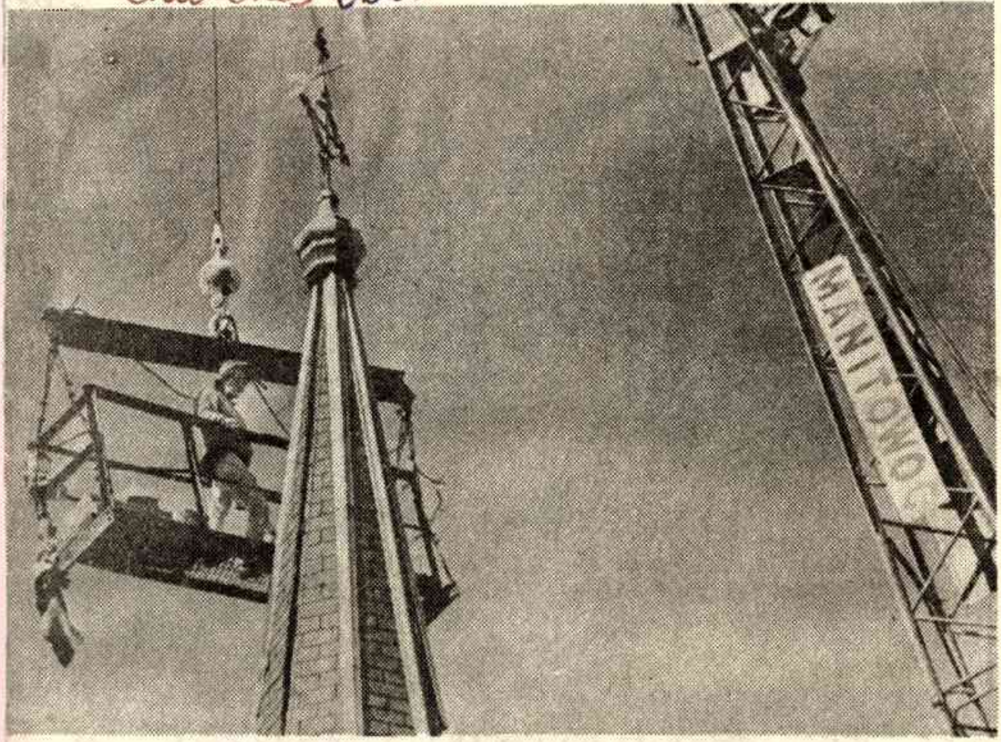
Churches WW [illegible]

T SEP 2 9 1978 THE TRIBUNE, TERRE HAU



ROUTINE MAINTENANCE WORK — Workmen have completed routine maintenance work to the steeple at St. Stephens Episcopal Church, 215 N. Seventh St. The Rev. Joseph Rickards, pastor of the church, said the maintenance project which included repairs to the flashing and weather vane cost nearly $9,000. Work crews Thursday were forced to close off a section of North Seventh Street in order for a large crane to be used to reach the steeple.

House of Photography

Vigo County Public Library

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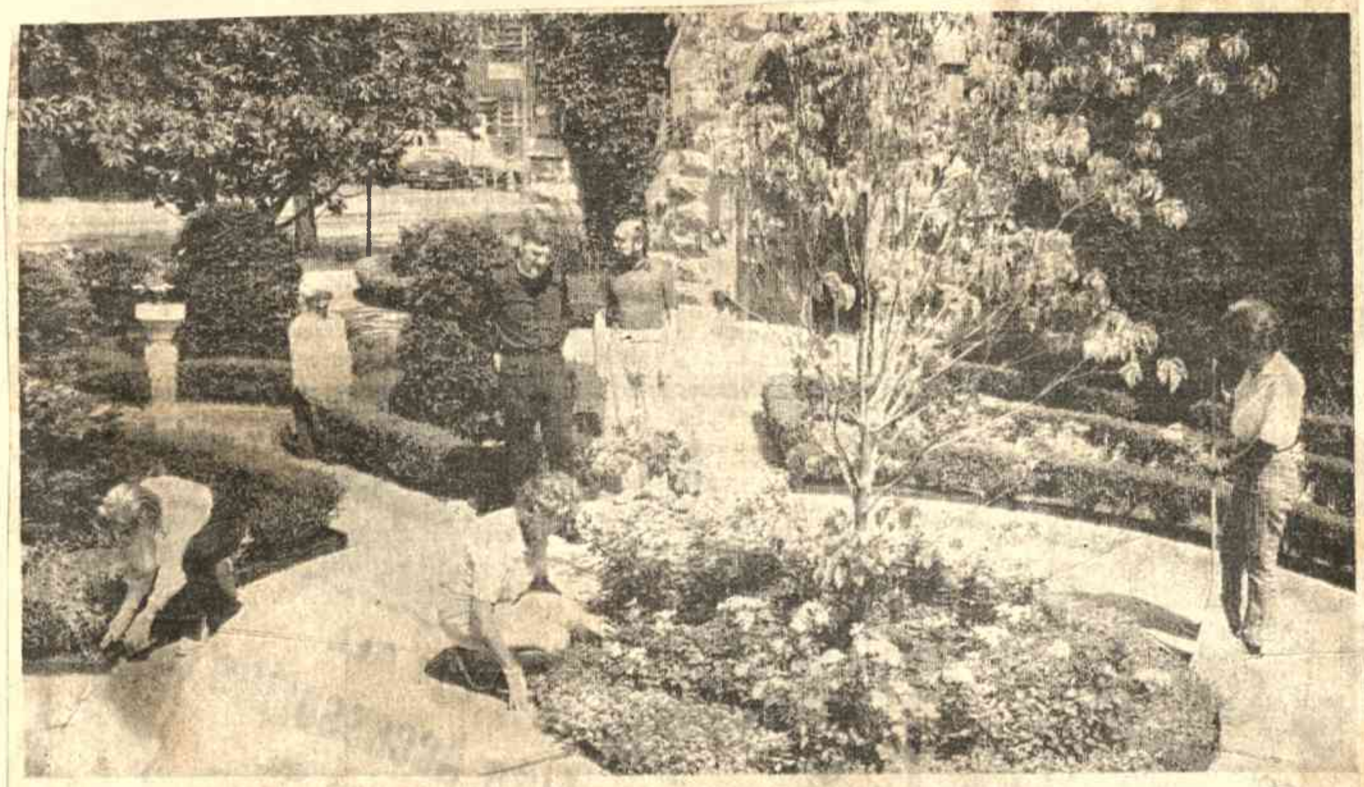
Churches WU St. Stephens



A LABOR OF LOVE—This is the work done every Monday by several members of St. Hilda's Guild of St. Stephens Episcopal Church, to keep the formal English garden always looking beautiful. This view looks toward 7th St. and the Women's Gym at Indiana State University in the background. The Rev. Joseph A. Rickards Jr., rector, and Jerry Waggoner, sexton, are standing. The volunteer gardeners are from left, Mrs. L. L. Curcio, Mrs. R. A. Miller, Mrs. Herman Readinger Jr., chairman, with broom, and Mrs. Graham McMillan, at circular bed. Photo by Martin.

General Info. File

Community Affairs File

# St. Hilda's Guild Members Keep Formal Garden Looking Beautiful

WU

Churches-St. Stephens Episcopal

July 27 1972

By CAROLYN TOOPS
Tribune Staff Writer

Every Monday morning several women from St. Hilda's Guild of St. Stephens Episcopal Church, 215 N. 7th St., report for duty, attired in work clothes and carrying an assortment of garden tools. They have assumed the responsibility for the upkeep of the formal English garden, established in 1957, in the church courtyard.

Every planting in the garden has a religious background and significance. Designer was the landscape architect, Fritz Loonsten. The current committee from St. Hilda's Guild has Mrs. Herman Readinger Jr. as chairman. Working with her this year are Mrs. Graham McMillan, Mrs. L. L. Curcio, Mrs. R. A. Miller and Mrs. Marshall Hubbard.

Mrs. Readinger has been on the committee since 1965.

"I want to maintain the plan that the designer intended. Each of us on the committee has a different interest in working in the garden. I don't know a whole lot about horticulture but I have a strong back and enjoy helping to keep the garden within its bounds," Mrs. Readinger said.

"Mary McMillan is the horticulture expert among us," Mrs. Readinger continued.

Both Mrs. McMillan and Mrs. Curcio have also been on the committee for several years.

The women receive much assistance from Sexton Jerry Waggoner, who keeps an eye on things, picks up trash and debris during the week and waters plants if necessary, often on his own time.

The garden features low box wood hedges, dwarf privet hedges and a variety of plants which provide ground cover.

In a circular bed near the center of the garden, a dogwood tree (which replaced a maple tree which grew too big) is surrounded by "nearly wild pink roses" and alyssum.

Four curved beds near 7th St. each have a small evergreen tree (a kind of yew) with a planting of ajuga which forms a cross. Few changes have been made, though the committee members say there has been some pressure to plant chrysanthemums and other flowers.

A larger gently curving bed shown in the photo follows the circular walk and along with nearly wild pink roses, has had portulaca (rose moss) added, a ground cover. There is much periwinkle (or creeping myrtle) also as ground cover in the different beds, and the herb, thymum, with its small lilac flowers.

Except for the alyssum, which is planted annually, everything else is perennial.

Other features of the garden are stone benches, curving walks of slate and gravel and a sundial, part of the original design. The church nursery school has contributed a bird feeder for the tree nearest 7th St.

The weeds haven't grown quite as fast this summer because it's been fairly dry, and Mary McMillan noted that "we're almost ahead of ourselves and may even get to the north side of the church this summer. We want to keep the garden beautiful — and we almost succeed."

Judging by Mrs. McMillan's statement, the volunteer gardeners are probably perfectionists. Their efforts are appreciated by churchgoers and passers-by who would say that the garden is indeed very beautiful, and kept so through the efforts of people who care.

An elegant beauty spot, cool and tranquil, in the heart of town, a source of pride and pleasure—take a look.

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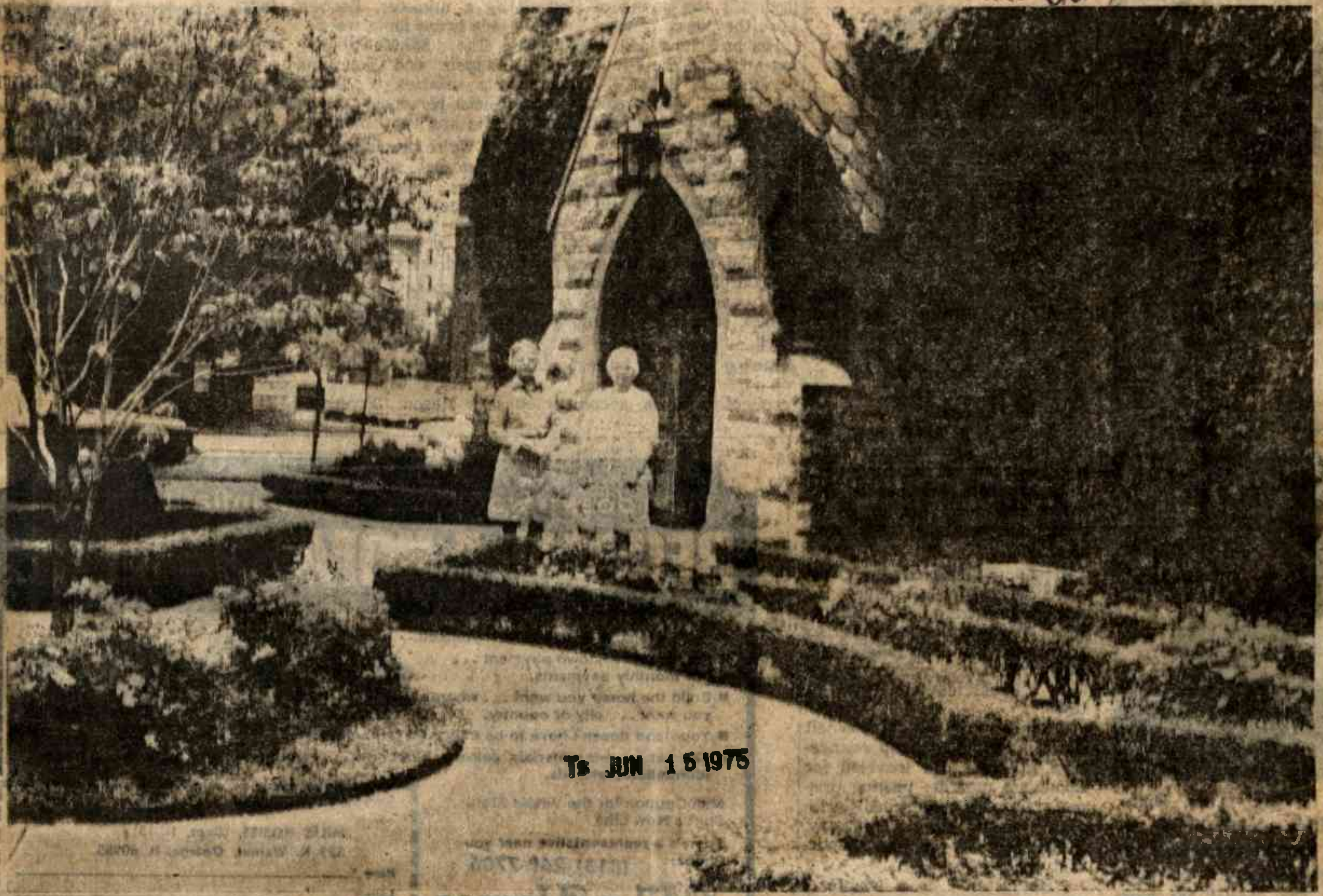

TS JUN 15 1975

**A BEAUTIFUL GARDEN** surrounds St. Stephen's Church due to the efforts of members of St. Hilda Guild, who provide financial backing and much of the gardening work. Shown admiring the finished product are Mrs. Graham McMillan, left, guild president, and Mrs. Frank Welch, a member of the committee. Strausburg Photo.

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T.H. Churches - St Stephens

# Humor Found in Columns Of 1845 Wabash Courier

Trib-Star 5/5/1970

By **DOROTHY J. CLARK**

After one has read as many old newspapers as I have, the unusual, the humorous and the newsworthy items seem to pop out in bold face type. The "Wabash Courier" of Oct. 11, 1845, was published every Saturday morning in Terre Haute, and cost the subscriber from two to three dollars annually, according to whether he paid cash or waited a year to pay his bill.

Jesse Conard was the editor. He chose as his newspaper's motto, "Principis Obsta." His editorial for this particular edition was "where is the 12 and 9 o'clock bell? Surely a note of the hour at noon and bedtime ought to be considered a matter of great convenience to the citizens of our town. Can no one be found to strike the time as exactly as did Mr. McCannon, until his return?"

Written especially for the "Wabash Courier" was an account of the consecration of St. Stephen's Church, Episcopal, in Terre Haute on Thursday, Oct. 2, by the Rt. Rev. Jackson Kemper, D.D., bishop in charge of the diocese of Indiana.

Dorothy Clark

The church was described as "a very neat structure 32 by 50, with an elevated roof and Gothic windows. The interior is of chaste design and finish; the channel is 18 inches above the floor, and each end a lectern for the service of prayer and preaching. Over the altar on the wall is the inscription in large letters, "My House Is the House of Prayer."

On a tablet in front of the church is the inscription, "The Church Of The Living God, The Pillar And Ground Of The Truth." A plain cross crowns the point of the roof in front. The consecreation sermon was preached by the Bishop from Matthew 28; 18; 9, and in the service and communion he was assisted by the Rev. R. B. Croes, the rector of the Parish; Rev. A. Clark of Logansport; Rev. B. Halstead of Fort Wayne, and the Rev. S. R. Johnson of Lafayette.

On the next day, Friday, Oct. 3, the eighth annual convention of the Protestant Episcopal Church in the diocese of Indiana was held in the new church. Clergy and lay delegates from seven parishes attended.

The North Indiana Conference of the Methodist Episcopal Church met at Lafayette and published their entire listing of appointments for the ensuing year. Rev. Amasa Johnson was appointed to the Terre Haute Station of the Greencastle District.

Only one death was reported, that of William S. Cruft, aged 43 years, of congestive fever, on Oct. 3. "The deceased had just removed to this place from Carlisle, had bought a permanent home, and was making arrangements to enter into active business the ensuing winter."

Going down the columns of fine print in the four-page newspaper, I learned that Mary Ann Gilleland was suing her husband for divorce. It seemed he had left for parts unknown, and the case would be decided by the court whether he showed up or not!

The fulling, coloring and dressing of cloth was a big item in 1845. This work could be done locally by Arba Holmes who would accept wheat, rye, corn, flaxseed, beeswax, wood or coal for his labors. This work could also be arranged for by Lowry and McCune near Armiesburg in Parke County, Indiana.

The tax collector and treasurer of Vigo County, N. F. Cunningham, advertised the days he would be in the different townships to receive taxes. Beginning Sept. 17 and ending the 27th, he would be at Prairieton in Honey Creek, Macksville in Sugar Creek, W. E. Clark' in Otter Creek, Judge Dickerson's in Lost Creek, Clark's Store in Fayette, Lockport in Riley, T. High's in Nevins, Geo. Taylor's in Pierson, John Hodges in Linton, and Middletown in Prairie Creek.

On each $100 the following tax rates were due: 20 cents for state, 20 cents for county, 10 cents for roads, 1 cent for lunatic asylum, 5 mills for the deaf and dumb, 2 mills for educationg the blind, 25 cents for School District 6, 50 cents poll tax for state, and 50 cents for poll tax for county.

After such bad news about death and taxes, the newspaper had to include the story about the old lady who "sot" up to see the stars "shute" and was so disappointed. A "Professor Somebody" told her "as how on the 22nd day of the month the stars were goin' to fall agin' like I had heard tell of, the time that some folks thought the world was going to be sot on fire. Well, I counted the days, and at last, according to the notches I cut in that doorpost thar, the 22nd came. I had supper oncommon late that night, and left the coffee pot bilin', and some cold pork and greens and corn pone sot by the fire, and determined to set up and see the stars shute. It was sorter coolish, but I got under that shed so that I could give 'em a fair chance; and I sot, and sot, and smoked a powerful deal, and then I'd eat a bit and take a sup of coffee, and watch agin—and I kept it up till broad daylight, and I didn't see a single one of the plaguey critters budge!"

According to Editor Conrad: "Be contented as long as your mouth is full and your body warm, remember the poor, kiss the pretty girls, don't rob your neighbor's hen roost, never pick an editor's pocket, nor an idea that he is going to treat, kick dull care to the

There was no dinner; no momma either. When she finally bustled into the house, the husband said: "Where did you go? "To see Doctor Zhivago," she said. "So," the tired husband said, "what did he find wrong with you?' . . .

T.H. St. Stephens Church

**OF INTEREST TO Women**

TERRE HAUTE TRIBUNE Thursday, Feb. 4, 1971 7

# Mozart Concert To Be Held At St. Stephen

The choir of St. Stephen Episcopal Church, with four vocal soloists and a 16-piece chamber orchestra, will perform the "Requiem" by Wolfgang Amadeus Mozart on Sunday, Feb. 7 at 4 p.m. at St. Stephen Church. The concert will be conducted by Stanley Petrulis of the ISU music department.

Soloists will be Elfryda Florek, soprano, Ethel Smith, alto, Herbert Kuebler, tenor, and Raymond Mech, bass, all ISU faculty members.

The chamber orchestra accompanying the voices includes members of the Terre Haute Symphony in the five-part string section and features the woodwind section of two bassoons and two clarinets. The ensemble also includes two trumpets, three trombones, tympani and organ.

The public is invited to attend the concert, which is free of charge.

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ceived clippings of stories about them from the papers of Daytona Beach, Fla., where the couple has lived for several years. One story also is from the Orlando Sentinel.

The Rev. Mr. Mabley was for many years rector of St. Stephen's Episcopal Church here.

There are two clippings of articles about the Daytona Beach Garden Club, of which Mrs. Mabley is program chairman this year. One of the stories is illustrated with a picture of the former local woman.

+ + +

**The other clipping is a half-page article about the Mableys living by the Atlantic Ocean at Daytona Beach.**

It tells of the inconveniences such as salt spray, mildew and erosion.

But it also tells about the pleasures of living by the sea.

In part, the story by Marge Teare, correspondent for the Orlando Sentinel, reads as follows: "The Rev. Thomas Mabley and his wife, Clara, moved into their home three years ago upon his retirement. He had always dreamed of living by the sea — an inheritance, his wife said, from his Coast of Cornwall forebears.

"For Mrs. Mabley, it was an adjustment. A native of Texas, she had lived most of her life there or in Terre Haute, Ind. Next to her family, her garden is her first love.

+ + +

**"Mrs. Mabley didn't sacrifice her love of flowers — just changed her ideas about them.**

"First, they didn't buy a new modern type house, but found an older home that needed renovating and landscaping. She now has a lovely white house with blue shutters and roof, bright red geraniums in the window boxes. The interior is furnished with the family antiques. She has won prizes in several flower shows for her annuals, larkspur, stock and petunias. All this was accomplished with planning, compromise and an acceptance of minor inconvenience.

"During the last hurricane, they lost not an inch of their property because of erosion, although many on the oceanfront suffered great loss. They managed to save their precious land by building a sturdy sea wall, then planting native plants — yucca, palms and even spider

fact that both agree minor complaints of rust, mildew, erosion, salt spray and liquid salt (if only someone would invent a salt shaker that would keep the salt dry) is more than compensated by the pleasure of watching the sandpipers, gulls and egrets, surf fishing, riding bicycles on the beach and picnics.

In a letter accompanying the clippings, Mrs. Mabley tells that she and the Rev. Mr. Mabley spent three months in Europe. She also told of working at the hospital and of teaching Sunday School there, and that the Rev. Mr. Mabley has a little mission in Flagler County, near Bunnell, where there are only a few families.

Community Affairs File

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TERRE HAUTE, INDIANA

T.H. Churches

# Local Musicians To Perform Bach At St. Stephen's

STAR 2/27/70

A concert of Bach's cantatas will be performed by local musicians at 4:30 p.m. Sunday, March 1, at St. Stephen's Episcopal Church. The presentation of Cantatas 51 and 37 by Johann Sebastian Bach will be directed by Herbert Kubler.

Included in the orchestra are first violinists Paul Tarabek and Dr. Victor Danek, both of whom are in the Terre Haute Symphony and play in the ISU faculty string quartet.

Second violins are Mrs. Katheryn Owens and Miss Jill Brewer. Mrs. Owens is on the ISU library staff and Miss Brewer is a graduate assistant who teaches strings. She has played violin with symphony orchestras at Indianapolis, Denver and Chicago. She has also played with the Henry Mancini orchestra. Both women are members of the Terre Haute Symphony.

Dr. James Dailey, who teaches violin and viola at ISU and is a member of the faculty quartet, will play viola in the ensemble and Mrs. Lou Petrulis will be cellist. The two oboes in the group are played by David Wilkinson and William Denton. Dalvin Boone will be featured on trumpet with soprano soloist Mrs. Elfrida Florek and the orchestra on Cantata 51.

Dr. Cynthia Wolfe, who teaches German in the Foreign Languages Department at ISU, will preside at the organ.

The public is invited to attend free of charge.

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Community Affairs File

Church WV

Community Affairs File

**Up Beat** By Diane Carver

# Local Garden Spot Lift Spirits, Add Beauty & Grace

NOV 3 1973

If the Spectator should ever give an award for places around Terre Haute that add to the quality of the life we share, my vote would go to the lovely garden on the grounds of St. Stephen's Episcopal Church at 7th and Eagle Streets.

Although only three blocks north of the city's main thoroughfare and adjacent to another busy street, the little courtyard never fails to lift my spirits as I pass by. Perfectly trimmed boxwood hedges skirt geometrically laid out walks and there are benches for the passerby to use for a few moments of quiet contemplation.

It is bounded on three sides by the church buildings which by their pleasing architecture are a reminder of the English roots of the Episcopal church. There's even the holly and the ivy we associate with "old England' if you look closely. Small trees in good proportion to the size of the tiny garden and flowering shrubs and plants in season add to the old world charm.

The garden is maintained financially and physically by the St. Hilda's Guild. The garden committee, with **Mrs. Paula Readinger** as chairman, assembles every Monday morning from early spring to late fall to work on pruning, trimming, fertilizing, etc. Although it is a small garden, the members of the committee, including **Mrs. Mary McMillan, Mrs. Mary Curcio, Mrs. Ann Hubbard, Mrs. Peggy Pettibone,** and **Mrs. Gene Miller,** work very hard to keep it always in top form.

The miniature privet and boxwood hedges have to be carefully cared for so that the hedge will maintain its unity, and they make every effort not to lose any trees or shrubs through disease or lack of nourishment and watering. The church sexton, **Jerry Waggoner,** is practically an honorary member of the committee because of his devotion and effort where the garden is concerned.

New slate walks were added a few year ago and the latest project was to remove old and diseased trees from the tree row on Seventh Street. All the old roots and soil have been removed and new rich soil and sod put in. Very soon Bunch Gardens will be putting in new ash trees that the guild has chosen.

A line from Robert Browning comes to mind whenever I pass that beautiful spot, "God's in his heaven, all's right with the world."

Another lovely place that may soon rival the church court for my affection is the new walled garden on the grounds of the Eugene V. Debs Museum, 451 N. 8th St. Access to the garden is gained from Eighth Street through a graceful low brick archway. Even though only dedicated in mid-October, the garden has lush green grass and brilliant red geraniums. The last of some summer daisies can still be seen despite the cold of the last few days.

The new site is named for **Virgil E. Morris,** a local labor and civic leader. He was also founder of Laborer's Local Union 204 and the State of Indiana District Council. A plaque in his memory is located in the garden and notes his devotion to labor, the community and his fellow man.

This spot, too, has benches and stone walks and is enclosed on three sides by a combination brick and wrought iron wall with the Debs house on the fourth side. A fountain in the middle is set off by a small oak tree and plantings of shrubs give promise of spring beauty for next year. Several bunches of mums are in bud and should give pleasure to people passing by for several more weeks.

**Ned A. Bush,** retired city-editor of the Terre Haute Tribune and curator of the Debs Museum, first conceived the idea of a formal garden to the rear of the Debs House about 10 years ago. The Debs Foundation concurred in the idea but other restoration projects in the house itself took precedence over landscaping.

After Virgil Morris' death in 1971, his son, **Charles R. Morris,** business manager and secretary-treasurer of Laborer's International Union and the State of Indiana District Council, thought it would be a fitting memorial for his father; so the long hoped for project became a reality. Much of the work was done by 50 to 60 volunteers, members of the union founded by Morris. The union and the Morris family financed the garden.

**H. N. Timmer** of Bunch Gardens laid out the garden and walks and Mr. Bush and his wife, who reside in an apartment in the house, maintain it. Although he originally envisioned it as a completely walled area, the curator now believes that the somewhat open look that gives passersby a glimpse of what is inside, is a better idea. He hopes that later more plaques honoring other noted labor leaders will be added to the garden.

The citizens of Terre Haute and all who visit either of these places, or even just pass them in the course of a day, owe a debt of gratitude to those who planned and those who maintian these two bright spots on our city's landscape.

Terre Haute Churches (WV)
ST. STephen's Church
TriBune 3/26/69

COMMITTEE MEMBERS plan art for Religion Exhibit and contest. The art show was planned by a group of parishioners from St. Stephen Episcopal Church and is sponsored by the Terre Haute Area Council of Churches. Seated are Mrs. Elmer S. Ciancone and Mrs. Everett Tarbox, chairman. Standing are Mrs. Curtis A. Winkle. Mrs. Henry Reifsnyder and

# Religious Art Contest Set By Area Council

"Art for Religion" will be the theme of a contest and exhibit of original works of children and young people. The exhibit will open Sunday, April 13, in the Parish Hall at St. Stephen Church and art works will hang through April 19.

The contest and exhibit is being planned by a group from St. Stephen Episcopal Church and is being sponsored by the Terre Haute Area Council of Churches.

The contest will be an opportunity for children and young people from the fourth grade through high school to submit entries for the show.

The exhibit and contest is open to youngsters from all faiths and students from parochial and public schools in the Wabash Valley.

Entries should be brought to the church by noon on April 5. All types of art work are acceptable, collage, oil, water color, ink or other medium. Sculpture, pottery, graphic design and prints of any size will be received.

Entry forms are available at the office of the Terre Haute Area Council of Churches in the YMCA and at the office of St. Stephen Church. Entry forms, which should be returned by April 1, also are being made available to art teachers in public and parochial schools and to local churches.

Prize ribbons for the best work in several categories will be given.

INDIANA ROOM

Community Affairs File

Churches (W.H.)

# Church bell has rung 100 Easters

T s APR 2 6 1984 Episcopal

Community Affairs File

**By Dave Delaney**
*Tribune-Star Staff Reporter*

When the great bell rang from the belfry of St. Stephen's Episcopal Church Sunday morning, it called parishoners to celebrate Easter for the 100th time.

The one-ton bell, which must be rung by hand and is as large as America's Liberty Bell, was cast in Troy, N.Y., and brought to Terre Haute in 1884 — where it was mounted in the bell tower at St. Stephen's just in time to be rung for the first time on Easter Sunday that year.

The church, itself, was relatively new then, having been constructed during the American Civil War and completed in 1870. It took eight years to build the church.

On the bell is the inscription: "The gift of the Choral Union of St. Stephen's Church, Terre Haute, Easter 1884." St. Stephen's Rector Joseph A. Rickards Jr. said the bell weighs one ton, is five feet across, and is bolted to huge cypress beams the size of railroad ties.

"You've got to go through three rooms on three wooden ladders to reach the bell," explained the church rector.

During the course of most years, the bell is rung Sunday mornings by an acolyte or usher. "The kids enjoy ringing it," said Rickards who pointed out the difficulty in this is that the heavy bell can lift them off the ground unless they let go of the rope.

In a recent visit to the bell tower, Rickards grabbed onto the thick rope which dangles from the ceiling on the ground floor. The bell must be rocked in a series of rope pulls until it's swinging at enough of an angle to allow the clapper to hit the side of the bell.

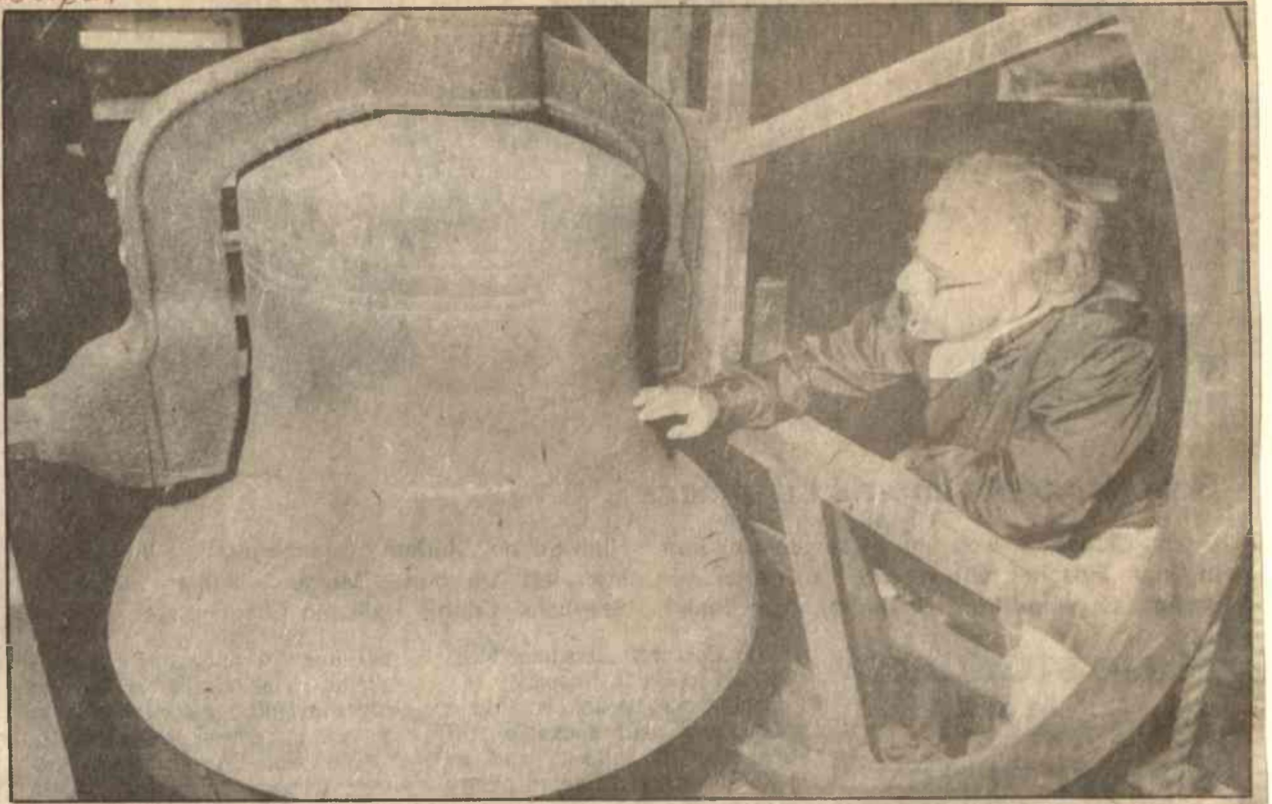
"It takes a number of pulls to get it going," he explained. There's a second rope off the bell used to operate the clapper for tolling only, he added.

The great bell wasn't the only one ringing Easter morning at St. Stephens. Each Easter, parishoners bring their own small hand bells to church to ring. "The sounds of the bells sweeps all the way through the congregation," said Rickards. He estimates about 75 percent of the 600 worshippers, at two services, brought bells to ring.

The longest the great bell has pealed at one session was for an hour July 4, 1976, to celebrate the nation's bicentennial.

St. Stephen's was founded by the Rt. Rev. Jackson Kemper, a missionary who founded a number of Episcopal churches in several Midwestern states as far west as Missouri, as far north as Wisconsin and south to the Florida panhandle.

Kemper first visited Terre Haute in the fall of 1835. The Jackson Kemper room of St. Stephen's has been named in his honor. Rickards said Eli Lilly has sent various documents written by Kemper concerning St. Stephen to the Terre Haute church.



**Rev. Rickards in belfry**: Bell is as big as Liberty Bell.

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T.H. Churches

T.H. Star 10/23/

# NURSERY SCHOOL WILL START SOON AT ST. STEPHEN'S

(St. Stephens

St. Stephen's Episcopal Church will open a three-day a week nursery school beginning Monday, Nov. 3. There will be one class of 16 four-year-olds, which will meet each Monday, Wednesday and Friday from 9 a.m. until 11:30 a.m.

The classes will consist of a planned program of music, rhythms, games, crafts, stories and free play. Also for exercise the children will have a large indoor play area with available climbing bars, see-saw, slide, tumbling mats, wagon and bicycles for exercise. More new equipment is expected to be purchased in the future from donations of the St. Stephen's Women's Council.

Mrs. Richard Smythe will teach the class. She attended Pasadena City College, and has taught at a number of nursery schools. She will be assisted by a student teacher from Indiana State University, and from volunteers from St. Stephen's congregation.

The school has been approved by the church vestry and a central committee has been set up to oversee its operation. The committee will be headed by Mrs. S. B. Loyd. Mrs. H. M. Bratt, Mrs. C. W. Engelland, Mrs. Charles Hickman, Mrs. Robert Leidolf and Mrs. John Haslen will all serve under her.

The Episcopal Young Churchmen Group is helping Mrs. Smythe assemble the equipment and prepare the classrooms for the opening day. Decorating of the classrooms is being completed by Richard Smythe and Dr. C. W. Engelland with help from Peter Ciancone and John Johnston of Boy Scout Troop 346.

Parents who are interested in enrolling children for the first class should contact Mrs. Smythe.

Community Affairs File

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Y 18, 1970.

T. H. Churches
St. Stephens

STAR 2-18-70

# St. Stephen's Will Conduct Healing-Teaching Mission

A Healing-Teaching Mission will be conducted from 11 a.m. to 5 p.m. Saturday, Feb. 21 at St. Stephen's Episcopal Church.

The Rev. R. Sherman Beattie, rector of St. Paul's Episcopal Church, Columbus, and chaplain of the Order of St. Luke, will present four lecture-discussion sessions on the Mission's central theme "Quest for Wholeness." "Christ, the Definition and Source of Human Wholeness" will be the topic for the 11 a.m. session, "Faith and Dependence" at 1 p.m., "The Place of Forgiveness" at 2:15 p.m., and "The Healing and Teaching Fellowship" at 3 p.m. A Healing service with the Laying On of Hands will be conducted at 4:15 p.m.

+ + +

**Father Beattie will celebrate** both the 8 a.m. and 10 a.m. Holy Communion services Sunday with the Laying On of Hands. His sermon topic will be "Receiving and Sharing."

Saturday's program is open to all persons interested in spiritual healing. Those attending are asked to bring a sack lunch and coffee breaks will be interspersed between the sessions.

A graduate of Trinity College at Hartford, Conn., Father Beattie has been rector of St. Paul's since 1967. He has been active in Columbus civic activities and presently is serving as chairman of the Human Relations Commission there, where he works closely with Indiana University in reaching the people through television, lectures and other IU facilities.

REV. R. SHERMAN BEATTIE

+ + +

From 1961 to 1966 Father Beattie was executive director of the Department of College Work for the Episcopal Diocese of Western New York and became active in the campus ministry. He was responsible for arranging a series of major symposia during this time, treating such subjects as nuclear science, medicine, politics, theology and human rights.

Father Beattie received his degree in sacred theology from General Theological Seminary at New York City. He served churches in Connecticut and Vermont before being appointed senior associate at the Church of the Heavenly Rest at New York. During this time he wrote a regular column, "Parson to Person," for "Faith at Work" magazine.

Since that time, he has preached and led conferences throughout New England, the Midwest and Canada. Father Beattie has taught at the Finger Lakes Conference at William Smith College at Geneva, N.Y., where he has served on the board of governors for the Conference and for two years was dean of the faculty.

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Community Affairs File

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Community Affairs File

Ts APR 13 1984

# Local church choir receives good reviews

Churches (W.V) Episcopal

Community Affairs File

**By Dave Delaney**
*Tribune-Star Staff Reporter*

It isn't always easy being a member of St. Stephen Episcopal Church choir. Members find it very challenging, but rewarding.

"I've sung in three or four choirs the past 30 years," said Charles Kyker, associate professor of physics at Rose-Hulman Institute of Technology, and a St. Stephens choir member nearly four years. "And it's the best one I've ever sung in."

Kyker describes German-born choir conductor Herbert O. Kuebler as "pretty demanding, but that's a positive attribute." He said the director's choice of music is challenging and "stretches you."

There are 20 members in the choir who sing for the 10 a.m. service each Sunday. "I could take five or six more," said Kuebler, who doubles as St. Stephen's organist. Kuebler also is coordinator of performing arts at Lincoln Trail Community College in Robinson, Ill. He also has taught at St. Mary-of-the-Woods College and Indiana State University.

Carol Sue Reddington is adjunct professor of music at Rose-Hulman and a part-time instructor in Indiana State University's music department.

"I think it's an excellent choir," said Reddington, not a choir member, but an admirer. "One reason is that the members have a great love of music and are willing to put in extra time rehearsing." Although no members are professional musicians, she believes many probably considered music as a career possibility.

"My philosophy has always been to challenge them with high-caliber music," said Kuebler, originally from Stuttgart, Germany. He happened to be in Terre Haute on a visit in 1969 when his present position at St. Stephen's opened up. He accepted it immediately. "This can only be achieved by a lot of hard work."

Since Kuebler's goal is to present "only the very best quality of music I can get," he said choir members he tends to attract must be willing to put in a lot of hard, dedicated work. They practice a couple hours Thursday evenings and before the Sunday service.

Another admirer of the choir is Kathryn Owen, a violinist with the Terre Haute Symphony. "They do real quality music and they do it well," Owen said. She said while some choirs use a nucleus of paid professionals, St. Stephens does not. "Twice a year they combine with the Lincoln Trail Community College choir and give a performance one would not hear except from a large choir."

Rose Mary England has been a choir member nearly a decade. "When you leave practice you're physically tired, but you feel good about what you've done." She describes the choirmaster as "very professional with a very good ear for music."

ISU faculty member Neal Canon has heard the choir perform on numerous occasions. "It's a very strong choir in the range of choirs we have in Terre Haute," he said. "They do a much more substantial program than most choirs. Kuebler is a fine musician with an excellent background."

Kuebler doesn't want his choir to rest on its laurels. They're working to sing a mass by Anton Bruckner on May 13. Said the choirmaster: "It's a very demanding piece of music ... I hope we can reach this goal."

If the group's track record is any indication, count on the St. Stephen's choir to come through once again.

Vigo County Public Library

Tribune-Star/Craig Johnson

**At the helm**: Kuebler directs church symphony.

Tribune-Star/Craig Johnson

**In tune**: Gene England, Curt Winkle and Charles Kyker practice songs.

T.H. Council of Churches

# Churches Group Studies Change In Constitution

STAR 12/2/1969

A special committee to consider changes in the constitution of the Terre Haute Area Council of Churches was announced at the Council's Fall meeting Sunday evening at the First Congregational Church.

Members named to the committee were, Paul L. Monts; the Rev. Lloyd Channels, Central Christian Church; Dr. Everett Tarbox Jr., Indiana State University; and the Rev. Joseph Wagner, Trinity Lutheran Church.

James N. Hollis, council president, said the committee will study the present constitution and recommend changes to the council membership. A progress report will be made at the meeting of the board of directors set for Thursday, Dec. 11, Hollis said.

The Rev. John J. Drag, First Congregational Church, announced the Indiana Council of Churches will provide funds for local television programming. The Rev. Mr. Drag explained funds are made available by major denominations and are channeled through the state council to local applicants who have outlined acceptable proposals. Slightly more than $1,900 will be allocated to the Terre Haute Council, he said.

Winton Jones, board member, and Golby Uhlir, both of the Terre Haute Human Relations Commission, described the make-up and function of that organization. Kay Thompson, executive secretary, said a photographic display depicting the relationship of the local council to other organizations and agencies concerned with human relations had been sent to the triennial convention of the National Council of Churches now in progress at Detroit. She added that a fall clothing collection for Church world Service netted about three times as much clothing as a similar drive last spring.

Twelve area churches were represented at the meeting.

Churches WU

T JUN 2 6 1973

# St. Stephen's Committee Will Replace Large Trees

Churches (T.H.)

Community Affairs File

Three large trees removed from the tree row in front of St. Stephen's Episcopal Church Monday morning will be replaced in the fall, according to Mrs. Herman Readinger, Jr., Chairman of the Cloister Garden Committee of the Church. The ground will be re-sodded on Wednesday morning, with the replanting to take place in September or October depending on the weather.

Selection of Ash trees as replacements was a matter of careful consideration by the Garden Committee. "A species with foliage which will withstand the intense heat and exhaust pollution emanating from traffic on Seventh Street is needed," explains Mrs. Readinger. Another qualification affecting the choice was root growth. The roots of the Ash will not grow to an extent which will damage the sidewalk, and height of the trees at maturity will make frequent trimming unnecessary. Fall shedding is minimal.

Mrs. Readinger told us that some observers of the removal of the trees and roots were distressed until learning of the replanting in the fall. The Committee is hopeful that news of the replanting will spread.

The Garden Committee, which is a committee of St. Hilda's Guild, had discussed the project and its cost for some months before referring the plan to Church officers for final approval. Garden Committee members are: Mrs. Herman Readinger, Jr., Chairman; Mrs. Louis Curcio; Mrs. Marshall Hubbard; Mrs. Graham McMillan; Mrs. Raymond Miller and Mrs. Atwood Ricards.

Community Affairs File

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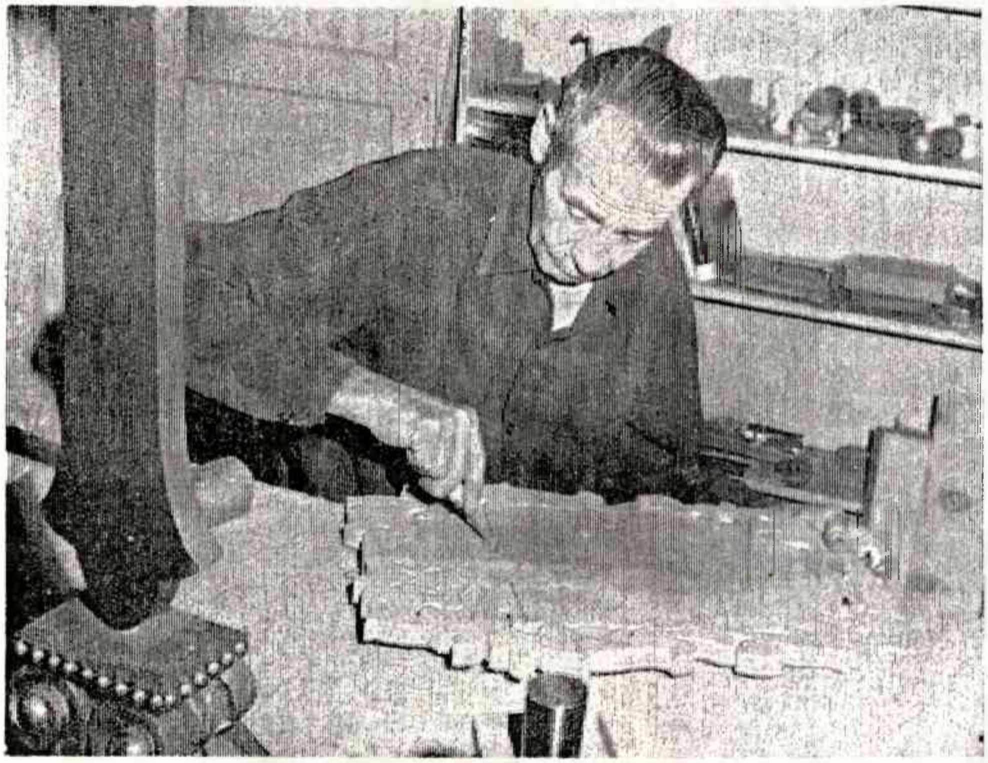
SANDERS, CHARLES F.



**CHURCH HERALDRY HIS HOBBY**—Having educated himself in the art of church heraldry, Charles F. Sanders, 506 S. 6th St., hand-carves, applies gesso and gold leaf and paints many fine articles for churches as a hobby. Many of the articles he makes are done in the ancient art of polychrome. Although most of his work, done in his worshop at 1013 Walnut St., is of liturgical woodcraft, he also makes small pieces of furniture, picture frames and other articles. Here Sanders is working on a hand-carved shield. He is self taught. (Photo by Kadel)

TtH. Churches WV
(St. Stephens Church

## Happiness Is—

# Making Old Wood Keep Church's Beauty Forever

TtH. Star 5/7/69

**By FRANCES E. HUGHES**
**Star Staff Writer**

Having become a self-taught authority on church heraldry, Charles F. Sanders, 506 S. 6th St., turned his interest to the making of ecclesiastical art and church ornamentations.

This is an absorbing hobby with Sanders now, and he recently set up a studio at 1013 Walnut St., where he works on hand-carved wood liturgical woodcraft, as well as other hand-carved and decorated articles.

Several churches in Indiana have examples of his art in their decoration, both on the exterior and interior.

+ + +

**In St. Stephen's Episcopal** Church here are many fine church ornamentations made by the local man. Most of them were made of the beautiful old walnut wood removed from the church when it was remodeled and redecorated several years ago. Much of this wood was given to Sanders at that time and he, in turn, has made articles for the church from the wood.

There's a hanging cross of polished walnut, with the Chi Rho, designed with rays, of bronze in the church. This was made from wood from the former altar. Above the altar is a Holy Spirit symbol of a dove. The organ grill was made by Sanders, as well as a pair of large candlesticks and a pascal candlestick.

Sanders' most recent gift to the church was that of a processional cross made from fleur de lis finials of the former pews, which he donated at Easter. It is the same dimension both ways and is elaborately carved and polychromed.

In St. Stephen's Parish House, there are two more crosses made by the local artist. One is made of 100-year-old walnut from the rail from the church, with the IHS symbol of polished brass. The other was also made from the old altar rail. A Gothic refectory table and candlesticks made by Sanders also are in the Parish House.

**Sanders and his wife and family** came to Terre Haute 10 years ago from Greencastle. Five years later, they went to Richmond to live, returning to Terre Haute again last August.

Sanders' wife, Jean, is associate professor of English at Indiana State University. She, too, is interested in art, having had it as her minor in college, taught it for awhile and enjoying painting. She also sews as a hobby.

The couple has two daughters, Mrs. Richard Mills, Indianapolis; Miss Martha Sanders, student at Indiana State University, majoring in art: and three sons, Charles C. Sanders, who was an architect in Arizona, James Sanders, Richmond, and John Sanders, Piqua, Ohio, and seven grandchildren.

Interest in art work has gone on down through the family.

Besides the many church ornamentations at St. Stephen's Church here, there are fine examples of Sanders' work to be found in St. Paul's Episcopal Church, Richmond; Trinity Episcopal Church, Indianapolis, and St. Andrew's Church, Greencastle.

+ + +

**At St. Paul's Church, there is** a cross fleuree with nimbus, the original design in polychromed wood carving and gesso. Adornment of the cross includes the Victorian lamb with banner and scrolls of vines and berries.

An outdoor sign was made for St. Paul's Church, as well as one for Trinity Church. A pair of pavement candlesticks and a pair of prie deux designed, constructed, carved and decorated by the local man were made for Trinity Church.

At St. Andrew's Church, Sanders is represented by a panel in bas relief designed and made as a cover for the organ pipes. It symbolizes ancient and medieval musical instruments, combined with liturgical symbols, done in carved wood and gesso, polychromed on a background of antique gold. In that church also is an altar set of a budded cross in gold leaf, with matching candlesticks of hand-carved and polychromed wood, highlighted with gold leaf. These are the first pieces the local hobbyist ever made.

He has made an altar cross in gold leaf on a polychromed base of fleur de lis design with fleur de lis and scroll design. It has a pair of candlesticks to match.

+ + +

**Many religious shields and** family shields have been carved and decorated by the local man, some of them in bas relief and most trimmed in gold leaf.

As well as his knowledge of church heraldry, Sanders has taught himself the art of carving, use of gesso and polychroming by reading and experimenting. Much of the material he uses is wood from old houses, as well as that from the church.

In addition, he makes articles for homes such as cornices, stools, end tables, book shelves, picture frames and other small articles.

Sanders is a graduate of Roachdale High School. He attended DePauw University on a scholarship given for his great-grandfather, John P. Sinclair, a Methodist preacher and circuit rider, to be passed down through three generations.

His wife is a graduate of Franklin College, received her master's degree at DePauw, and her doctorate at Indiana University.

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Community Affairs File

**Sanders has always been involved** in art work—woodwork and metal work—both as a profession and hobby. For awhile, he made oil and water color paintings, a few of which were exhibited. Before he came to Terre Haute, he became interested in working with wood — walnut, poplar and butternut.

The Rev. Allan Harlan, assistant rector at St. Stephen's Church here, was then rector of St. Andrew's Church, Greencastle. He encouraged Sanders in his work as they were long-time friends. Sanders then made the altar set for the Greencastle church.

Now, along with the many donations he makes for the local church, some of the articles he makes of the church wood are being resold by St. Stephen's Guild of the church, with Mrs. Walter Cook in charge.

+ + +

**The art of this talented man** is not only wood carving, but polychroming. Polychroming is a style of painting developed in Athens in the latter part of the sixth century, using various colors to paint decorative figures and other motifs on the outer surface of ware often prepared in advance with a coat of white. Usually there is application of two or more colors.

For an undercoat, Sanders uses gesso, a plaster of paris or gypsum prepared with glue. The local hobbyist uses a lot of gold leaf in his painting.

Since Sanders has been ill about 10 years and has not been able to fill a full-time job, he has spent much of his time on his hobby. His tools for carving are mostly improvised ones—carving chisels, and old disecting knife and old steel table knifes.

Great pride is taken by this man in his hobby, with which he occupies himself much of the time.

Churches(AH)
St. Stephen's

# Beginning of ST. STEPHEN'S CHURCH.

Community Affairs File
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TERRE HAUTE, INDIANA

The Rt. Rev/ Jackson Kemper, Bishop of Wisconsin, Iowa, Minnesota, Nebraska, Kansas, Missouri, Indiana, and a lot more of the great outdoors, necessarily traveled a great deal in his efforts to visit all parts of his Diocese and there were but few of the widely scattered Episcopalians of those far off days that did not at some time have an opportunity of being serviced by their Church as he reached some nearby locality in his rounds.

His journal is preserved somewhere but in the published reports of the Diocesan Conferences are several references to Terre Haute. The first visit of which he makes a record was in the fall of 1835 but of this initial occasion he gives no particulars. Not until January and July of 1838 does he again mention Terre Haute and again no reference is made to a service here, these occasions being merely stopovers on his way to or from St. Louis and being a welcome break in the weary stagecoach trips by which he could get a needed night's rest.

But his journal records that in the following year he spent April 28 here and officiated twice that day, where or to what congregation he does not say. Then later he says # I officiated Friday night, July 16, 1839". Here there is a discrepancy in the date. April 28 was Sunday in 1839, but July 16 was not Friday but Tuesday. The error could hardly have been his, but there is a risk of error in reporting what he said to the Conference, or in printing the acc account of the proceedings.

From this later date we may safely chart the course of St. Stephen's Church from written records. Tradition has it that on the visit in 1839, "on a hot and dusty summer day" he stopped at the old Prairie House built by Chauncey Rose, far out of town, on the site of the present Terre Haute House, and was prevailed upon by the self appointed trio of Episcopalian women to stay over and give a service for which they had long waited and that at this meeting was in the old Linton Mansion, now occupied by the Maumee Collieries on Ohio, but then in the center of the block anf facing Fifth street.

The Linton family usually spent the winters in the East and the family of Dr. Richard Blake took advantage of their absence to enjoy city life while closing their far out in the country home on Butternut Hill and Mrs. Blake, who with Mrs Krumbhaar and Mrs. Danaldson, had called on the Bishop, had tendered her home for the service.

Certain it is that at this time the Bishop promised to procure a missionary for them if he could and certain also is it that he fulfilled this promise by sending Charles Prindle to serve this little mission organization.

Mr. Prindle came in November and at the third annual convention of the Diocese held at St. John's Church at La Fayette he celebrated the morning service and reported in the Journal that "until within the past three weeks, I hav2 performed Divine Services on every Lord's Day since the 10th of November Last, at the Court House in Terre Haute".

He was accompanied here by his sister and she with the loyal help of the women of the future parish, carried on the Church School as faithfully as her brother kept the Church service in action.

Born in Connecticut, educated at Yale and the General Theological Seminary, he served here for but sixteen months when he was called to Lawrenceburg, March 30, 1941. He did not stay there long and while on a visit to his old home he died November 17, 1841 after a brief two years in the service of his church.

He was succedded here by the Reverend B. B. Killikelly who was transferred here from Vincennes by the"Committee on Destitute Parishes", St. Stephen's having been in the meantime, organized by Mr. Prindle into St. Stephen's Church of Terre Haute. There is no record of any services performed here by Mr. Killikelly.

The Vestry of the newly organized Church called the Rev. Robert B. Croes, February 3, 1842 and the Senior Warden, William F. Krumbhaar, to avoid any future misunderstanding, wrote him in extending the call, "Your salary as Rector of this Parish shall be $250.00 per annum and no more for three years, commencing this date, February 3, 1842". Not until September 21. did he arrive here and his first dervice was on September 22, the time being used in traveling through the Diocese of New York and New Jersey raising funds for his new work here.

Even after his arrival there were long absences from his parish for the same purpose and that he was successful is shown by the erection in 1845 of the building on North Fifth street at the northwest corner of the alley between Wabash and Cherry streets, of the first St. Stephen's Church.

At the time the Congregation was meeting in the Town Hall on Third street opposite the old Court House and there on June 1, 1845, a short service was held and the congregation marched to the site of the new building and after suitable ceremonies, laid the corner stone of their first church building.

The plans had been drawn by Tindal A. Madison who also did the carpenter work while the masonry was the work of Zenas Smith. The building was consecrated October 2 by Bishop Kempar and the sermon was given by their old friend B. B. Killikelly, then of St. Mary's Church at Delphi.

Built on leased ground it was not until October, 1849 that arrangements were made to buy the lot on which it stood. The property was then mortgaged for $900.00, payable in five instalments of $180.00 each but it was not until April 23, 1849 that final satisfaction of the mortgage was recorded.

The following year, when plans for a new and larger church at Seventh and Eagle had been made, the old church was sold for $1500.00, though the organization continued there until the new building was finished for occupancy in 1862.

In February, 1864, the Weekly Journal announced that the old building had been taken over by the Germans of the City and in its altered condition, had adapted it to Theatrical amusements, where every Thursday and Sunday night, performances of exceptional ability and merir were given. In later years it became a vaudeville theatre called the Adelphi and still later it was moved to the rear of the lot and the stables of Sam Fleming and Hulman & Cox were built on the lot.

Mr. Croes resigned in 1850 after more than eight years of hard work in starting the parish. Much of his time was spent in raising money for its support and the building of the church but in addition he met with opposition and dissension in the organization. Canonical law was like the civic law of the times, high in purpose but difficult of enforcement and the hard work took its toll of his body.

He died in 1878 in Yonkers, N. Y. and his wife who shared his troubles, lies beside him there.

Many stories are told of the old building and the congregation that gathered there as well as those who so willingly contributed to the cost of the structure. One of them concerns Xenas Smith, the brick mason, who after delay in paying for some work he had done, attempted to file anMechanic's Lien on the property. Unaware of the legal name of the proprietor he filed against the title shown in the panel above the entrance, "The Church of the Living God, the Pillar and Ground of the Living Truth".

It is only fair to say that no such lien is to be found in the county records, despite diligent search. It makes a good story though and deserves to be true.

While the maintenance of the church and the salary of the Rector required little money as measured in present day costs, there was constant difficulty with the finances. One of the earliest subscription paper shows but $186.00 toward the salary and expenses required for 1843 and of the amounts ranging from $2.00 to $25.00, some remained unpaid wholly or in part and among the names of the subscribers nearly one half were members of other congregations and sects.

The subscribers toward the cost of building were to contribute but $173,00 locally while amounts collected from others amounted to more than three times that sum.

Among these outside contributors were the Rev. Samuel Roosevelt Johnson, Rector of St. John's at Lafayette, who gave $100.00 and General Charles Fenton Mercer of Florida whose modest $5.00 was just as welcome.

Another story of the old building is told of the cross that surmounted the roof. In the stormy days of the forties this was considered "Popish" and when Mr. George C. Duy was elected to the Vestry he had it taken down. The protests of the congregation compelled its restoration however and it remained in place until it ceased to be used by the parish.

Many other stories could be told if space permitted.

Churches (WV)

# ST. STEPHEN'S VESTRY.

A. R. MARKLE
UTILITY ENGINEER
BOX 506
TERRE HAUTE, IND.

| | | | | |
|---|---|---|---|---|
| | Thos H. Blake | SW | June 15, 1840 to | May 12, 1841 |
| | Wm. F. Krumbhaar | JW | " " " | Feb. 3, 1843 |
| | E. Daniels | | " " " | Oct. 13, 1842 |
| | Levi Warren | | " " " | May 12, 1841 |
| | Jacob Bourne | VC | " " " | May 12, 1841 |
| | John Routledge | | " " " | Feb. 3, 1843 |
| | Joseph Grover | JW | May 12, 1841 | Feb. 3, 1843 |
| | G. W. Lamgworthy | | May 12, 1841 | Feb. 3, 1843 |
| | Richard Balke | VC | May 12, 1841 | Feb. 3, 1843 |
| | John Milner | | Oct. 13, 1842 | Feb. 3, 1843 |
| | | | Vestry dissolved. | |
| | Wm. F. Krumbhaar | SW | Aug. 21, 1844 | Apr. 9, 1855 |
| | Dayton Topping | JW | " " " | Apr. 21, 1851 |
| | Luke Drury | VC | " " " | Apr. 13, 1846 |
| | John Routledge | | " " " | Apr. 13, 1846 |
| | Wm. J. Ball | VC | Apr. 13, 1846 | Apr. 9, 1855 |
| | Charles A. Duy | | Apr. 23, 1849 | Mar. 15, 1850 |
| | Lambert Duy | | Mar. 19, 1850 | Mar. 28, 1853 |
| | Richard Balke | | Mar. 19, 1850 | Apr. 12, 1852 |
| | Charles A. Duy | VC | July 1, 1850 | Mar. 28, 1853 |
| | Jas. F. Harrison | | Sept. 6, 1850 | Apr. 21, 1851 |
| | Thos. G. Van Buren | JW | Apr. 21, 1851 | Dec. 18, 1854 |
| | John S. Powers | | Apr. 21, 1851 | Dec. 18, 1854 |
| | Brian Philpot | | Apr. 21, 1851 | Mar. 28, 1853 |
| | Henry S. Appell | | Apr. 21, 1851 | Mar. 24, 1856 |
| b. Aug 16, 1825 d. Mar. 2, 1885 | Wm. B. Tuell | | Apr. 31, 1851 | Mar. 24, 1856 |
| | Geo. W. Wilson | | Mar. 28, 1853 | Apr. 9, 1855 |
| | T. W. Chadwick | | Mar. 28, 1853 | Apr. 9, 1855 |
| | Jonathan B. Hager | | Mar. 28, 1853 | Apr. 1, 1861 |
| | John H. Long | | Apr. 17, 1854 | Mar. 25, 1856 |
| b. June 2, 25 d. Aug 30, 62 | Melville D. Topping | | Apr. 17, 1854 | Apr. 9, 1860 |
| | Sam'l H. Thompson | | Apr. 17, 1854 | Apr. 5, 1858 |
| | Lambert Duy | SW | Apr. 9, 1855 | Apr. 9, 1860 |
| 5/2/03-11/27/04 [illegible] | David S. Danaldson | | Apr. 9, 1855 | Mar. 24, 1856 |
| 5/2/02-4/29/74 | A. C. Furrow | | Apr. 99, 1855 | Apr. 25, 1859 |
| | N. R. Miller | VC | Apr. 9, 1855 | Apr. 25, 1859 |
| -11/2/06 | Wm. E. McLean | | Mar. 25, 1856 | Apr. 5, 1858 |
| | Louis M. Cook | JW | Apr. 20, 1857 | Apr. 1, 1861 |
| | John A. Wood | SW | Apr. 5, 1858 | Apr. 1, 1861 |
| 7/12/27-3/19/94 | Sam'l S. Early | | Apr. 25, 1859 | Apr. 1, 1861 |
| | Levi G. Warren | | Apr. 25, 1859 | Apr. 1, 1861 |
| | Robert S. Cox | | Apr. 9, 1860 | Apr. 10, 1871 |
| | R. S. Bosworth | | Apr. 9, 1860 | Apr. 1, 1861 |
| | Wm. F. Krumbhaar | JW | Apr. 1, 1861 | May 7, 1861 |
| | A. C. Furrow | | Apr. 1, 1861 | Apr. 13, 1868 |
| | S. R. Tillotson | | Apr. 1, 1861 | May 19, 1862 |
| JAN-1,14-APR 20,74 | Wm. J. Ball | | Apr. 1, 1861 | Apr. 21, 1862 |
| m Brown [illegible] | Putnam Brown | VC | Apr. 1, 1861 | Apr. 21, 1862 |
| | James T. Helm | JW | Apr. 1, 1861 | July 1, 1862 |
| | Melville D. Topping | | June 4, 1861 | Apr. 21, 1862 |
| | Sam'l S. Early | | July 19, 1861 | Apr. 21, 1862 |
| | Louis M. Cook | SW | Oct. 1, 1861 | Apr. 2, 1877 |
| | Ballard Smith | JW | Apr. 21, 1852 | Jan. 8, 1866 |
| 1/1/21-10/3/66 | John A. Wood | | Apr. 21, 1862 | Mar. 29, 1869 |

Churches (WV)

## ST. STEPHEN'S VESTRY.

A. R. MARKLE
UTILITY ENGINEER
BOX 506
TERRE HAUTE, IND.

| | | | | | |
|---|---|---|---|---|---|
| | Thos H. Blake | SW | June 15, 1840 | to | May 12, 1841 |
| | Wm. F. Krumbhaar | JW | " " " | | Feb. 3, 1843 |
| | E. Daniels | | " " " | | Oct. 13, 1842 |
| | Levi Warren | | " " " | | May 12, 1841 |
| | Jacob Bourne | VC | " " " | | May 12, 1841 |
| | John Routledge | | " " " | | Feb. 3, 1843 |
| | Joseph Grover | JW | May 12, 1841 | | Feb. 3, 1843 |
| | G. W. Lamgworthy | | May 12, 1841 | | Feb. 3, 1843 |
| | Richard Balke | VC | May 12, 1841 | | Feb. 3, 1843 |
| | John Milner | | Oct. 13, 1842 | | Feb. 3, 1843 |

Vestry dissolved.

| | | | | |
|---|---|---|---|---|
| | Wm. F. Krumbhaar | SW | Aug. 21, 1844 | Apr. 9, 1855 |
| | Dayton Topping | JW | " " " | Apr. 21, 1851 |
| | Luke Drury | VC | " " " | Apr. 13, 1846 |
| | John Routledge | | " " " | Apr. 13, 1846 |
| | Wm. J. Ball | VC | Apr. 13, 1846 | Apr. 9, 1855 |
| | Charles A. Duy | | Apr. 23, 1849 | Mar. 15, 1850 |
| | Lambert Duy | | Mar. 19, 1850 | Mar. 28, 1853 |
| | Richard Balke | | Mar. 19, 1850 | Apr. 12, 1852 |
| | Charles A. Duy | VC | July 1, 1850 | Mar. 28, 1853 |
| | Jas. F. Harrison | | Sept. 6, 1850 | Apr. 21, 1851 |
| | Thos. G. Van Buren | JW | Apr. 21, 1851 | Dec. 18, 1854 |
| | John S. Powers | | Apr. 21, 1851 | Dec. 18, 1854 |
| | Brian Philpot | | Apr. 21, 1851 | Mar. 28, 1853 |
| | Henry S. Appell | | Apr. 21, 1851 | Mar. 24, 1856 |
| b. Dec 14, 1825<br>d. Mar 2, 1883 | Wm. B. Tuell | | Apr. 31, 1851 | Mar. 24, 1856 |
| | Geo. W. Wilson | | Mar. 28, 1853 | Apr. 9, 1855 |
| | T. W. Chadwick | | Mar. 28, 1853 | Apr. 9, 1855 |
| | Jonathan B. Hager | | Mar. 28, 1853 | Apr. 1, 1861 |
| | John H. Long | | Apr. 17, 1854 | Mar. 25, 1856 |
| b. June 2, 25<br>d. Aug 30, 62 | Melville D. Topping | | Apr. 17, 1854 | Apr. 9, 1860 |
| | Sam'l H. Thompson | | Apr. 17, 1854 | Apr. 5, 1858 |
| | Lambert Duy | SW | Apr. 9, 1855 | Apr. 9, 1860 |
| 5/2/03-11/27/90 m 3/1/35 | David S. Danaldson | | Apr. 9, 1855 | Mar. 24, 1856 |
| 5/2/02-4/24/70 | A. C. Furrow | | Apr. 99, 1855 | Apr. 25, 1859 |
| | N. R. Miller | VC | Apr. 9, 1855 | Apr. 25, 1859 |
| -11/2/06 | Wm. E. McLean | | Mar. 25, 1856 | Apr. 5, 1858 |
| | Louis M. Cook | JW | Apr. 20, 1857 | Apr. 1, 1861 |
| | John A. Wood | SW | Apr. 5, 1858 | Apr. 1, 1861 |
| 7/2/27-3/19/94 | Sam'l S. Early | | Apr. 25, 1859 | Apr. 1, 1861 |
| | Levi G. Warren | | Apr. 25, 1859 | Apr. 1, 1861 |
| | Robert S. Cox | | Apr. 9, 1860 | Apr. 10, 1871 |
| | R. S. Bosworth | | Apr. 9, 1860 | Apr. 1, 1861 |
| | Wm. F. Krumbhaar | JW | Apr. 1, 1861 | May 7, 1861 |
| | A. C. Furrow | | Apr. 1, 1861 | Apr. 13, 1868 |
| | S. R. Tillotson | | Apr. 1, 1861 | May 19, 1862 |
| JAN 1, 14 - APR 20, 74 | Wm. J. Ball | | Apr. 1, 1861 | Apr. 21, 1862 |
| [illegible] | Putnam Brown | VC | Apr. 1, 1861 | Apr. 21, 1862 |
| | James T. Helm | JW | Apr. 1, 1861 | July 1, 1862 |
| | Melville D. Topping | | June 4, 1861 | Apr. 21, 1862 |
| | Sam'l S. Early | | July 19, 1861 | Apr. 21, 1862 |
| | Louis M. Cook | SW | Oct. 1, 1861 | Apr. 2, 1877 |
| | Ballard Smith | JW | Apr. 21, 1852 | Jan. 8, 1866 |
| 7/1/21-10/3/66 | John A. Wood | | Apr. 21, 1862 | Mar. 29, 1869 |

ST. STEPHEN'S VESTRY

Thos H. Blake Senior Warden April 15, 1840 and chairman of the meeting to organize. President Judge of first Circyit Court 1818. Died at Washington DC Jan. 14, 1853.

Wm. F. Krumbhaar Junior Warden April 15, 1840 to Feb. 3, 1843 and ~~from~~ Senior Warden from Aug. 21, 1844 to April 9, 1855, Junior Warden April 1, 1861 to May 7, 1861. Removed to NO and transferred there June 22, 1861. ~~Chil~~ Wife Jane B., children Mary C. (Preston), Rebecca J. (m Thomas Herndon), Emma Z.(m Doddridge Peet), William B.. Jane B. still living in New Orleans July 2, 1877 when she satisfied a mortgage. (Misc. Rec. 5/508) John S. Beach (Misc 16/341) said she died intestate about "20 years ago" (Affidavit Jan. 29, 1901)

Ebenezer Daniels, married the widow Mary, of Captain James Wasson. He was a physician here. Died in 1847. m. Nov. 21, 1843. Vestryman from June 15, 1845 to Oct. 13, 1842

Levi Warren. Vestryman from June 15, 1840 to May 12, 1841 and April 25, 1852 to April 1, 1861 and from April 5, 1863 to July 12, 1865. m. Sept. 28, 1854 Martha E. Clark a sister of Mrs. D. S. Danaldson. children Sally born Dec. 8, 1855, Jessis Eveline bapt April 2, 1861, Mary Alice b Jan. 23, 1863 Pew holder 1863. Wife d a 36 April 18, 1863

John Routledge b Vestryman April 15, 1845 toFeb. 3, 1843 andAug. 21, 1844 to April 13, 1846 Communicant 1853. Pewholder 1863 died Aug. 22, 1880. John Jr. d. a 29, Aug 23, 1860

Jacob Bourne m Mary Groverman sister of Charles. Vestryman from Apr. 15, 1840 to May 12, 1841.

Joseph Grover Vestryman from May 12, 1841 to Feb. 3, 1843

G. W. Langworthy May 12, 1841 to Feb. 3, 1843

John Milner from Oct. 13, 1842 to Feb. 3, 1843 when Vestry disolved

St. Stephens                Churches ([illegible]) WV

Early in1923 a Mr. Millicent, a member of St. Stephen's came over to the Hill and organized a Sunday School which met in the YWCA camp in Smith Bark, a small wooded field in the north part of the land of Mr. & Mrs. Robert J. Smith who had laid out a subdivision known as Smith Park Place.

As early as 1910, soon after the place was laid out and lots sold, Mrs. A. R. Markle, a member of St. Stephen's had been attending church by means of the Interurban line which ran by the Place to Paris and at one of the neighborhood club meetings she found that many of the English people on the Hill did not know that the service of the Erotestant Episcopal Church was practically that of the Church of England.

As many of them had not been to a service or Communion since coming to America because of this lack of knowledge, she persuaded some of them to go with her and as the reports of those who thus attended came back to the others she arranged in 1914 with the operator of a "jitney line" to take a large number of them to the Easter Service. This was the beginning of the attendance of these people to St. Stephen's.

As the Sunday School succeeded and progressed, there was a call for a church service and this was given by Mr. Sulger a few times and in the late summer, Bishop Francis came out and gave a service. By this time there was a call for some thing more permanent and the establishment of a church or mission of their own.

A lot in Smith Park Place was given by the Smith's but as the the lots in the subdivision faced north and south and the church could not be properly oriented on one of them, another was added to the gift and a deed finally given to St. Stephen's for the use of a mission church. It was at first proposed that the old YMCA Camp building, which had been abandoned by them, should be moved to the lots donated, but on examination this was found not to be worth while as the building was not suitable in its construction and to dismantle it so as to use the lumber would not be economically sound, a meeting was called at the home of Job Edwardson in October to come to some decision.

not

After considerable discussion it was decided to accept the building and in a discussion of plans, an estimate of the cost of lumber and material for the erection of a new building if the men of the community could furnish the greater part of the labor, hiting only such labor as was out of their ability.

With an estimate of $1500.00 for material and on the basis of twenty families concerned Mrs. Markle subscribed $75.00 and others like sums until such an amount was offered.

or less

Officers were elected to carry out the undertaking and Ted Rogers was chosen as Treasurer.

Among those present at the meeting were A. R. Markle, Millicent, Job and Dick Edwardson, Frank Mills, Thos. Silcock, John Scott, Richard Lee, Stanley Ollerton, Harry Mason, Mason, Jack Walsh, Leonard Millington, Harry Farrimond, Jack Lucas,

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Sometime in 1918 Mr. Sulger held a service in the School house on Ferguson Hill and an attempt was made to form a Sunday school but it was unsuccessful.

Contributors to the erection of the building for St. George's Mission. included Mrs. Markle, Job Edwardson, Dick Edwardson, Ted Rogers, John Scott, Thos. Silcock, Frank Mills, ~~Arthur Mason, Henry Mason~~ Ethel Lee, Mrs. Kirkness, Sidney Harrison, Chas. H. Heckingbottom, The GirlsFriendly Society, The Sewing Circle, Ann Fenton, who also left a bequest in her will for St. George's.

Minute Book of St. Stephen's: Mr. Sulger is taking up the matter of plans for a new church on Ferguson Hill with the Bishop of Colorado who has plans suitable for such a purpose. Will talk to the Bishop Friday and try to get a minister.

Church built between June 10 when the basement was being excavated and the close of the year for Feb. 27, 1925 in a report to St. Stephen's Mr Heckingbotton said he hadservice every Sunday and on October 20 Mr. Mewhinney and Mr. Blake reported the building almost complete. Nov. 14, St. Stephen's gave them their choice of three furnaces for their building.

Mr. Heckingbottom presented a class for confirmation, eight in number, in the minutes of St. Stephen's for May 5, 1924.

At the vestry meeting of Feb. 17, 1925, there were present from St. George's, Heckingbottom, Mason, Green Silcock and Mrs. Margaret Ross, the Secretary. They reported they had a debt of about $1950.00 after paying $1400.00. St. Stephen's had paid $700.00 and the Bishop, then in New York, hoped to borrow from the Church Finance Corporation, $1500.00, to be repaid in ten years with interest. The Diocese would pay $250.00 and the Hooten Lumber Company would discount their bill ten per cent.

Sept. 15, 1925 ~~they~~ Mr. S. reported to the vestry of St. S, that he had given communion to 34 people there.

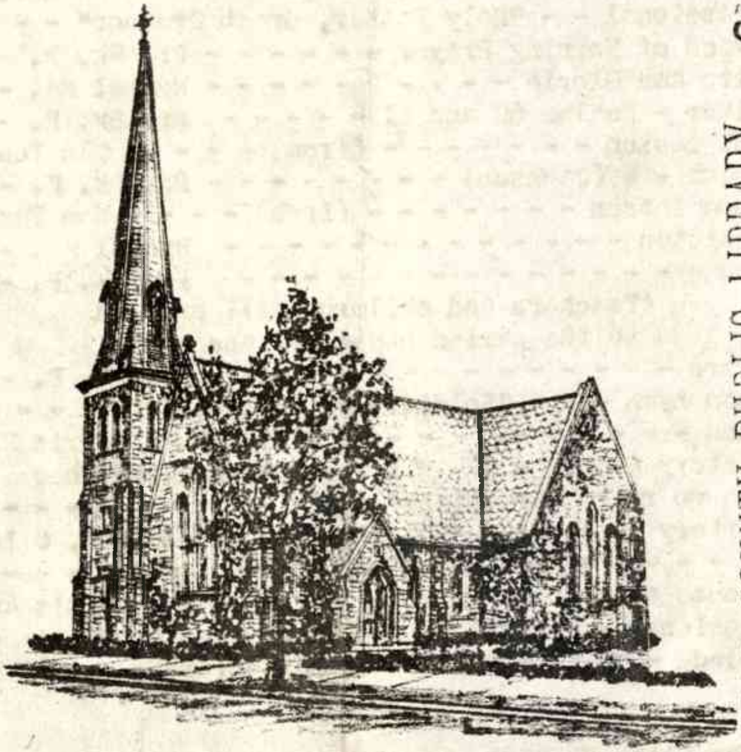
Dec. 15 he reported a service there, They had the interest ready for the payment Jan. 1, Nov. 3, he reported they had turned over $120.00 to him and he had paid $78.00 for insurance.

Churches (W.V.)

Community Affairs File

# St. Stephen's Episcopal Church

SEVENTH AND EAGLE STREETS
TERRE HAUTE, INDIANA



VIGO COUNTY PUBLIC LIBRARY
TERRE HAUTE, INDIANA

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THE RECTOR — THE REV. THOMAS MABLEY

ASSOC., THE REV. MORRIS W. DERR

## SUNDAY SERVICES

| | |
|---|---|
| Holy Communion - - - - - | 8:00 A. M. |
| Church School - - - - - | 10:45 A. M. |
| Morning Service and Sermon - - | 10:45 A. M. |

(Holy Communion every first Sunday of the month 10:45 A. M.)

Services on other days as announced in this bulletin

Number 443 October 16, 1949

## EIGHTEENTH SUNDAY AFTER TRINITY

Organ Prelude - - - - - - "Canzone" - - - - - - - Macfarlane
Processional - - "Holy Father, Great Creator" - - - 267
Service of Morning Prayer - - - - - - - Pr. Bk. P. - - 5
Venite and Gloria - - - - - - - - - - - - Hymnal No. - - 607
Psalter - Psalms 60 and 61 - - - - - - Pr. Bk. P. - - 412
First Lesson - - - - - - - - (from) - - - - Old Testament
Te Deum - - (Jackson) - - - - - - - - - Pr. Bk. P. - - 10
Second Lesson - - - - - - - - (from) - - - - New Testament
Benedictus - - - - - - - - - - - - - - - Hymnal No. - - 637
Creed - - - - - - - - - - - - - - - - - - - Pr. Bk. P. - - 15
(Teachers and children will proceed
to the parish house for assembly)
Prayers - - - - - - - - - - - - - - - - - - Pr. Bk. P. - - 16
Sermon hymn - - - "Soldiers Of Christ, Arise" - - - 552
Sermon - - - - - - - - - - - - - By the Rev. Morris W. Derr
Offertory Anthem - - - "To Thee we sing, to Thee
we raise our voices" - - - - - - - - - - - - - Tkack
Offertory Sentence - "All Things Come of Thee, O Lord" -
Hymn - - - - - - "God Bless Our Native Land" - - - - - - 146
Response after benediction - - - - - - "St. Mark's Amen" -
Recessional - - "Hail To The Lord's Anointed" - - - 545
Postlude - - - - - - "Processional Chorus" - - - - Dubois

* * * * * *

The Altar Flowers are given in blessed memory of

Mrs. George Rynick
Isaac S. Powers

"Remember Thy servants, O Lord, according to the love which Thou bearest unto Thy servants." Amen.

* * * * * *

The acolytes serving today are Frederick Bauer, Bob Nasser and Bob Pinkston.

* * * * * *

The ushers are Dr. Ray Scofield and Mr. Howard Sites.

* * * * * *

# PARISH NOTES

YOUNG PEOPLE  Today our young people join all other young people of the Anglican Communion all over the world in demonstrating their part and place in the life of the parish family. At this time the Church is reminded of the young people who will be the leaders of the Church of tomorrow and who are active today in the Church. On YOUTH SUNDAY the whole parish has an opportunity to acknowledge its most valuable possession - its young people. Our young people are meeting for their Corporate Communion at the 8 o'clock Service.

At the regular meeting of the Young People's organization last Sunday evening, the following officers were elected for the coming year: President, Jim Montgomery; Vice-president, Herbert Robinson; Secretary Pro-tem, Terry Pfleging; Treasurer, Danny Scott. Mr. and Mrs. Wilbur Spangler are the new and very active counsellors.

CONFIRMATION INSTRUCTIONS. Next Sunday, at 5 o'clock, in the Parish House, the Rector will begin his classes of instruction for those who are interested in knowing more of the teachings and history of the Church. Anyone who is interested in learning more of the Church is cordially invited to these classes. Attendance does not obligate one to be confirmed.

A class for children under 15 years is being conducted by the Associate Rector on Monday afternoons at 4 o'clock.

DISTRICT MEETING. On Friday, October 28, the Diocesan House of Churchwomen of District K, which is made up of Crawfordsville, Greencastle, Lafayette, Terre Haute, West Terre Haute, and All Saints', St. George's and St. Philip's of Indianapolis, will meet at St. Stephen's. All women of the parish are invited to this meeting, which will open with Holy Communion at 10 a.m. A luncheon will be served and reports from General Convention will be given.

MEN'S CLUB. Some 45 men of the parish enjoyed a very interesting talk by Mr. Howard Batman last Thursday evening at the opening meeting of the Men's Club, and elected the following officers for the coming year: President, Dr. Ray

Scofield; Vice-president, Mr. Edward Strachan, Secretary, Mr. Rex Capps; Treasurer, Mr. Ivan Garner. The Men's Club wishes to express its sincere thanks to the committee from St. Hilda's Guild which served a very delicious dinner.

HARVEST HOME FESTIVAL. This afternoon at 3 o'clock the annual Harvest Home Festival will be observed by St. George's Episcopal Church, Ferguson Hill. This is an English Service instituted long before the Episcopal Church was formed in America. It is hoped that many of the people of St. Stephen's will join our neighbors across the river in this Service of Thanksgiving.

PARISH REGISTER. Marriages: William Calvin Cunningham and Lois Stoneburner.

## IN MEMORIAM

Charlotte Ann Kelley Mary Etta Sexton

"Remember Thy servants, O Lord, according to the love which Thou bearest unto Thy people". Amen.

## NOTICES

| | | |
|---|---|---|
| TODAY | 7:00 | Young Churchmen. |
| MONDAY | 4:00 | Confirmation Instructions |
| | 8:00 | Girls' Friendly Society. |
| TUESDAY | 10:00 | HOLY COMMUNION. St. Luke's Day. |
| THURSDAY | 12:30 | Choir Guild Luncheon Meeting. |
| FRIDAY | Choir | Rehearsals. |

* * * * * *

Each day this week you will hear the morning devotions on WTHI at 6:45 a.m. as given by our Associate Rector.

* * * * * *

Churches WV

Community Affairs File

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TERRE HAUTE, INDIANA

10 - 23 - 30

## HISTORY OF ST. STEPHEN'S CHURCH, TERRE HAUTE, INDIANA
from a copy of the Parish Register begun
Jan. 1, 1853 and discontinued after May 31, '64.
Date of writing of History unknown, also the author.

Ⓐ

The Rev. Charles Prindle commenced missionary labors in Terre Haute, Novem 10, 1839. On the morning of that day he held divine service in the Congregational house of worship. On the two succeeding Sundays Novem 17 and 24, in the morning, service was held in the main room of the Court House, after which the Grand Jurors' room in the same building was fitted up and here he performed divine service, twice ~~each~~ every Sunday, until the summer of 1840, when the congregation again returned to the lower room. In the ensuing fall, they once more removed to the Grand Jurors' room, where Mr. Prindle continued to officiate until the 28th March, 1841, with the exception of nine weeks during which service was held in the Congregational church. Mr. Prindle left this station for that of Lawrenceburg, Ind., on Tuesday, March 30th, 1841. He died, at New Haven, Conn., in the following November.

The above memoranda were made by Mr. Wm. F. Krumbhaar, one of the first members of the P. E. Congregation in Terre Haute.

The Rev. Robert B. Croes was invited to the rectorship of the parish, February 3d, 1842 but did not commence his labors as rector until the 21st September following. He officiated in Terre Haute from that time until the 30th June, 1850. From September, 1842 till September, 1845, services were held, either in the lower room of Mr. Jas. Johnston's building, on the South East corner of the Public Square, in the Court House, or in the Town Hall.

Mr. Croes, spent several months in 1842 and several weeks in 1843, '45 and '46 in travelling for the purpose of collecting monies, to pay for the building of a church edifice.

On Sunday, June, 1, 1845, the cornerstone of St. Stephen's church was laid. The evening service was held in the Town Hall and a sermon preached by the Rev. Andrew Wylie, D.D. The congregation then proceeded to the site of the church, an appropriate service was performed by the Rev. Mr. Croes, and Dr. Wylie delivered an address.

On Thursday, October 2nd, 1845, The Rt. Rev. Jackson Kemper, D.D., consecrated the building to the service of Almighty God. The Rev. Dr. Killikelly preached on the occasion. See (16) 10-18-30 ①

The building, thus consecrated, was paid for with funds collected by Mr. Croes for that purpose as above mentioned. The fence which encloses the lot, was paid for, for the most part, by the Sewing Society of the congregation, who also provided lamps and a cahncel carpet. The damask covering for the lecterns was presented by the Sunday schools of St. Luke's church, Philadelphia. The architect of the church was Mr. Lindal A. Madison. The masonry was executed by Mr. Zenas Smith of Terre Haute. The ground on which the building stands was leased in 1845 to the vestry of the parish. The lease expired in 1849. On the 8th October, 1849, the Vestry purchased the said lot of Mr. Wm. H. Pope of Louisville, Ky., promising to pay him for the same, the sum of $180 per annum for five years successively, making in all $940 the price of the lot.

Soon after the Rev. Sam'l Roosevelt Johnson went to Indiana (he left New York in 1835) he presented to the church in Terre Haute, one third of a lot of groung near town, which lot covered nearly ten acres.

In May, 1847, the Rev. Phillip E. Milldoler of Saratoga, New York, presented to the Vestry 20 acres of woodland.

The Rev. Mr. Croes resigned the rectorship of this church, March 3d, 1850. His resignation took effect on the 1st May, 1850, but he continued to officiate until the 1st July, following. He was succeeded in the rectorship of this church by Revd. Charles P. Clark who commenced his ministry about 25th August, 1850-- and resigned the same during Passion week 1852.

The Rev. Charles P. Clark was succeeded in the rectorship of the above parish by the Rev. D.D.Van Antwerp in compliance with a unanimous call of its vestry, which call was immediately accepted, services commencing at the same date.

In the month of January, 1854, the exterior of the church edifice was painted and the cost of painting was paid by the ladies of the "Church Aid Society". Through the aame means an Altar cloth was purchased and paid for in March of the same year.

From October 1st, 1854, the vestry unanimously decided to ask no longer aid for this parish from the board of missions, which resolution accordingly went into effect.

At the same meeting of the vestry, as the last above, it was unanimously resolved to rent the pews of the church, beginning with Oct. 1854, which resolution was carried into successful execution. ②

See (9) 10-11-30 for "Fire at Church"

The Rev. D. D. Van Antwerp resigned the rectorship of this parish, April the 9th, 1855, which resignation took effect the 12th of June, 1855.

The Reverend William G. Spencer, B.A., Deacon, assistant xxxxxx minister of St. Paul's church, Troy, N.Y., was elected to the rectorship of this parish in August 1855. He arrived in Terre Haute on Wednesday the 17th of October, and held services on the following Sunday, the 21st. He was ordained to the priesthood in St. Paul's church, Jeffersonville, on Wednesday the 14th of November in the same year. He was instituted into the rectorship by the Rt. Rev. George Upfold, bishop of the diocese, on the feast of the Epiphany, Sunday, January 6th, 1856. In the following year a subscription was set on foot for meeting the indebtedness of the church, amounting to upwards of $400.00. In '59, measures were taken looking to the erection of a new church edifice. In the next year a suitable location for the purpose, containing 150 feet square, and situated at the South East corner of Seventh and Eagle streets, was bought and paid for, at the cost of nearly $2200.00. In the winter of '59 an instrument for church music was bought through the efforts of the Ladies' Church Aid Society costing nearly $400.00. The Rev. Mr. Spencer resigned the parish April 1st, 1861. He closed his services on the 4th Sunday after Trinity, June 23rd, 1861.

The Rev. Chauncey W. Fitch, D.D.? of Piqua, Ohio, accepted a call to the rectorship of this parish Sept. 4, 1861, and entered upon its duties Sept. 25th, being the Fast day appointed by the President of the United States on account of the Civil War. In ---- 1861, the vestry sold the old church on Fifth street. May 4th, 1862, the corner stone of the new church at the corner of Seventh and Eagke streets was lain by the Rt. Rev. George Upfold, D.D., Bishop of the diocese, the address being delivered by the rector of the parish. The last service in the old church was February 22nd, the first in the new was Mar. 8th, 1863, the rector officiating. Sept 4th, 1863, the Rev. C. W. Fitch resigned the rectorship of St. Stephen's church, to accept a chaplaincy in the army, and left for his station Oct. 31st, 1863.

The Rev. Thomas Mills Martin, of New Castle, Delaware, accepted a call to the rectorship of this parish, March 1st, 1864, and entered upon its duties April the 24th, being the 4th Sunday after Easter. Owing to a nervous debility Rev. Thos. M. Martin tendered his resignation Mar. 10, 1869. At a special meeting of the Vestry held on the 11th of March, 1869, the Rev. Thos. M. Martin was granted leave of absence on pay for one year from July 1st, 1869.

Rev. Albert E. Wells of Chicago having accepted an invitation to officiate as assistant rector for a period of ten months, entered upon his duties August 1st, 1869.

Rev. Thos. Mills Martin died during his vacation at Nyack, N.Y. January 15th, 1870.

Rev. Thos. R. Austin accepted a call and entered upon his duties Sept 6th, 1870 and resigned Nov 20th, 1871 to take effect Dec 1st, 1871.

Rev. E. Spruille Burford A.M. of Alexandria, Louisiana, entered upon the rectorship of this parish 3rd Sunday after Trinity, ( 16th June, A.D. 1872) but found it necessary to resign, - preaching his farewell sermon on the 17th Sunday after Trinity the 22nd day of Sept 1872. He returned to the diocese of La.

Rev. S.F.Dunham of Christ Church, New York City was called to the rectorship of this parish Sept 4th, 1872. The call was accepted and he entered upon his duties the second Sunday in Advent, Dec 8th 1872. He was regularly instituted by Rt. Rev. Jos. C. Talbott in March following. During his rectorate the spire was built ~~xx~~ costing $20000.00 ③ 1874 - Bench) ③ - 10-22-30

Rev. S.F.Dunham resigned Aug 6th 1883 to take effect Nov 1st at which time he accepted a call at Albion, N.Y.

Rev. Dr. Walter Delafield, Ballston, N.Y. was called to this parish Jany 7th, 1884. The call was accepted Jany 28th and he entered upon the rectorship Septuagesima Sunday Feby 10th, 1884. He was regularly instituted by the Rt. Rev. D.B.Knickerbacker, Bishop of the diocese of Indiana Feby 24th, 1884. ⑤ 10-22-30 ④

Dr. Delafield resigned the rectorship May 15th, 1886 to take effect June 1st following, and took charge of mission work in South Chicago.

A bell was placed in the tower of the church in the spring of 1884. ⑤ ⑪ 10-18-30

A rectory was built on the church lot during the summer and fall of 1884 at an expense of $7,000. ⑭ 10-18-30 Also ⑮ & ⑯ ⑥

During the year 1885 St. Luke's chapel was erected on a lot donated by Wm. E. McClean and numbered five in McClean and Rankin's sub-division of the city of Terre Haute. ⑦ Also ⑦ & ⑧, 10-10-30

* * *

10-23-30 5.

# HISTORY OF ST. STEPHEN'S CHURCH TERRE HAUTE
from a copy of the Parish Register, dated from
1886 to 1905 ( approximately )

SEE BEACH'S HISTORY, ETC. ① 10-22-30

On the Seventeenth Sunday after Trinity, October 17, 1886, the Rev. James Dowden(?) Stanley, B.A., M.A., entered upon his duties as rector of St. Stephen's church, coming from the Church of the Epiphany, Walnut Hills, Cincinnati, Ohio. He was graduated from Trinity College, Hartford, Connecticut, in 1877, and from the General Theological Seminary, New York City, in 1880; was ordained to the Deaconate, in 1880, by Bishop Talbot, of this diocese, and to the priesthood by Bishop Jaggar(?) of the diocese of So. Ohio in 1881.

During his rectorship a debt of $5,500 found when he assumed charge was paid off, and $5,000 pledged and paid to the Episcopal Endowment Fund of Indiana. The Parish House was built in 1891 at a cost, when finished, of about $9,000 and the organ chamber built. ⑧ The altar and credence were given as memorials during the rectorship. Mr Stanley resigned the charge to take effect after May 24th, 1896, going to the Church of Our Saviour, Mt. Auburn, Cincinnatti, Ohio.

August 5th, 1896, the Vestry elected the Revd. John Eckfeldt Sulger as rector to succeed the Revd James D. Stanley resigned. ⑨ Mr. Sulger accepted the call agreeing to enter on his duties Oct 1st, 1896. The incumbent graduated from the General Theological Seminary, N.Y. June 1st, 1890; was ordained that day to the Deaconate by the Rt. Rev. Henry Codman Potter, D.D., Ll.D., Bishop of New York; was advanced to the priesthood on the 20th of July, 1890, by the Rt. Rev. Ethelbert Talbot, D.D., L.L.D., Bishop of Wyoming and Idaho, at St. Mathew's Pro. Cathedral, Laramie, Wyo.; in that jurisdiction Mr. Sulger served as Archdeacon from July 1st, '90 to Oct. 1st, '95. On the latter date he entered on his work as rector of Trinity parish, Atchison, Kansas, resigning that charge to become rector of St. Stephen's, Terre Haute,-- October 1st, 1896, as aforesaid.

⑤ 10-22-30

Jany 1st, '97, the "Free pew" system was introduced in St. Stephen's.

Feby 5th, 1899 there was dedicated a handsome brass pulpit given by Mrs. Wm. Mack in memory of her husband, ex-judge Wm. Mack for 30 years a vestryman of this church and at the time of his decease Chancellor of the diocese. He died Ascension Day, May 19, 1898.

Easter Day, 1902(April 6th) was a great day in the parish. The church had been beautifullyfrescoed Glaevecke-- and great congregations attended the services of the reopening of the church. The expense (between 5 and $600) was provided for by the Ladies' Aid Society and was paid on the completion of the work. The two handsome chandeliers of fifty lights(electric) each, were the gift of a layman who did not wish his name known in this connection. Finally, the longstanding indebtedness,against the parish was wiped out -- and there was laid upon the altar the two notes which with interest aggregated nearly $5700. Including the notes the offering today was something over $6000. It gives us joy and affords us us cause for great thanksgiving -- Laus Deo.

In the spring of 1905 the project of remodeling the church was laid before the people and subscriptions for that purpose were secured, the improvements to consist in enlarging the chancel, installing choir seats, new communion rail, ~~hardwood floor in chancel and baptistry moving seat of organist~~ changing baptistry to south transcept with new rail, hardwood floor in chancel and baptistry, moving seat of organist, etc., new heating system, etc., inserting new windows throughout church and parish house, and facing the group of buildings with Bedford stone. The interior work was finished the Sunday before Easter (1906), the exterior work commenced April 23rd, 1906, the new corner stone was laid June 8th, 1906, in presence of Dr. S.J.Young, J.D.Bigelow, George E. Farrington, A.G.Blake, and J.M.Bigwood of the Vestry, service being said by the rector. The work was completed on 27th day of August, 1906, the windows were installed in September, 1906. The total cost of the entire work being about $15,000.00 all of which was subscribed before any of the contracts were let.

Mrs. George W. Bement having made the offer of a gift of tiled aisles in the church, same was accepted with profound gratitude by the vestry and a resolution to that effect passed at a called meeting of the Vestry on Thursday, All Saints Day, Nov 1st, 1906. The aisles were laid in the forepart of Dec., 1906.

Church was reopened to public service on Sunday after Christmas Day, (Dec. 30, 1906) on which occasion the Dedication was made A.M.D.G. ⑩

* * *

Inserted at intervals thru this last writing are the two notes, one for $5,000 and the other for $700 which were made a part of the Easter offering, Easter Day, 1902. Also attached is a clipping concernihg the same day's service from the Gazette, 1902.

UNITY BOND

Churches XXV 26 pages
1 Insert

# ST. STEPHEN'S CHURCH.

By A. R. Markle.

While the actual history of St. Stephen's begins with the Parish Records, there is well established tradition back of it that is worthy of note and is in part confirmed by Diocesan Records, though they lack detail.

Tradition has it that Bishop Jackson Kemper while on his way to St. Louis in 1835 stopped over night at the Prairie House in Terre Haute and that among the families of his faith here, Mrs. Danaldson, Mrs. Blake and Mrs. Krumbhaar, were living at the sameplace. Hearing of his presence in the Hotel, they called on him and asked that he give them a service, the first Episcoplaian service in Terre Haute.

This is partly confirmed by Bishop Kemper in his annual address to the second conference of the Diocese held at LaFayette in 1839. He said "During the fall of 1835 and a short time after my consecration, I visited Terre Haute, andagain in January and July, 1838".

The Church Journal of the third annual conference records that morning service was then celebrated by the Reverend Charles Prindle of Terre Haute and in his address Bishop Kemper said, " Friday night. July 16, 1839, I officiated at Terre Haute. Later he said, "At Terre Haute we have at last a Missionary. His labors, I believe will be blest. Here I officiated twice on the twenty-eighth of April, 1839. The Journal also says,"Among the clergy added to the Diocese, Reverend Charles Prindle from Connecticut, now at Terre Haute." And the Reverend Charles Prindle himself reports to the conference, "Until within the past

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three weeks, I have performed divine services on every Lord's Day since the tenth day of November last, at the Court House in Terre Haute." Here at least we have the recorded beginnings of St. Stephen's Church in Terre Haute.

That the labors of the Missionary were effective is shown by the following from Deed Record No. 8, page 321, of Vigo County. " Agreeable to a notice given to the congregation, a meeting was held at the residence of Mr. Levi Warren in Terre Haute on the evening of the fifteenth of April, 1840 to take measures to organize a Protestant Episcopal Church in said Town the following persons had previously expressed their desire of becoming interested in the Church, to wit: Mr. Wm. F. Krumbhaar, Mrs. J. B. Krumbhaar, Mr. Thomas H. Blake, Mrs. Lucretia M. Johnson, Mr. Jacob Bpurne, Mrs. Elizabeth McClelland, Mr. H. D. Williams, Mrs. Catherine Mann, Mr. Richard Blake, Mrs. Frances Blake, Mr,D. S. Danaldson, Mrs. Eveline Danaldson, Mr. S. O. Schultz, Mrs. Agnes Saltenberg, Mr. A, B, Fontaine, Mrs. Mary Fontaine, Mr. John Roitledge, Mrs. Mary Routledge, Mr. E. Daniels, Mrs. Eunice Saltenberg, Mr. Levi Warren. Mrs. Susan Merry, Mr. W. L. Stone, Mrs. W. L. Stone, Mr. James Warren, Mrs. Mary Beach and Mr. G. W. Langworthy, of whom were present at the meeting: Messers Thos. H. Blake, Richard Balke, Levi Warren, Jacob Bpurne, Wm. F. Krumbhaar, W. L. Stone, John Routledge, James Warren and G. W. Langworthy, the meeting was opened by prayer from the Liturgy by the Reverend Charles Prindle, Missionary of the Protestant Episcopal Church to this place, after which Colonal Thos. H. Blake was called to the chair and Jacob Bourne chosen Secretary.

The Chairman, after stating the object of the meeting proceeded to business by reading the Constitution and Canons of the Protestant Episcopal Church of the Diocese of Indiana in accordance with which a resolution was adopted pledging the meeting to be governed by the Constitution and Canons of the Protestant Episcopal Church in the United States of America.

On motion of Mr. Stone and Mr. Krumbhaar the following resolutions were adopted:

Resolved that this Church be designated by the name of St. Stephen's Church of Terre Haute.

Resolved that theofficers of this Church for the present consist of two Churchwardens and four vestrymen.

Wherefore Thos. H. Blake and Wm. F. Krumbhaar were elected Churchwardens and Dr. E. Daniels, Levi Warren, Jacob Bourne and John Routledge were elected vestrymen of St. Stephen's Church, Terre Haute.

It was then resolved that the vestry be required to procure a suitable book in which the records of the Church are to be regularly preserved and the proceedings of this meeting transcribed, after which the meeting adjourned. Jacob Bourne, Secretary, Thos H. Blake, Chairman."

Of these founders of St. Stephen's, many are now unknown while of others there are still descendants among her communicants, in some cases the fourth generation is represented on the Communion List.

Thos. H. Blake, born in 1792. died in Cincinnati in 1849, married in 1830, Sarah Linton who died in 1831 at the age of 22. There are no descendants here.

David S. Danaldson born in 1803 died in 1894, married in 1838 Evelin Clark born in 1811 and died in 1890. He was the publisher of the first daily newspaper in Terre Haute but had come here to enter the mercantile business in 1835.

Wm. F. Krumbhaar came to Terre Haute about 1835 but there are seversl accounts of his origin. In 1840 he and his wife Jane B. were livimg at the Prairie House as were The Danaldson and Farrington families and there in May, 1840, a daughter of theirs, named Jennie and a son of James Farrington, named George Ewing, in September of the same year were born. Small wonder that the two families, both Episcoplaiains, were close friends thereafter.

Dr. Ebenezer Daniels (1790-1847) had lost his first wife. Lydia, in 1842 and married in 1843, Mary, the widow of Captain Wasson, the tavern keeper.

Aaron B. Fontaine was the second Cashier of the old State Bank on Ohio street. He and his wife Mary, returned to Kentucky after he lost his place with the Bank.

Of W. L. Stone, G. W.Langworthy and James Warren we have little or no information other than that they were eraly members of the congretation and that Langworthy was a member of the vestry in 1841 and 1842.

Little more is known of Lewis O. Schultz. He bought the lot at the northeast corner of Water and Mulberry in October, 1843 and sold it a year later for two thirds of what he had paid for it.

Little too, isknown of the Saltenberry family. Agnes was the wife of G. P. Saltenberry and died March 26, 1843 at the age of 56. She was the third burial from St. Stephen's and the second after the arrival of the Rev. Robert B. Croes.

Of Miss Eunice Saltenberry still less is known. Her name appears in the list of confirmations of the Rev. Charles Prindle, Aug. 30, 1840.

Mrs. Elizabeth McClelland was born in Albany, N. Y. in 1781 and died here in 1870. Her son John B., died in 1844 at the age of 38 but does not appear in the records. Her daughter Catherine, born in 1816, married in 1834, Samuel R. Mann and died in 1892, was present at the first meeting.

Mrs. Mary Beach married Wm. Abblett in 1846 and there is nothing more in the record.

Lucretia Ann Johnston was the wife of James Johnston and the mother of Ann who married Wm. R. McKeen and became the mother of Frank McKeen. It was in their brick dwelling, later a business building, that the congregation met at times before the erection of their first church building in 1845.

David S. Danaldson, born in 1809, died in 1894, married in 1838, Evaline Clark who was born in 1811 and died in 1890. Their son Frank Clark Danaldson, one time Mayor of Terre Haute was baptised in St. Stephen's in 1850, the first service by the Rev. C. P. Clark.

John Routledge died in 1872 at the age of 81 and his wife Mary(Blashfield) in 1874 at the age of 72. A daughter Anne, was the principal donor to St, George's Mission, the only survivor of St. Stephen's missions.

born July 5, 1808
Richard Blake married in 1833 in Baltimore, Franceska Groverman and soon after came to Terre Haute to practice medicine and engage in merchandising with his brother-in-law and Jacob Bourne in the firm of Blake, Groverman and Bourne. Major Jacob Bourne was also a brother-in-law of Charles
wife was Mary Bourne.
Groverman whose man. Later the firm was Groverman and Bourne and Dr. Blake was a partner with Dr. E. V. Ball in the practice of medicine and carrying on a drug store.

Dr. Blake returned to Baltimore and died there in 1856
returned and
but his wife lived here until her death in 1893 at the age of 82. Their children, grand children, and great grand children, and nine great great grandchildren appear throughout the parish records From the first service held here more than a century ago to the present time the family has always been on the communion roll and for at least half of the time has been represented on the Vestry.

Levi G. Warren was born ~~about 1791~~ in New Hampshire but came to Terre Haute at an early age and was engaged in business with his brother Chauncey who had bought out Chauncey Rose at Second and Ohio. Later Chauncey sold to Levi who was for many years President of the State Bank on Ohio street south of the Courthouse. He m. in 1854 Martha E? Clark, a sister of Mrs. David S? Danaldson and died ________

He was a vestryman three times between 1840 and 1865 a total service of five years.

and his wife Jane B.
Wm. F. Krumbhaar, first Senior Warden, came to Terre Haute about 1839 and were boarding at the Prairie House when their daughter Jennie was born in May, 1840. Soon after they moved to the southeast corner of Third and Ohio where the first services of St. Stephen's were held after beginning in the

So much for the original vestry and congregation. As we have seen the Reverend Charles Prindle served them until this organization and continued until March 30, 1841 when he was transferred to Lawrenceburg. He could not have been there very long as he is said to have died in New Haven, Conn. in November, 1841. After he left, the Committee on Destitute Parishes sent the Reverend Mr. Kilkelly who was serving at Vincennes.

February 3, 1842 the Reverend Robert B. Croes was called to the rectorship but did not arrive until September 21. His first service was on September 25 of that year andhe was in charge of theParish until his resignation on March 3, 1850 to become effectiveMay 1, but he continued to serve until June 30, 1850. He was a stern believer in the strict observance of the Canons of the Church and his Parish Register contains records of his enforcement of theregulations.

One of his congregation, J. Findlay Harrison, applied for confirmation but during the absence of the Rector, was confirmed at Indianapolis by Bishop Kemper. Mr. Croes' entry in the Register "Theproceeding was irregular". On a second occasion when Mr. Harrison offended by taking his communion at Indianapolis, Mr. Croes protested to the Bishop.

Wm. B. Krumbhaar also was confirmed at Indianapolis, to the disgust of Mr. Croes, who protested that while he had resigned from St. Stephen's Church, he was still officiating.

Mrs. McClelland offended in 1844 and was "repelled" as was Mrs. John Milner in May, 1845 and we do not know whether he forgave her and administered communion or not before she died two months later.

A more serious offense was that of Mrs. Mary Grover who"abandoned the church" in April, 1846 and was "repelled" on November 17, 1848. In the case of John Warren, however, he was cited in the Journal of the Convention of the Diocese in 1845 as "having joined the Cu,berland Presbyterian Church and subjected himself to discipline".

Mr. Croes was born in New Jersey, August 13, 1800, the youngest son of the Right Reverend John Croes, first Episcopal Bishop of New Jersey, but at the time in charge of the Grammar school connected with Queen's College, now Rutgers College at New Brunswick, N. J. He graduated with the highest honors in his class in 1815 and taught for a time in New Brunswick. In 1818 he became principal of the Grammar School but in 1820 entered and in 1823 graduated from the ~~Union~~ General Theological Seminary then at New Haven, Conn.

May 23, 1823 he was ordained to theministry by hisfather in St. John's Church in Elizabethtown. At once he was employed in collecting funds for the Seminary snd travelled through the Southern states in that work. He was then Assistant Rector at the Monumental Church at Richmond, Va. and at Troy New York.

He then becameRector at Geneseo, N. Y. and came to St. Stephen's from St. Peter's Church at Freehold, N. J. At the latter place he also served St. Peter's at Spotswood, twelve miles away and as a usual thing served both places every Sunday, frequently walking between the two places between services.

While serving St. Stephen's at Terre Haute, he contracted asthma from which he suffered until his death, July 22, 1878 at Yonkers N. Y. where he is buried in St. John's Cemetery.

He married May 10, 1830, Helen Robertson of Philadelphia who with a son andtwo daughters survived him at Yonkers. The entire family was resident in Terre Haute.

During Mr. Croes' incumbency he travelled extensively in his effort to raise funds to build a church. In March, 1842 he was in New Orleans and at the close of the month in New York City. From April to August he was in the Dioceses of New York, New Jersey, Pennsylvania and Virginia. In September he was in Pittsburgh, ~~and~~ and Indianapolis Wheeling on his return to Terre Haute.

In February following he left for New Jersey, stopping in Buffalo, Rochester, Mt. Morris. In April he was in Hartford and in May left New Jersey with his family, arriving here June 4.

In March and April of 1844 he was in Iowa and returned by way of St. Louis and Louisville. Successful in his campaign he arranged for the erection of the first church on the west side of Fifth street on the north side of the alley north of Wabash where on June 1, 1845, after a service in the Town Hall, the congregation marched to the new location and the corner stone was laid with appropriate ceremony with the Reverend Andrew preaching the sermon.

On Thursday, October 2, 1845 Bishop Kemper consecrated the new Church and the Reverend Kilkelly preached the sermon.

While there were sufficient funds at hand to erect the building there was not enough to purchase the lot and it was not until October, 1849 that the Wardens and Vestrymen were able to see their way to final ownership. On that day they executed a mortgage on the lot to secure five notes for $180.00 each, due one each year. The mortgage was not satisfied on the County records until April 23, 1860, which would seem to indicate that there was difficulty in raising even that small sum to enable the congregation to wipe out the debt. The church had apparently been built on leased ground. In 1861 the Vestry sold the church and lot for $1500.00 and in 1880 Herman Hulman paid $5200.00 for it and demolished theold building which had become the Adelphi Theater, a rather low grade Burlesque house.

The Church was designed by Tindal A. Madison and the masonry was done by Zenas Smith. It is said but does not seem to be borne out by any official record, that Zenas Smith, filed a mechanics lien on the property, describing it as "The Church of the living God and the Pillar and Ground of the Truth", from the inscription on a tablet in the front gable of the building.

One of the earliest memories of Elizabeth Blake Ellison is related in a letter written to her sister Henrietta in 1920 telling of this original building. "Then the cross!" she says, "The whole town was scandalized. a Popish emblem. When Mr. Duy came he could not stand it and when he was put on the vestry he had it taken down, but the original members and builders insisted on having it replaced".

Mr. Croes had his troubles as onecanimagine, not only in the financial way so common to all infant churches but his strict ways and stern discipline helped to create a bitterness that remained after his departure. The man who gave most liberally toward the support of St. Stephens at that early day wrote him that" Your salary as Rector of this Parish shall be $250.00 per annum and no more for three years, to commence this date, February 3, 1842." As this accompanied his call to come to St. Stephen's, he at least had fair warning of his earnings to be expected. Some added income was earned by teaching a Latin School for boys, called Classical Institute, in 1843.

Terre Haute in the 1840's was little more than a village and the surrounding country hardly developed beyond the mere necessities. More than halfof the community were still in touch with the soil, everybody cultivated a garden even if t they did not own a farm and raise the larger crops that were the source of the wealth of Indiana.

Many raised theirown meat, kept their cows and chickens and while pasturage for the cattle depended largely on the small boy who acted as herd master in taking them out in the morning and bringing them in at night, hogs roamed thestreets at their own sweet will. Hence a good fence was one of the desirable if not actually necessary things involved in caring for a church. Little more than the bare amount needed for the construction of the first St, Stephen's house of worship was available and it was through the efforts of the Sewing Society who also provided the carpet for the chancel and the and the lamps that madepossible the evening services.

The damask covering for the Lectern was given by the Sunday school of St. Luke's Church in Philadelphia but a more substantial asset arose from the gift of certain real estate by two friends of the Rector, possibly schoolmates of earlier days.

Nov. 22, 1844, the Reverend Samuel Johnson and his wife, Elizabeth, of LaFayette gave to the Reverend Robert B. Croes, Luke Drury, Dayton Topping, Wm. F. Krumbhaar and John Routledge, Wardens and Vestrymen of St. Stephen's Church and their successors in office a little over three acres on the east side of Seventh south of Crawford street. Part of this was sold in 1860 for $400.00, part in 1861 for $1190.00, part in 1862 for $400.00 and the balance in 1863 for $250.00, a total of $2240.00.

Another gift of the same nature was from Philip Edward Milledoler, who in hiswill in 1850 describes himself as a "Minister and Presbyter ofthePrtestant Episcopal Church in the United States" gave twenty acres southwest of Seelyville describes as the East half of the Northeast quarter of the Northeast quarter of Section 34, Town 12, Range 8. This the vestry sold in 1857 for $150.00 but by an error made a deed for the west half which they did not own and nearly a half century later, September 18, 1905 corrected the mistake by a new deed.

During the time when St. Stephen's met in the Court House, the Town Hall, the Congregational Church and the lower room of the Johnston Building at Third and Ohio, there arose in all probability differences of opinion among the congregation and the vestry and it is possible that the Rector also had his differences with both.

The original vestry lost members who were succeeded by
Levi Warren and Jacob Bourne
others as in the case of Thos. H. Blake who served only eleven months and were followed by Joseph Grover, G. W. Langworthy and Richard Blake. Then October 13, 1842, Ebenezer Daniels was replaced after serving for twenty eight months, by John Milner.

Whatever the cause, the entire vestry was dissolved Feb. 3, 1843 and for a year and a half there was no authority other than that of the Rector. Dissension, strife, defiance of authority and leadership, all alike buried by a merciful silence in the Parish Register.

In August, 1844 a new vestry was elected, headed by Wm. F. Krumbhaar, Senior Warden, Dayton Topping, Junior Warden, Luke Drury, Vestry Clerk and John Routledge, four in all. Why only this number, no one knows, possibly the record is incomplete. but the same number appears for the next year and only three in each of the next two years and then four for 1849.

Dayton Topping was elected to the new vestry and served until 1851, Luke Drury, of the original congregation with his wife who died in 1844, served ubtil his death in September, 1845. As the new Church was dedicated less than two weeks later, it is probable that he was buried from it in the first service of the kind with in its walls. the fourth member was John Routledge who had been of the original body with Mr. Krumbhaar.

To take over the duties of Vestry Clerk on the death of Mr. Drury, William J. Ball was chosen and continued on the v vestry for nine years though relieved of the Clerk's duties in 1846.

Born in Virginia in 1814 of Quaker parents he married in 1842 in Chillicothe, Ohio, Julia Creighton, and came to Terre Haute soon after. He had been appointed Engineer on the Wabash & Erie Canal still earlier and had located the route from La Fayette to Terre Haute by late in 1841. He was engaged with the work of the Canal until its opening to Terre Haute in 1852.

In 1849 the vestry consisted of four members, Messers Krumbhaar, Topping, Ball and Charles A. Duy, the latter a son of Lambert Duy who with J. Findlay and Richard Blake were added the following year making a vestry of seven members.

Charles A. and George C. Duy first appear in the Parish records on Sunday, April 1, 1849 when they first partook of the Communion. On October 7, they were followed by their father, Lambert and mother, Louisa and sister Adeline. On March 3,1850 the name of another sister, Louisa C. appears on the list of

Communicants. This family was destined to play an important part in St. Stephens during the next thirty years.

It was during thelifeof this vestry that the Reverend Robert B. Croes left.St. Stephen's Church and was succeeded by the Reverend Charles P. Clark.whose first official act seems to have been the baptism of Frank C. Danaldson in September, 1850. He resigned in April, 1852 and was succeeded by the Reverend David D. VanAntwerp who served until June 12 1855.

Another shakeup in the vestry in 1851 left onlyMessers Krumbhaar, Topping, Lambert and Charles A. Duy and added Thomas G. Van Buren, John S. Powers, Brian Philpot, Henry S. Appelland William B. Tuell to make a membersgip of nine.

Brian Philpot has almost a member of the Duy family for he married Adaline Duy, February 1, 1853. From that date to the Parish meeting, March 28, 1853, the Duy family had three members of the nine vestrymen but the father, son and son-in-law were replaced by George W. Wilson, T. W. Chadwick and Jonathan B. Hager.

While Messers Van Buren and Powers, remained in office until December, 1854 and Wilson and Chadwick until April 9, 1855 we have no further information of them.

Jonathan B. Hager was born in July, 1822 in Hagerstown, Md. of an old family. His father having been born there in 1787. He came to Terre Haute in 1835 but in 1853 married in Utica, N. Y. Emeline Wright. At the close of the Civil war in which he served, he went to California but after a year there returned by theoverland route with his wife anddaughter.

In 1867 he and JamesSeath formed the firm of Seath and Heger to take over the foundry and car works of Arba Holmes. He died at Branford, Conn. Aug. 28, 1885.

That the Church was well on its way to better things was shown when in January 1854, The ladies of theChurch Aid Society paid for painting the Church and furnished an Altar Cloth in March.

October 1, 1854, the vestry decided to ask no more aid from thr Baord of Missions, effective at once and at the sam e time resolved to rent the pews of the Church also effective at once.

On Sunday,November 26, 1854, while the congregation was at worship, fire broke out in the basement from an overheated furnace. The service of the Volunteer Fire Department saved the building with the damage confined to a few of the joists but the service was suspended amid great excitement.

April 9, 1855 Mr. Van Antwerp resigned effective June 12, and in August the vestry elected the Reverend William G. Spencer who was then Deacon and Assistant Rector of St. Paul's Church at Troy, N. Y. He arrived in October and held hisforst service on October 21. Bishop Upfold ordained him at St. Paul's Church at Jeffersonville in November and installed him as Rector of St. Stephen's on Sunday, January 6, 1856.

Born in Manchester, England, July 20, 1830 he came to A America with his parents as a small boy. In December, 1856 he married Martha E. daughter of Dr. George Cannon of Logansport, Indiana. He was prepared for,College in Jubilee College in Illinois and entered Trinity College at Hartford in 1849. He graduated in 1853 with the Bachelor degree, in 1856 he was Valedictorian and received his Master's degree and in 1870 Hobart College granted him the degree of S. T. D. Phi Beta Kappa elected him at Trinity.

Ordained a Deacon in 1854 at St. John's, Waterbury, Conn. he was raised to the Priesthood in 1855 at St. Paul's, Jeffersonville, Indiana and came to St. Stephen's immediately after. Leaving here in 1861, he was Rector of St. John's at St. Louis, Missouri until 1870, when he was called to Trinity Church, South Norwalk, Conn., where he served twelve years. Rector of Christ's Church, New Haven from 1882 to 1887, he next served as Rector of St. John's at Washington, Conn, where he died September 3, 1895.

April 17, 1854, the Parish elected three new members of the vestry, Dr. John H. Long, Melville D. Topping and Samuel H. Thompson. With the resignations of Messers Van Buren and Powers in December, there seems to have been an overlapping as the total number seems to have been thirteen during a part of the year.

Dr. Long was born in Lebanon county, Pennsylvania, October 31, 1821. Entering Jefferson Medical College at Philade;phia, he graduated in 1844 and two years later came to Terre Haute and became a prominent physician of those early days. He died in September, 1880.

Melville D. Topping b. 1825 died Aug. 30, 1862. In lumber business here with Dayton Topping, Wm. B. Tuell. m Adelia Madison 1832-1905

Of Thompson we know nothing.

Again in 1855 there were four new vestrymen elected, one of them however being Lambert Duy who had been off the list fpr two years. The others were David S. Danaldson, A. C. Furrow and N. R. Miller. Mr. Danaldson had been one of the earliest members of the Congregation though hot baptised until 1858 at the same time as Samuel S. Early. He had come here in 1835 after two years at Rockville and engaged in the clothing business. Born in

Kentucky in 1809. In 1839 his place on the north side of the square had been destroyed in one of those numerous fires that left only ruin in its wake and after nearly a year formed a partnership with his brother John who however returned to Kentucky after three years.

In 1845 he bought the Wabash Express of Thomas Dowling and pub;ished it until 1853 when he sold it to J. B. L. Soule. For a little over five months he conducted it as a Daily paper, a novelty that only rivalry of an opposition paper could justify.

He then formed a partnership with George F. Ripley and was again in the Dry Goods business until the opening of the Civil War when he became an attorney engaged in the prosecution of claims against the Government. He had married in 1838, Emeline W. Clark of Jefferson County, Virginia andthey were theparents of Frank C. Danaldson, one time Mayor of Terre Haute. He died November 27, 1894.

A. C. Furrow was born June 2, 1802 and died April 24, 1874

Nothing known of N. R. Miller.

The Parish Meeting of 1856 made butone change. Wm. E. McLean succeeded Dr. Long and served two years.

Louis M. Cook was added to the vestry in 1857, making eight members. In 1850 he had married Phoebe, daughter of Thomas Dowling by his first wife and her father built them a house on the south side of Mulberry west of Seventh street. He had been in the dry goods business with his father between Third and Fourth on Wabash but later the firm became James Cook & Son and moved farther east and engaged in the hardwars business. Louis was J W

John A. Wood was elected in 1858 and served three years.

When Furrow and Miller retired in 1859 they were succeeded by Samuel S. Early and Levi G. Warren.

Already there were signs of the nearing conflict of the Civil War and we may possibly see them in the changes taking place in the vestry. Samuel Stockwell Early was the only son of Jacob and Mary Early and was born in Kentucky in 1827. Hismother died within a year and hisfather remarried in 1833 and came to Terre Haute two years later. In 1856 he was a Director in the Prairie City Bank and served as P resident for sixyears. He married in 1855 a daughter of General T. P. Andrews of Baltimore.

In 1860 two more changes took,place, Melville D. Topping and Lambert Duy retiring and being succeeded by R. S. Cox and R. S. Bosworth. The former was born in Zanesville, Ohio in 1833 and came to Terre Hautein 1855 shortly after his marriage in Cincinnati to Hannah Schell who died in 1860 leaving two sons, Lewis and Robert. With his father's backing the firm of R. S. Cox and Son carried on a Wholesale grocery business until the death of the father in 1864 when with hismother he formed the firm of Cox & Son. In 1870 he entered the firm of Hulman & Cox.

From one year he was interested in theTerre Haute Distillery but disposed of his interest to buy a one third interest in the Terre Haute Car works of Seath and Hager and act as Vice President until the death of J. B. Hager when he became President.

He married again in 1861 Frances Strain who lived until 1881. Hisbrother Benjamin G. later also became a vestryman.

After ten years service he retired and died in 1886.

The other member to takehis seat in 1860 was Professor Bosworth of the Terre Haute Female College which, falling into financial difficulties became St. Agnes Hall, an Episcopal School for girls.in 1864.

April 1, 1861 marked the greatest change in St. Stephen's existence. The mixed feelings of the congregation over the impending Civil War broke out in serious dissension that threatened more seriosly the life of the Church than any other matter during its existence.

Reverend Wm. G. Spencer resigned April 1 and the parish meeting elected six members, making an entire change in the vestry, except for R. S. Cox who had served the past year.

Of these new members, Wm. F. Krumbhaar had been one of the founders of the Church and first Senior Warden, but with the outbreak of hostilities he resigned and with his family left for New Orleans. He died theresome years later and his wife also, the latter December 10, 1881. He was succeeded by Melville Topping, Of the others, Furrow and Ball had been members of the vestry in earlier days. Ball from 1846 to 185 and Furrow from 1855 to 1859. S. R. Tillotson, Putnam Brown and Dr. James T. Helm were new members.

Dr. Helm had married Eliza S. a sister of the second wife of Wm. R. McKeen, in 1858. She was a grand daughter of Francis Cunningham, an early tavern keeper here and died in Louisville, Ky.

Putnam Brown married Frances Boudinot, a daughter of John and Mary, the latter of whom died after passing 100 years.

The new vestry called the Reverend Chauncey Fitch who arroved October 1 and served asRector until September 4, 1863 when he resigned to serve as a Chaplain in the Federal Army. Born in 1801 in New York, he became the first President of the University of Michigan and a teacher of Ancient Languages at Kenyon College at Gambier, Ohio. He served as a Post Chaplain at Detroit and died at the home of his son in Jeffersonville, Indiana.

Chauncey W. Fitch was born in New York in 1801 and graduated from Middlebury College in Vermont in1825. He Became Professor of Langauges at a military schoolin Georgetown, D. C. and while there studied theology at the Virginia Theological Seminary at Alexandria. In 1929 he was appointed Professor of Languages at Kenyon College where he remained until 1838. when he became Principal of the Detroit Branch of the University of Michigan. Leaving there in 1841 he opened a Female Seminary in Detroit which he conducted for a year, leaving to accept the call to Jackson, Michigan as Rector. Simalar charges at Dearborn, Michigan and Piqua, Ohio were followed by his service here from October 1, 1861 to Sept. 4, 1863 when he accepted the appointment as Chaplain.

He died at Jeffersonville, Indiana, July 13, 1878, at the home of hisson.

S. S. Early was elected when Mr. Krumbhaar left Terre Haute and served out the term. Louis M. Cook who had retired at the beginning of the year, again appears in October as Junior Warden.

The following year Ballard Smith was elected to the Vestry andserved for fourteen years. He married a daughter of Curtis Gilbert and died at the latter's residence

Four members of thisvestry served until April 21, 1862, one to May 19 and another to July 1. S. S. Early followed Mr. Tillotson in May and Wm. B. Tuell followed Dr. Helm July 1, both vacancies due to enlistments in the Army.

By this time the southern element seems to have resigned or become reconciled to keep the peace for there were fewer upsets in the vestry, the members elected to the vestry tended to remain year after year until they died or removed from the City. Wm. B. Tuell served but one year and Levi G. Warren but two while John S. Beach, elected in 1865. retained hisposition until he resigned in 1894.

Meantime, Thomas Mills Martin came as Rector in March, 1864 and served until his death while on leave of absence in 1870. Overwork caused a serious break down and while recovering his health at Nyack, N. Y. a relapse carried him off . The Church was served for awhile by the Reverend D'Estaing Jennings as Locum Tenens and by Albert E. Wells from December, 1869 to the arrival of Thomas R. Austin in August 1870.

George C. Duy became a vestry man in 1866 and at the time of his resignation in 1882 was Senior Warden and also Chancellor of the Diocese. It is a coincidence worthy of note that his son, Albert W. Duy, is now Senior Warden of St. Paul's Church in Bloomsburg, Pennsylvania and Chancellor of the Diocese of Harrisburg.

Richard A. Morris was on the vestry from 1868 to 1875 and William G. Mack from 1869 to his death in May, 1898. He had succeeded Mr. Duy as Seniot Warden and Chancellor of the Diocese. He was born in Hamilton County, Ohio, September 29, 1827 to Erastusof Kentucky and Martha (Brenton) who was born in Kentucky. In 1851 he went to Grand Rapids Michigan and in 1852 to Bloomfield, Indiana. From there in 1859 he removed to Terre Haute and in 1870 was elected to the Legislature. He was chosen Judge of the Vigo Circuit Court in 1884 andwas the founder of the Terre Haute Literary Club in 1879 and was a member until his death May 19, 1898.

His first wife was Elizabeth Palmer who died in andin he married Amanda, the daughter of John W. Davis and Jane Willis Cornelius. She gave the present pulpit in his memory.

In 1870 the vestry tendered a call to Thomas R. Austin who served from August 26 of that year ubtil November 20, of the following year when he resigned.

The Parish Meeting of 1871 elected another vestryman who was destined to remain for a long period. Lewis B. Martin served ubtil his death April 18, 1902, a period of thirty one years a service exceeded by only two other men and the longest by far until his election.

He was born in Philadelphia June 26, 1841 and came to Terre Haute in 1864 with his brother who had been called as Rector and who died in office. For a while he was in the Post office under J. O. Jones but left for a short time with a borther in Mobile, Alamama. Returning to Terre Haute he was with the firm of Wharton and Beach and later with Beach in the Prairie City Bank. One of the organizers of the Terre Haute Savings Bank in 1869, he was Cashier with Thomas Dowling as President and John S. Beach Secretary Treasurer.

He succeeded Mr. Beach on his retirement in 1893 and held the office until hisdeath. He married Oct. 15, 1877 Adaline P. the daughter of Captain W. H. Fowler and Margaret Watson.

Jonathan B. Hager again served on the vestry, this time from April 1, 1872 to his death Aug. 8, 1885.

John G. Wulliams was elected April 6, 1874 and served un-

In 1895 he again ~~sat~~ served on the vestry until til the April meeting in 1888. He was an attorney herefor many years and also General Manager of the Terre Haute and Indianapolis Railroad.

The Reverend Spruille Burford of St. James, Alexandria, Louisiana, succeeded Mr. Austin but served less than four months leaving September 19 for Calvary Church, New Orleans. With so little contact with the people of St. Stephen's it is not surprising that so little was known of him but extensive correspondence brought the knowledge that he was born in Harrodsburg, Kentucky in 1836 and was a Major in the Confederate Army before taking up religiuus training. He and his wife were confirmed by Bishop Wilmer in May, 1867 in Calvary Church, New Orleans and ~~on February 21, 1868 was admitted to~~ according to a statement from the record of that Church was a Candidate for Orders in the Feb- ~~the Diocese and a week later was a Candidate for Orders.~~ February previous. A year later he was a Deacon and removed to Indiana where at Indianapolis, June 2, 1869 he was ordained a Priest. May 1, 1870 he was shosen Rector of St. James where he remained threeyears coming here six weeks after leaving there. From here to Calvary at New Orleans where he served from December 1872 to April 1877. Later he was at Jamestown, N, Y., Grand Rapids, Mich., St. Timothy's in New York City, Calvary at Memphis, Tenn. and the Church of the Intercession, New York City where he died in April, 1893.

After Mr. Burford left there was some difficulty in filling his place and Bishop Talbott recommended Rev, S, Francis Dunham, the Assistant Rector of Christ Church, New York City who came in December and remained nine years.

He was born in Berlin, Worcester county, Maryland and little in known of hisearly life. He was a member of the Class of 1866 at Trinity College but left school in March

1865. He was at one time Rector of the Church of the Redeemer in Chicago and after leaving here in 1883

The Rev. Walter Delafield came to St Stephen's in February 1884, He was born in Poughkeepsie, N. Y. in 1837 and graduated from St. Stephen's College in 1866. He also graduated from the General Theological Seminary in 1869 and after being assistant at St. Mark's, Ascension and Grace Chapel in New York City he became Rector of parishes at Haverstraw, Kingston and Ballston Spa in New York before he came to Terre Haute.

He left here for mission work in South Chicago and in a short time organized the Parish of the Transfiguration in Chicago. There he had a busy life for in addition to his Church he organized a Church Home for Aged Men and Women, an Orphan Home, helped found the Chicago Convalescents Home and conduct a country Home for Orphans at Delafield, Wisconsin.

He died at his home in Chicago April 11, 1900.

Thomas R. Austin was born in London in 1810 and educated at the Bath Grammar School and Oxford University from which he graduated and following which he took up the study of medicine in St. Giles Hospital. He came to the United States in 1832 and was with Bellevue Hospital in New York City.

He came to New Albany, Indiana in 1837, where he practiced medicine for many years. He enlisted in the medical service of the army and was Acting Medical Director of the West. He returned to New Albany after thewar and was ordained to the Ministry and at Jeffersonville founded a mission that became St. Paul's Church. While Rector at Olney, Illinois he lost by fire a library of 7000 volumes valued at $25,000.00. He left

Terre Haute to become Rector of St. James at Vincennes in 1871 and died there March 5, 1884. He was twice married and the second wife and several children survived him.

During theillness and leave of absence of Thomas Mills Martin, two ministers served as Locum Tenens, the earlier one D'Estaing Jennings, born in Jefferson county, New York about 1838. He spent sixteen years in the ministry in that State and then several years in the middle west as locum tenens of a number of Parishes. About 1886 he went to Pholadelphis and was an Assistant Rector at old Christ Church until 1892.

His reading and oratory made him a favorite in many Churches where he served as locum tenens until he lost his voice in October, 1897 and he died August 27, 1898 in the Episcopal Hospital. His wife died in 1899.

December 1, 1869 the Reverend Albert E. Wells came to St. Stephens. Graduated from Nashota in 1861, ordained Deacon in the sameyear by Bishop Kemper and Priest in 1863 by Bishop Whitehouse, he served as Rector in swveral Dioceses in his early life and went to theDiocese of Western Michigan in 1888 where he held several parishes and missions until he became Registrar and General Missionary. While serving in a vacancy in Trinity Church, Belding, Michigan he was suffered an attack of influenza during the service and died four dayslater. He was buried from the pro-cathedral in Grand Rapids with a service by the Bishop and with six of his fellow ministers as pall bearers, January 28, 1916.

Dr. Stephen J. Young was elected to the vestry at the Parish Meeting on April 6, 1874 and began a serivce that lasted until his death, April 26, 1919, a little over 45 years.

He was born in Cincinnati in 1829 and came to Terre Haute
After service in the Civil War he spent, four
in 1846. after four years in Paris, Illinois. His father died
(and returned to Terre Haute
in Edgar county in 1868 and his mother in 1880.

UNITY BOND

Jacob D. Brown was on the vestry from March 1874 to April 1877 and in 1877 Samuel S. Early again served for a year. At the same time John H. O'Boyle began a term of four years and William H. Armstrong in 1878 was elected and served eleven years. Then also Joseph Strong began a service extending over twenty six years ending in 1904.

James D. Bigelow was on the vestry for one year beginning with 1881 and then in 1885 began a service that lasted until his death in 1927. Henry C. Nevitt began a service of six years in 1882 and S. S. Early filled out the year at George C. Duy's resignation in 1882 and then a year of his own.

Augustus C. Ford came to the vestry in 1886 and served until 1904 and though re-elected then, he declined to serve. He was born in 1838 and died herein 1911. The Parish meeting of 1888 elected George Longman to the vestry and he served until 1894. Still living at

Churches (WV)
St. Stephens

So much for the Clergy who directed the affairs of the Church in things spiritual. This brings us to the Vestry to whom is given in charge the temporal affairs. Elected by the Congregation, they hold office democratically for a nominal term of one year but with the saving grace of the clause, "until their successors are elected and qualified".

Seldom has it been necessary to invoke this clause, for with but few exceptions through the century, the Parish has met regularly in Annual Meeting to elect their Vestry.

Various dates have been used for these parish meetings, early January, Easter Monday and other dates have been used but whatever the date, the election has been held. One peculiar exception is noted in the records and for this no explanation is given and there are none alive to tell us why on February 3, 1843 the"Vestry Dissolved". Not until August 21, 1844, over a year and a half later, was there another election and a new record started.

The first Vestry was elected at the meeting held at the residence of Levi G. Warren, April 15, 1840. Called for the purpose of organizing a Church after services had been held for five months by a Missionary sent by Bishop Kemper the preceding November. This priest, the Reverend Charles Prindle and his sister had carried on a Sunday School all winter and in addition, regular Sunday service hed been given in the Court House, in residences and in the store room at the southeast corner of Third and Ohio streets.

This meeting had been called by Mr. and Mrs. Wm. F. Krumbhaar, Mr. Thomas H. Blake, Mrs. Lucretia Johnson,

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TERRE HAUTE, INDIANA

Community Affairs File

Mr. Jacob Bourne, Mrs. Elizabeth McClelland, Mr. H. D. Williams, Mrs. Catherine Mann, Dr. Richard Blake and his wife Frances, Mr. D. S. Danaldson and his wife Evaline, Mr. L. O. Schultz, Mrs. Agnes Saltenberry, Mr. A. B. Fontaine and his wife Mary, Mr. John Routledge and his wife Mary, Mr. E. Daniels, Mrs. Eunice Saltenberry, Mr. Levi Warren, Mrs. Susan Merry, Mr. W. L. Stone and hiswife, Mr. James Warren, Mrs. Mary Beach and Mr. G. W. Langworthy.

Of these men named, Messers T. H. Blake, Dr. Blake, Warren, Bourne, Krumbhaar, Stone, James Warren and Langworthy were present with Mr. Prindle and after he had opened the meeting with prayer, Colonel Blake was chosen Chairman and Mr. Bourne acted as Secretary. The Chairman stated the object of the meeting, read the Constitutionand Canons of theProtestant Episcopal Church of the Diocese of Indiana, in accordance with which a resolution was adopted pledging the meeting to be governed by the Constitution and Canons of the Church in the United States.

Resolutions were adopted designating the Church as St. Stephens; and calling for a vestry of four and two wardens.

Thomas H. Blake and William F. Krumbhaar were chosen Churchwardens and Dr. Ebenezer Daniels, Levi Warren, Jacob Bourne and John Routledge Vestrymen.

The Vestry was required to procure a suitable book in which to preserve the records andin which the proceedings of this meeting were to be transcribed and the meeting adjourned. This book is still preserved by St. Stephen's.

Of these, the founders of the Church, many are now unknown while of the others, long since gone from earth, their descendants still carry on, even to the fifth generation.

Thomas Holtworth Blake born in 1792, married in 1830, Sarah Linton who died a year later at the age of 22. He died in Cincinnati in 1849. No descendants are living here now.

David S. Danaldson was born in 1803 and died in 1894, married Evaline Clark in 1838. She was born in 1811 and died here in 1890. He came here in 1835 to engage in the mercantile business but became later the publisher of Terre Haute's first daily newspaper.

William F. Krumbhaar came to Terre Haute about 1835, it is believed from New Orleans. In 1840 he and his wife Jane B. were living at the Prairie House as were the Danaldson and Farrington families and in that early predecessor of the Terre Haute House was born in May, 1840, Jennie Krumbhaar, and George Ewing Farrington was born in September. Small wonder that the two families, both Episcopalians were so close friends thereafter.

Dr. Ebenezer Daniels (1790-1847) had lost his first wife, Lydia, in 1842 and married in 1843, Mary, the widow of Captain Wasson, an early tavern keeper here.

Aaron B. Fontaine was the second Cashier of the old Branch Bank of Indiana, succeeding James Farrington. He owned considerable property here but after he lost his place at the Bank, returned to Kentucky with his wife.

Of W. L. Stone, G. W. Langworthy and James Warren, we know little or nothing except that they were members of the congregation and that Langworthy was a vestryman in 1841 and1842. We know little more of Lewis O. Schultz, except that in October, 1843 he bought the lot at the northeast corner of Water and Mulberry streets and sold it a year later for a third less than he paid.

Of the Saltenberry family we know only that Agnes was the wife of G. P. Saltenberry, that she died March 26, 1843 and was the third whose funeral was of those conducted by Robert B. Croes after his arrival here. Eunice was apparently a sister of her husband and she was confirmed August 30, 1840 in a class presented by Mr. Prindle.

Mrs. Elizabeth McClelland was born in Albany, New York, in 1781 and died here in 1870. Her son John B. died in 1844 at the age of 38 but does not appear in the records. Her daughter Catherine married Samuel R. Mann in 1834 and was one of those who called the meeting at which St. Stephen's was organized. Born in 1816, she died here in 1892.

Mrs. Mary Beach married William Ablett in 1846 and we have nothing further of her life and family.

Lucretian Ann Johnston was the wife of James Johnston and the mother ofAnn who married Wm. R. McKeen and became the mother of Frank McKeen. It was in their brick dwelling at Third and Ohio, later a storeroom, that St. Stephen's started as a Sunday School and later served as a place for holding services before a building was built for it.

John Routledge died in 1872 at the age of eighty one and his wife Mary (Blashfield) in 1874 aged 72. A daughter Anne was the principal donor to St. George's Mission, the only survivor of all of St. Stephen's missions.

Richard Blake was born July 5, 1808 and in 1833, in Baltimore, Maryland, married Franceska Groverman and came to Terre Haute soon after to engage in business with his brother-in-law Charles Groverman and Jacob Bourne whose sister was the wife of Groverman. With such a family tie it is no wonder that they became partners, though a few years later the Doctor withdrew to form a partnership in the practice of medicine with Dr. Edward V. Ball and the management of a drug store,

Dr. Blake returned to Baltimore and died there in 1856 but his widow returned to Terre Haute and lived here until her death in 1893 at the age of eighty two. Her children, grand children, great grandchildren and nine great, great grand children appear in the parish records and for over half of the life of St. Stephen's the name has appeared in the Vestry.

Levi Gale Warren was born in New Hampshire in and came to Terre Haute as a young man to engage in business with his brother Chauncey who had taken over the store of Chauncey Rose at Second and Ohio street. He in time became the owner of the atore and was for many years President of the State Bank onOhio street south of the Court house. In 1854 he married Martha E. Clark, sister of Mrs. Danaldson and died in

After eleven months, Colonel Blake resigned frpm the vestry together with Levi Warren and Jacob Bourne and in their place came Joseph Grover, G. W. Langworthy and Dr. Blake. There is no explanation of this change but it is easy to imagine that in so small a congregation, without a minister, with services by a lay reader held as occasion occurred in the Courthouse Jury room, the Congregational Church, the Town Hall and the lower room of the Johnston building or some residence, that some became discouraged or that differences of opinion as to the conduct of the various members of the congregation brought about dissension.

October 13, 1842, Dr. Daniels resigned and was succeeded by John Milner. Then February 3, 1843 the entire vestry was "disselved" and only the Rector was left to carry on. Whether dissension, strife, defiance of authority and leadership, all alike is buried in the merciful silence of the Parish Register.

August 21, 1844 a new vestry headed by Mr. Krumbhaar, Senior Warden; Dayton Topping, Junior Warden; Luke Drury, Vestry Clerk; John Routledge; four in all. Why this number no one knows but that number appears again the next year andonly three for thenext two years, then four again for 1849.

Mr. Topping served until 1851, Luke Drury of the original congregation with his wife who died in 1844, served until his death in September 1845. As the new church was dedicated less than two weeks later it is probable that he was buried from it, the first such service within its walls.

John Routledge, the fourth member of the new Vestry had been with Mr. Krumbhaar in the original body. The duties of Vestry Clerk were taken over by the election of William J. Ball, who while he was relieved of the duties of Clerk in 1846, continued in service for nine years.

History

Churches (DXV)

**ST. STEPHEN'S CHURCH**
SEVENTH AND EAGLE STREETS
TERRE HAUTE, INDIANA

THE RECTOR:
THE REV. WILLIAM T. CAPERS, JR.
BETTE McLAREN, RECTOR'S SECRETARY
OFFICE, 215 NORTH SEVENTH ST.

PARISH PHONES { RESIDENCE C-1092
STUDY C-5165
PARISH HOUSE 2690

1838 - 1896

This Church is the outgrowth and result of a visit of the sainted Bishop Kemper in May, 1838 or '39--the year is uncertain. Mrs Danaldson, the sole survivor of that occasion, who died several years ago, always gave the year as 1840. I think she was mistaken, as the parish register begins with the rectorate of the Rev. Charles Prindle, "Nov. 10, 1839." We can not assume that Mr. Prindle's pastorate began before the Bishop's visit, as admittedly there was no organization until after the Bishop had been here and had sent Mr. Prindle to the work. Let us say, then, that it was the spring of 38 or '39 that Bishop Kemper came to Terre Haute, on his way--by stage--to St. Louis. He stopped for the night at the "Prairie City Hotel," then just built, which has since developed into the present well known and handsome "Terre Haute House". His presence soon became ascertained and two ladies, Mrs. Danaldson and Mrs. Krumbhaar, called upon and induced him to remain over Sunday to hold services. A building was secured for the purpose, where for the first time in this city the liturgy was heard. Before leaving, the Bishop authorized the ladies named to start a Sunday School, promising to send a missionary as soon as possible. From that is to be dated the commencement of St. Stephen's Church. Ere it obtained its present influence and position in this community, however, it had to pass through the struggles and vicissitudes usual to all parishes. It had to fight indeed for life. It was fortunate, however, in the character and spirit of its first founders. They were without exception, men of parts, full of zeal and enthusiasm, learned, gracious, eloquent prayerful, faithful. Under them the work grew. It could not do otherwise. Such were the favorable auspices under which this Church was instituted here

It would exceed the limits allotted to these articles were I to take up in detail events which made each rectorate important. I shall, therefore, consider the pastors in rotation, mentioning simply the length of time each one was here, together with the more noteworthy occurrences which belong to the respective rectorates.

I will begin, however, by quoting in full the first paragraph of our history as shown by the parish register, as being of unusual interest:

"The Rev. Charles Prindle commenced missionary labors here Nov. 10, 1839. On the morning of that day he held divine service in the Congregational House of Worship. On the two succeeding Sundays--Nov. 17 and 24--in the morning service was held in the main room of the Court House, after which the Grand Juror's room in the same building was fitted up and here he performed divine service twice every Sunday until the summer of 1840, when the congregation again removed to the lower (main) room. In the ensuing fall they once more returned to the Grand Jurors' room, where Mr. Prindle continued to officiate until the 28th of March, 1841, with the exception of nine weeks, during which service was held in the Congregational House of Worship. Mr. Prindle left this station for that of Lawrenceburg, Ind., on Tuesday, March 30, 1841. He died at New Haven, Conn., the following November.

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He was succeeded by the Rev. Robert B. Croes, who did not reach Terre Haute, however, until Sept. 21, 1842. He resigned June 30, 1850. Up to September, 1845, the congregation seems to have been "on the move". Services were held in the main room of the court house, the Grand Jurors'room, the store of Mr. James Johnston, the southeast corner of the public square, or in the town Hall--each in turn. I am told by those who remember him, that Mr. Croes was in every way remarkable. He was a man of scholarly, a great pulpit orator, possessed of the spirit of the Apostles, and of profound executive ability. He held open air services in the public square, made many missionary journeys through the State and elsewhere, reaching, as I read in his reports, points as widely separated as Iowa and Virginia at a time when traveling was by horseback or stage coach. Through his efforts the first church was built. The corner stone was laid june 1, 1845, and the building was consecrated Oct. 2 that year. Evidently Mr. Croes had "a thorn in the flesh", notwithstanding his successful career here. An individual, who will be nameless greatly trougled him. Opposite the record of this person's baptism and confirmation by Bishop Kemper in Indianapolis I note this criticism in Mr. Croes' handwriting: "This was irregular!" Then further on I find this item: "Mr. Blank (the above) communed in Indianapolis after his confirmation, 'which was irregular', in June, '50. In July, '50, I present to Bishop Upfold three charges against him". Let us hope that good Croes having satisfied his conscience in this manner, had peace from his enemies round about! In this connection, too, I would nemtion the following quaint memorandum attached to one of the original susscription lists which form no uninteresting part of the early recods "Your salary as Rector of the Parish shall be $250 per annum and no more for three years, to commence this date, Feb. 3, 1843. (Signed) W. F. Krumbhaar, Secretary of Vestry." Living probably was cheaper then than in this year of grace!

With the building of the Church, St. Stephen's parish may be regarded as thoroughly established.

Mr. Croes was followed Aug. 20, 1850, by the Rev. Charles P. Clark, who resigned "in Passion Week, 1853".

Then came Dr. D. D. Van Antwerp, the historian, who remained till April 9, 1855. During his time the vestry "unanimously resolved to ask no longer aid for this Parish from the Board of Missions, which resolution was immediately carried into effect," viz., Oct. 1, 1854.

In August, 1855, the Rev. William G. Spencer was elected Rector. He entered on his duties Oct. 17 of that year. An event occurred during his pastorate which was deemed of sufficient moment to note on the records. It was the purchase at a cost of $400 "of an instrument for church music" in the winter of '59. Doubtless it made quite a "stir" in town! What was the character of the musci before this "instrument" was bought we had better leave to the recollection of those whose memory dwells with fondness on the long ago! The "instrument" was simply q melodian!

Perhaps becuase of the crowds withic now thronged the church (was it

ST. STEPHEN'S CHURCH
SEVENTH AND EAGLE STREETS
TERRE HAUTE, INDIANA

THE RECTOR:
THE REV. WILLIAM T. CAPERS, JR.
BETTE McLAREN, RECTOR'S SECRETARY
OFFICE, 218 NORTH SEVENTH ST.

PARISH PHONES { RESIDENCE C-1092
STUDY C-5165
PARISH HOUSE 2690

Perhaps because of the crowds which now thronged the church (was it to hear "the instrument for church music"?) it became necessary at this time to take steps towards the erection of a larger and finer building. Lots were purchased, and the present church was built on the southeast corner of Seventh and Eagle. The former location was on the corner of a little alley on Fifth street between Main and Cherry streets. I send herewith a picture of the old church. It was afterwards pulled down. A livery stable now occupies.

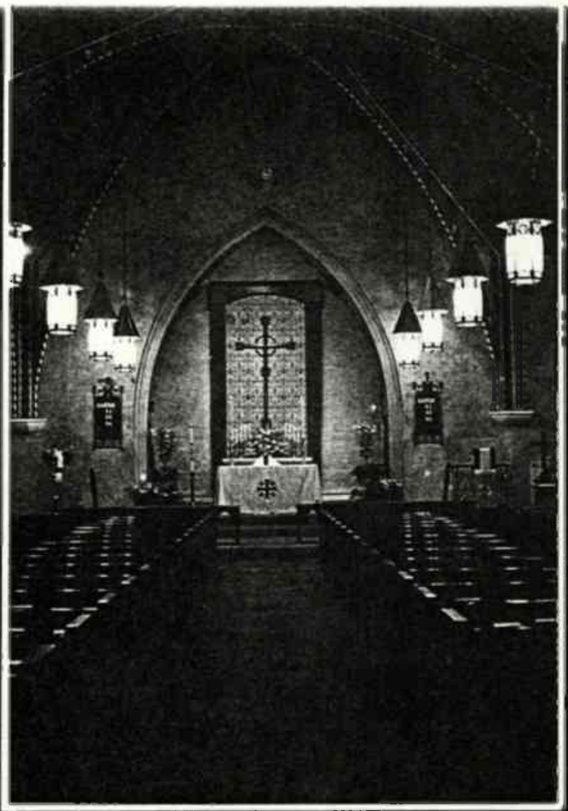
The last service in the old building was held Feb. 22, 1863: the first in the new, March 8, following. Mr. Spencer resigned April 1, 1861. He was succeeded by the Rev. Chauncey W. Fitch, D.D., Sept 4, ensuing. On Sept. 4, 1862, Dr. Fitch resigned to enter the Union army as Chaplain.

The Rev. Thomas Mills Martin was now called to the rectorship-- March 1, 1864. He was the brother of the present Junior Warden, Colonial Lewis B. Martin. He was a man of great intellectual ability and is remembered still for his wonderful powers as an expositor and preacher. He wore himself out here. Ill health led him to resign March 10, 1869, but the Vestry refused to accept his resignation. Leave of absence was granted him, and the Rev. Albert E. Wells was called as assistant in his absence. Mr. Martin died at Nyack, N.Y., during his vacation, Jan. 15, 1870. A beautiful mural tablet in the Church was erected to his memory..

Following him came Rev. Thomas Austin ( Sept. 6, 1870. to Dec.1, 1871) and the Rev. E. S. Burford (June 16, 1872 to Sept. 22 same year)

Then ensued the longer rectorate of the Rev. S. F. Dunham, Sept.14 1872 to Aug. 28, 1883, and the Rev. Walter Delefield, Jan. 28, 1884, to May 1886. It was to him is owing credit for the erection of the large and handsome rectory. He also inaugurated four missions in town named after the Evangelists. St. Lukes is the only one yet in existence.

The Rev. James D. Stanley was the next Rector coming to his Charge Oct. 17, 1886. Through his efforts the present parish was built. He resigned May 24, 1896. The present Rector entered on his duties Oct 1 ofthat year.



Notes on the history,
buildings, and some treasures of

# St. Stephen's Episcopal Church

**215 North Seventh Street**
**Terre Haute, Indiana 47807-3193**

**The Rev. Joseph A. Rickards, Jr.**
*Rector*

**Mr. Herbert O. Kuebler**
*Organist-Choirmaster*

**The Rt. Rev. Edward W. Jones**
*Bishop of the Diocese*
*of Indianapolis*

original in Archives

Churches (TH)

St. Stephens

## Early History

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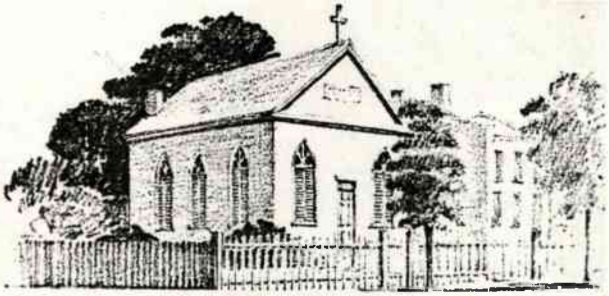
*Bishop Kemper*

**Missionary Work 1835-1839.** The Rt. Rev. Jackson Kemper, Missionary Bishop of Missouri and Indiana, says in his address to the second annual convention of the Indiana diocese that he visited Terre Haute "during the fall of 1835" and "again in January and July 1838." Addressing the third annual convention of the diocese, Bishop Kemper says, "Friday night, July 16th, 1839, I officiated at Terre Haute." Parish historical files contain a letter from a church member in Vincennes, carried by Bishop Kemper as an introduction to the people of Terre Haute in 1838. The Rev. Charles Prindle began missionary work in Terre Haute on November 10, 1839, and was named Rector of St. Stephen's on June 15, 1840.

**Founding of the Parish -- 1839-1840.** The cornerstone of the present church building at the corner of Seventh and Eagle Streets shows the founding of the Parish in 1839. The official meeting for organizing and naming the parish was on April 15, 1840, at the home of Levi Warren. Present were Thomas H. Blake and William F. Krumbhaar, who were elected wardens; and Levi Warren, Jacob Bourne, Richard Blake, W. L. Stone, John Rutledge, L. O. Shultz, Jonas Warren, G. W. Langworthy, and the Rev. Charles Prindle, who had been at work here as a missionary since the previous November.



*St. Stephen's - 1845*

**Mission Churches,** notably St. Paul's and St. Luke's were established by the parish in the 1880s and flourished into the early years of this century. In 1923 the parish aided in the founding of St. George's Church at Ferguson Hill, West Terre Haute, now a mission of the Diocese.

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## Church Buildings

**First Church Building -- 1845.** During the ministry of the Rev. Robert B. Croes (September 1842 to June 1850) the first St. Stephen's Church building was erected between Main (Wabash) and Cherry Streets on the west side of Fifth Street. The cornerstone was laid on January 1, 1845, and the building was consecrated by Bishop Kemper on October 2, 1845.

**Present Church Building -- 1862-1870.** The basic structure of the present church building, i.e. the nave, transepts, sanctuary and sacristy, was begun in 1862 and completed in 1870. The bell tower was added in 1874, and the great bell was placed in 1884. The first service in this building was on March 8, 1863.

**The Great Hall, Cloister Room** and several other rooms were added in 1891 during the rectorship of the Rev. James D. Stanley. Included were the present choir room, vesting rooms, kitchen, Cloister Room and Great Hall.

**Chapel, Education Building, Cloister Porch and Formal Garden** were added in 1957 and 1958 when the Rev. Thomas Mabley was Rector. The Rectory, built immediately south of the church on Seventh Street during the tenure of the Rev. Walter Delafield in 1885, was removed to make way for the new building, which provides space for the Chapel, parish offices, the Rector's study, the Jackson Kemper Room, nursery, library, undercroft, and several multi-purpose classrooms and meeting rooms. This building completes the present St. Stephen's complex, forming a "U" shape around the formal garden with the church on the north, the chapel-education-administration building on the south, and the Cloister Room, Cloister Porch and Great Hall on the east, connecting the other two buildings.

## Major Renovations, Redecoration

**Stone Exterior.** The first major renovation occurred in 1906 during the rectorship of the Rev. John E. Sulger. The brick exterior walls were faced with Bedford limestone and some of the major stained glass windows were installed.

**The Church Nave and Transepts** were completely redone (new floors, walls, ceilings, window wells) and redecorated with exquisite polychrome work on the beams, arches and lighting fixtures in the 1960s during the tenure of the Rev. Harold

Taylor. The 13th century design concepts came from St. Mary's Church, Ulford, Surrey, and Wells Cathedral in England. At that time the altar was moved into the crossing and the organ console and choir were located in the sanctuary. A polychrome screen (now at the baptismal font) separated the choir from the altar and the nave.

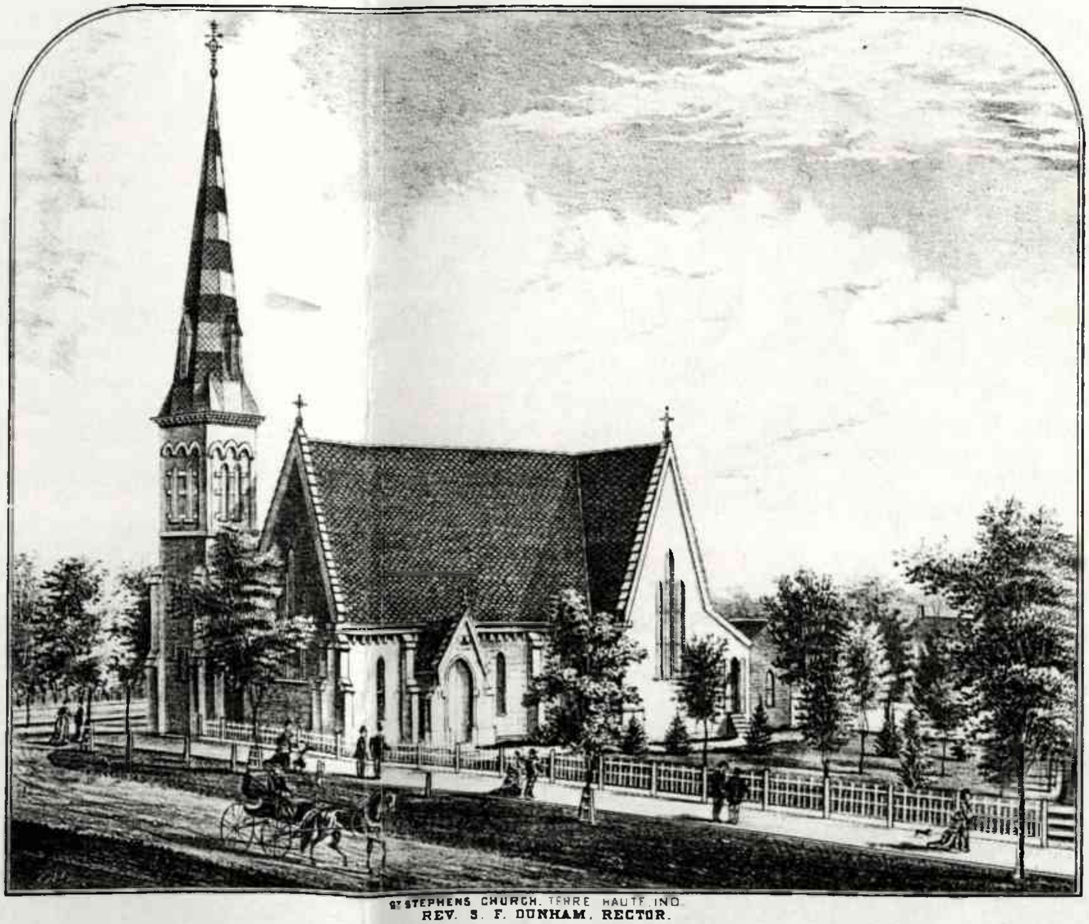
**The Sanctuary today** is the result of restoration work suggested by the present Rector in the early 1970s. The white marble altar was restored to the east wall and a 17-foot Coronation tapestry was hung behind it. An eight-foot hand-carved wooden cross was suspended in front of the dossal. A second altar was placed so that the celebrant faces the congregation during the Eucharist. An alternate arrangement allows the removal of the dossal and wooden cross to show the window in the east wall. With this sanctuary restoration, the organ console and choir were moved to present locations in the north transept. A new gothic style altar rail, executed in walnut, was placed at the level of the nave -- to give more room at the rail, to avoid steps, and to enhance the beauty of the Church. The remainder of the nave was left as it had been redone in the 1960s.

**The Great Hall.** In the 1960s members of the parish constructed the three seven-foot chandeliers in the Great Hall, designed after a chandelier in St. Mary's Church, Bridgewater, England, and featuring shields of saints. Other larger hand-carved polychrome shields of St. Stephen and other saints are distinctive decorative features of the walls of the Great Hall.

**The Mabley Garden.** The formal garden, added in 1958 and now a landmark of downtown Terre Haute, was named "The Mabley Garden" by the Vestry in 1982, "in Thanksgiving for the ministry of the Rev. Thomas Mabley, Rector of St. Stephen's 1940-1960, and his wife Clara Batjer Mabley." Mrs. Mabley participated in the dedication service in April 1982.

**Marks of the 1982 restoration** project are the paneling in the Cloister Room, a deep red wainscot topped with a gilt gold band in the Great Hall, pale grey and blue decoration and lowered ceiling in the kitchen, vesting/meeting rooms at the north end, new lighting, and new tables and chairs in the Great Hall.

*St. Stephen's as it appeared in the late 1870s and early 1880s*



ST STEPHENS CHURCH. TERRE HAUTE. IND.
REV. S. F. DUNHAM, RECTOR.

# Major Memorials

**The High Altar** of white marble was given in 1891 by Susan Francis Heminway in memory of her mother, Sarah A. Heminway.

**The St. John (Eagle) Lectern** in brass is a memorial to Thomas Mills Martin, given by his parents, Lewis B. and Adeline P. Martin, in 1900, the year of Thomas' death at 15 years.

**The Brass Pulpit** with wood trim was given in 1898 as a memorial to Judge William Mack, Vestryman for 30 years and Chancellor of the Diocese, by his wife.

**The 1865 Chalices.** These two antique silver chalices were given by the Sunday Church School in 1865 and have been in use ever since. Date and source is engraved on the base of each chalice.

**The Bement Chalice** is one of the great treasures of St. Stephen's and is often used at Parish Eucharists on Sundays and major festivals. Because of its great value, it is kept with other valuables in a bank deposit box. A memorial to Helen F. Bement (1827-1924), the chalice is sterling silver with gold-lined cup. It is the work of European craftsmen who wrought scenes of biblical events and exquisite filigree work on the base. Numerous diamonds circle the stem and are set in gothic window designs on the stem and beneath the cup. A large emerald is the special gem in the chalice base.

**The Heminway-Dunham Chalice** is called the "mystery chalice" because of its mysterious appearance in 1982 after having been tucked away in a corner of a bank vault, unknown for 60 years. The small chalice, only six inches tall, is of vermeil--gold applied over sterling silver--and contains 71 small diamonds, one larger diamond, two sapphires, a baroque pearl, a ruby, and a turquoise, worked into several designs or settings. Like the high altar, it is a memorial to Sarah A. Heminway, but it was given first by her daughter (in 1901) to a former rector, S. F. Dunham, according to the engravings on the chalice. According to Vestry minutes of April 18, 1921, the chalice presented by Mr. Dunham "was described by Mr. Sulger and was ordered kept in the safety deposit vault where Mr. Sulger had placed it." It was blessed and its use recorded for the first time in August 1982.

**Windows** -- Four major stained glass windows or window groupings were installed during the 1906 renovation, as well as single windows in the nave. The Warrens, Donaldsons, and Cooks are memorialized in the Transfiguration Windows in the north transept. In the south transept, the Ascension Windows are memorials to the Earlys, Toppings, and Van Wycks. Of the three panels of the Good Shepherd Window in the west wall, the large central window is a memorial to Andrew and Alexander Crawford. The Resurrection Window, above the high altar in the east wall, is a memorial to five members of the Blake family. The single windows in the nave include the Jesus Knocking at the Door motif in the Martin window, and Jesus Blessing the Children is a memorial to Mary Elizabeth Bartlett, who died at the age of two. There are also two memorial windows in the Great Hall.

**Endowment Funds** -- Maintenance of St. Stephen's historic buildings has been aided through the years by the generosity of persons who have provided endowment funds in their wills. Such gifts continue to the present, and will be all the more important for the future as repairs and maintenance become increasingly costly. Among those whose estates have provided such funds are Fannie R. Foster, Ella M. Cummings, the Bement-Goffe family, the Peddle family, and others.

Individual memorial gifts, if unrestricted, may also be added to endowment funds.

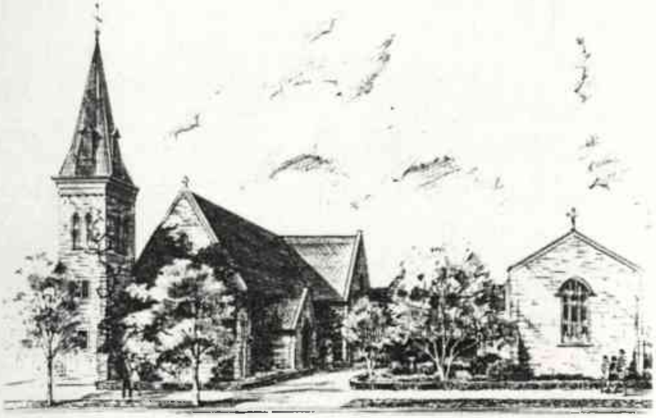
**The Edward L. Smith Clock** was given to the Parish in 1931 by Helen C. Smith, whose will stated, "In compliance with the wishes of my brother, Edward L. Smith, now deceased, I convey to St. Stephen's Church his Hall Clock (over 300 years old) to be left in the study of the Rector and to be permanent property of the church." The case clock is over seven feet tall with a rich wood cabinet and is still in working order.

**Other Memorials** -- In addition to those listed here, St. Stephen's has over the years received numerous other significant memorials. All gifts, large and small, are noted in the Parish Book of Remembrance.

*The Rectory - built 1885, torn down 1956*

# The Rectors of St. Stephen's Parish

| | |
|---|---|
| Charles Prindle | 1840-1841 |
| Robert B. Croes | 1842-1850 |
| Charles P. Clark | 1850-1852 |
| David D. Van Antwerp | 1852-1855 |
| William G. Spencer | 1855-1861 |
| Chauncey W. Fitch | 1861-1863 |
| Thomas Mills Martin | 1864-1870 |
| Thomas R. Austin | 1870-1871 |
| Spruille Burford | (May to Sept.) 1872 |
| S. Francis Dunham | 1872-1883 |
| Walter Delafield | 1884-1886 |
| James Doudell Stanley | 1886-1896 |
| John Eckfield Sulger | 1896-1929 |
| Charles Noyes Tyndall | 1930-1931 |
| William T. Capers | 1932-1940 |
| Thomas Mabley | 1940-1960 |
| Harold E. Taylor | 1960-1970 |
| Joseph A. Rickards, Jr. | 1972- |



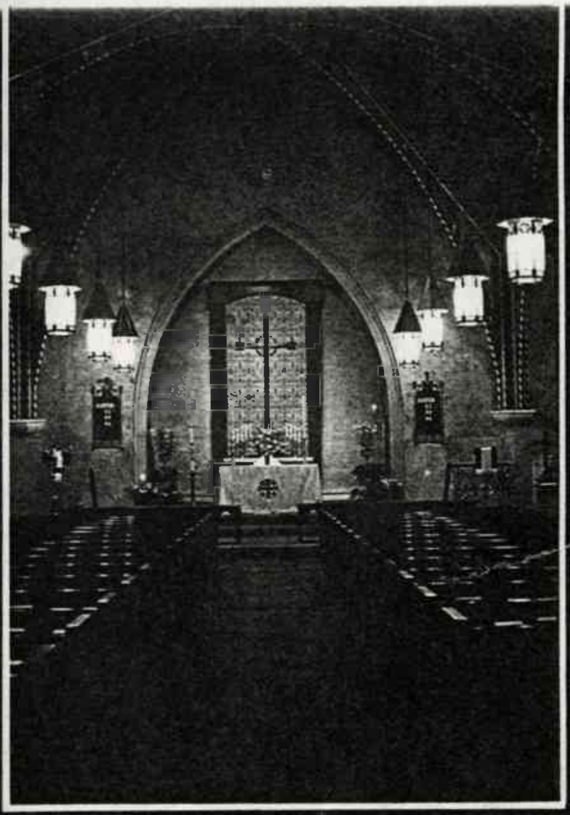
*Highlights of the history, buildings, and some of the treasures of St. Stephen's have been the exclusive concern of this writing. I have searched the extensive parish records with care over several months in order to document with accuracy the information written here.*

*Important as such things may be in the life of a parish in the community, we also know that the heart of our witness and ministry does not lie here, but in our faithfulness in worship and service to our Lord and to the world he created and redeemed.*

*I trust that this brochure will be helpful and of interest to our many friends in and out of the parish.*

*Joseph A. Rickards, Jr.*
*Rector*

*September 1982*



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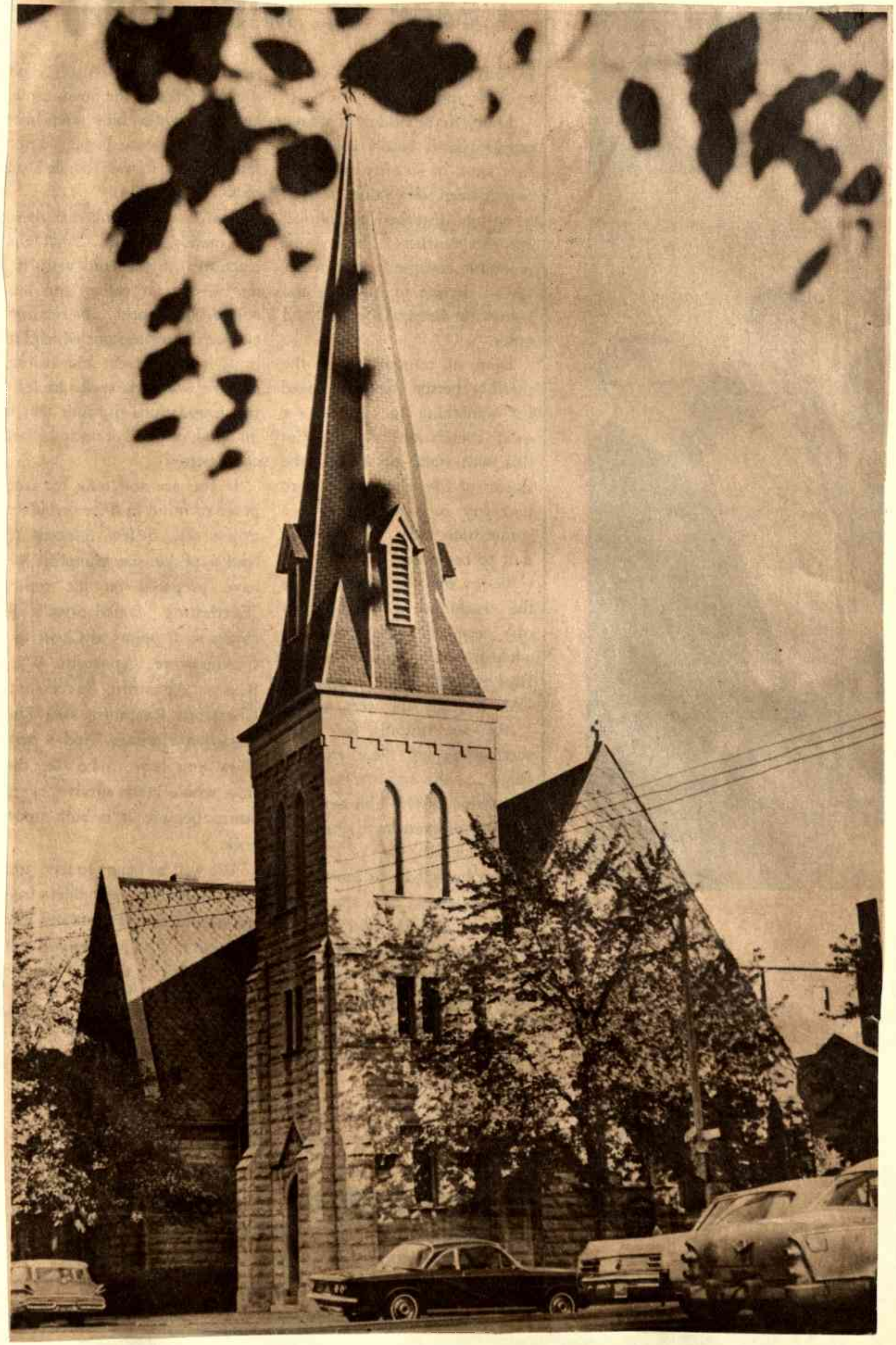

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# 125 YEARS FOR

# ST. STEPHEN'S CHURCH

Trib-Star 12-5-65

**Editor's Note: St. Stephen's Episcopal Church of Terre Haute celebrated its 125th anniversary during October and November. One of the Wabash Valley's most beautiful churches physically, it strives to also be a vital and progressive part of the community, according to Rev. Harold Taylor, pastor. Following are notes he has made on the anniversary.**

The church was begun after a visit from the Rt. Rev. Jackson Kemper, Bishop of Missouri and Missionary Bishop for Indiana, to Terre Haute in the autumn of 1835 soon after his consecration.

Following his visit, Sunday school was formed. In addition Bishop Kemper promised to send a missionary to hold services, if the small congregation would provide a place in which to hold them.

After several visits by the bishop, permanent church papers were drawn April 15, 1840, at a meeting held at the home of Levi Warren at Eighth and Ohio streets.

The following persons signed the first parish register: William Krumbhaar, Thomas H. Blake, Jacob Bourne, Mr. and Mrs. H. D. Williams, Mr. and Mrs. Richard Blake, Mr. and Mrs. D. S. Donaldson, Mrs. A. B. Fontaine, Mr. and Mrs. John Routledge, Mrs. Agnes and Mrs. Eunice Saltenburg, D. O. Schultz, E. Daniels, Levi P. Warren, Mr. and Mrs. W. L. Stone, James Warren, G. W. Langworthy, Mrs. Lucretia M. Johnson, Mrs. Elizabeth McClelland, Mrs. Catherine Mann, Mrs. Susan Merry and Mrs. Mary Beach.

The most extensive changes in the architecture of the church were begun in 1956 under the rectorship of the Rev. Thomas Mabley, who at that time had served here 16 years. A new parish house, designed by Miller, Vrydagh and Miller, was constructed in 1957, adding to the church's facilities a magnificent chapel, lounge, library and many dual-purpose rooms for educational activities. An English formal garden designed by Frits Loonsten of Indianapolis was added in 1958.

Extensive repairs to the 100-year-old church building became necessary in 1961, and the congregation used money bequeathed by Mrs. Fannie Foster to undertake a complete renovation of the old sanctuary.

Since the church building itself is similar to 13th century English parish churches, architect Ewing Miller chose traditional forms in the renovation; for example, the wooden floor was replaced with slate.

The primary difference between St. Stephen's now and a 13th century English church is the position of the altar, in keeping with the liturgical reform movement to bring altars down from high places and make them holy tables in the midst of the congregation.

The latest renovation has focused upon the old parish hall. Spurred by Ewing Miller's design for chandeliers patterned after a great chandelier in St. Mary's Church, Bridgewater, England, members of the parish constructed three huge chandeliers, each seven feet in diameter and ten feet long. These feature shields of Christ and twelve English saints. Large, hand-carved shelds of twelve other saints also adorn the walls.

During recent years, St. Stephen's has become increasingly involved in community activities in the belief that the Spirit of Christ must be functional in the community in which the church exists. The parish hopes to become an open door through which weary people come for inspiration and guidance, then to return to work in the world.

St. Stephen's people will be found accepting responsibility in all creative activities in the community, thus attempting to make our community a better place for everyone to live.

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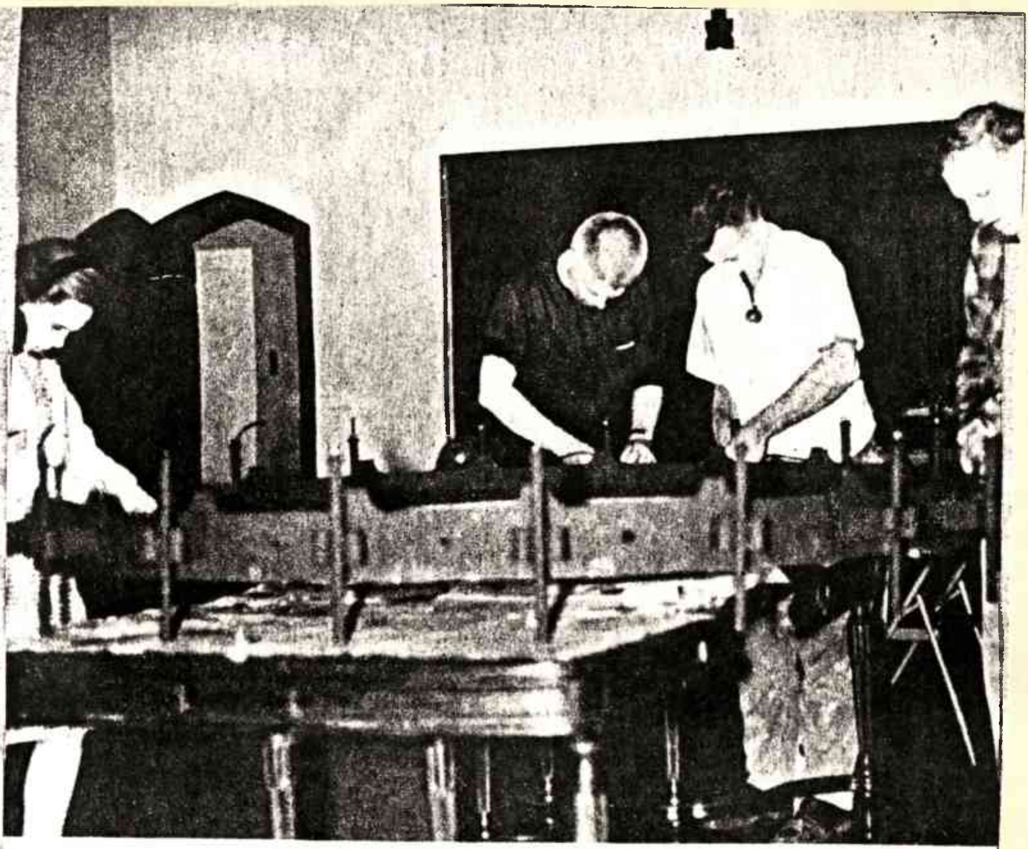
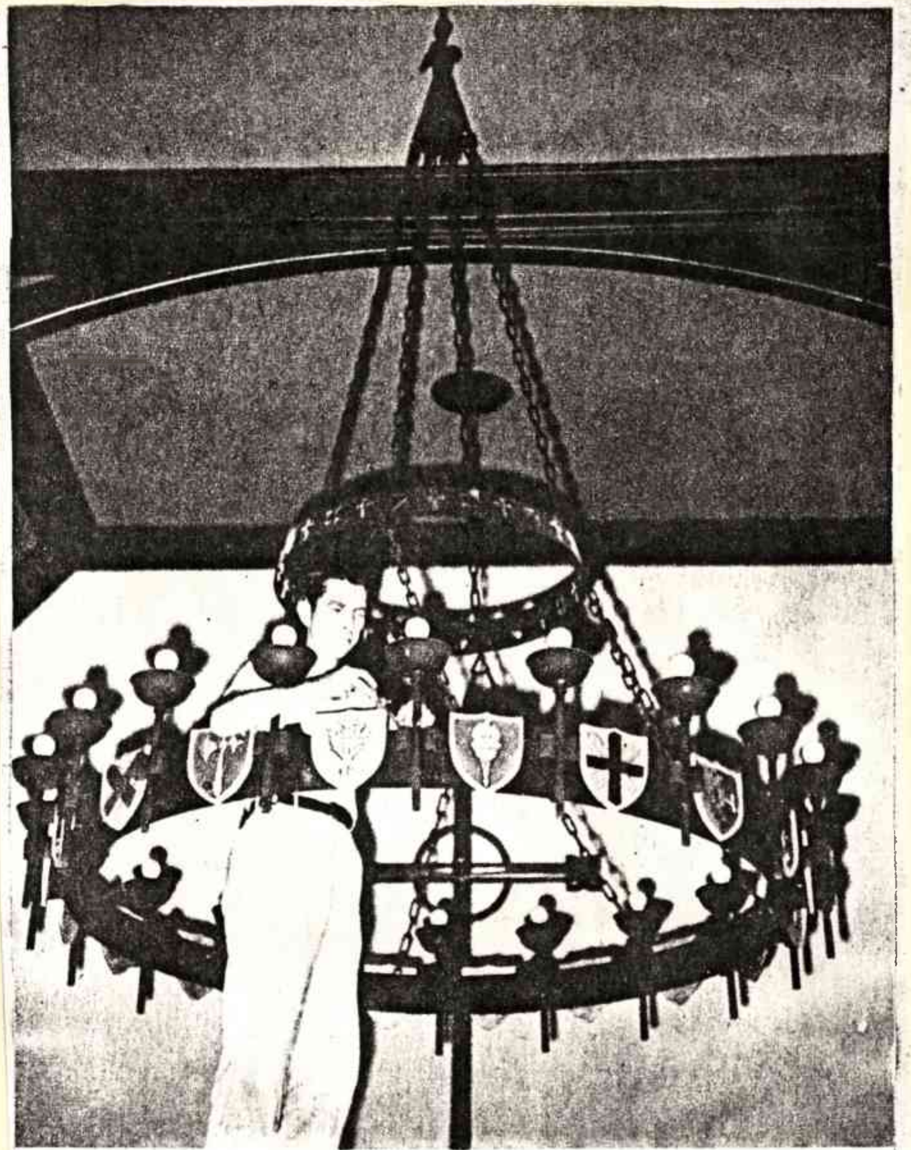


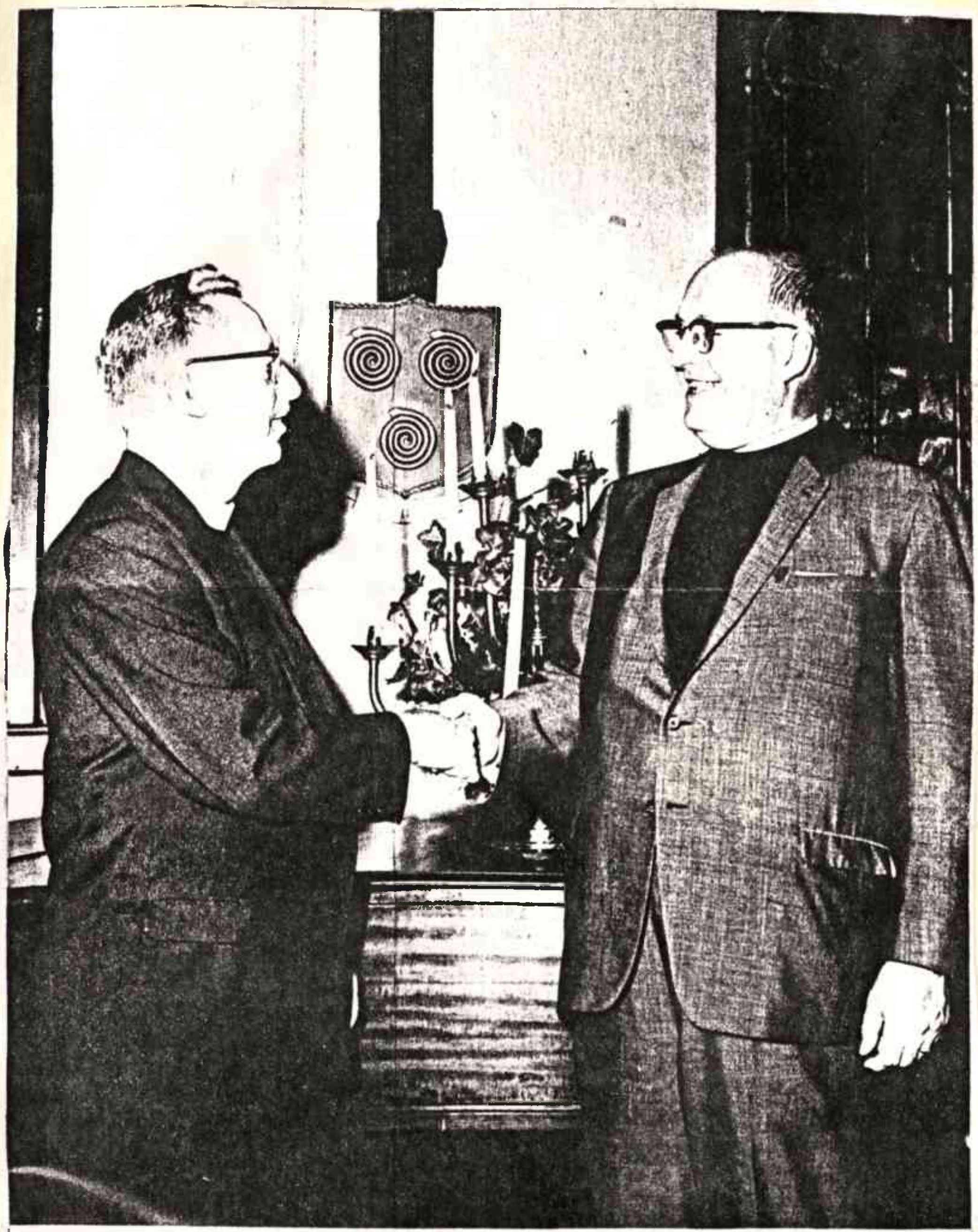
**BOLTING ON LIGHTSTANDS**—Virginia Montgomery, Rev. Harold Taylor, Ed Carpenter and Dr. Will Engelland help complete the massive chandeliers.



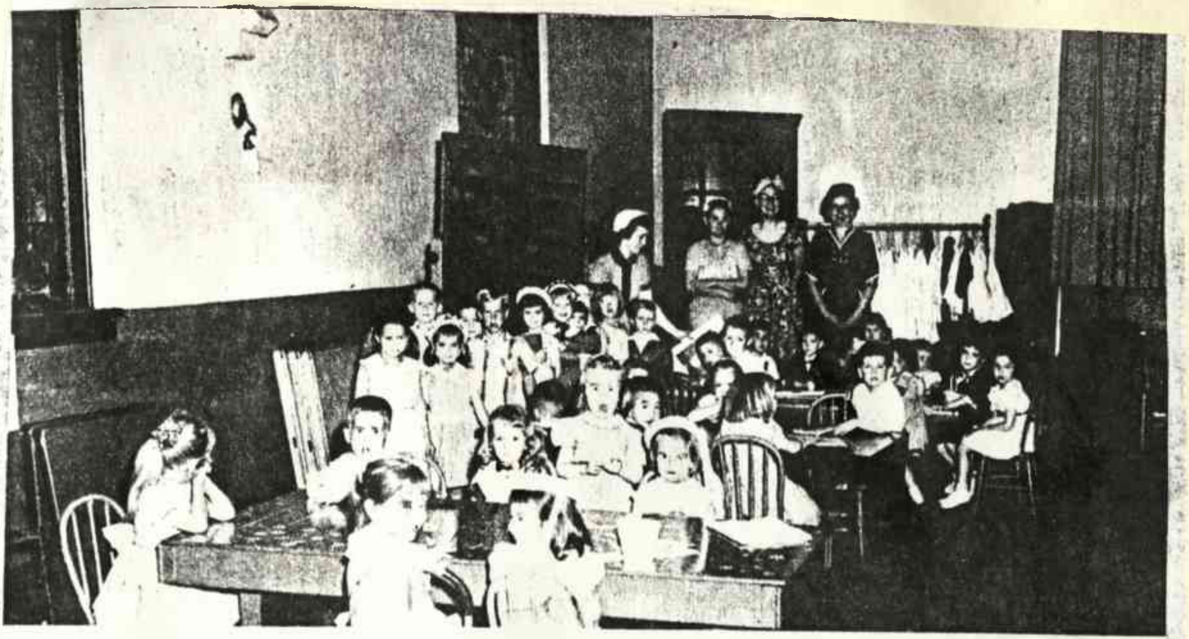
. . . AND UP THEY GO—Charles McAllister assists in hanging the newly completed chandelier, adding a touch of church tradition to the fellowship hall.

COMMEMORATING BIRTHDAY—Celebration activities were featured at the church throughout October and November with special speakers for Sunday services, Saturday night open houses, a reception for former pastor Tom Mabley and confirmation of 27 adults by Bishop John Crane of Indianapolis, above.

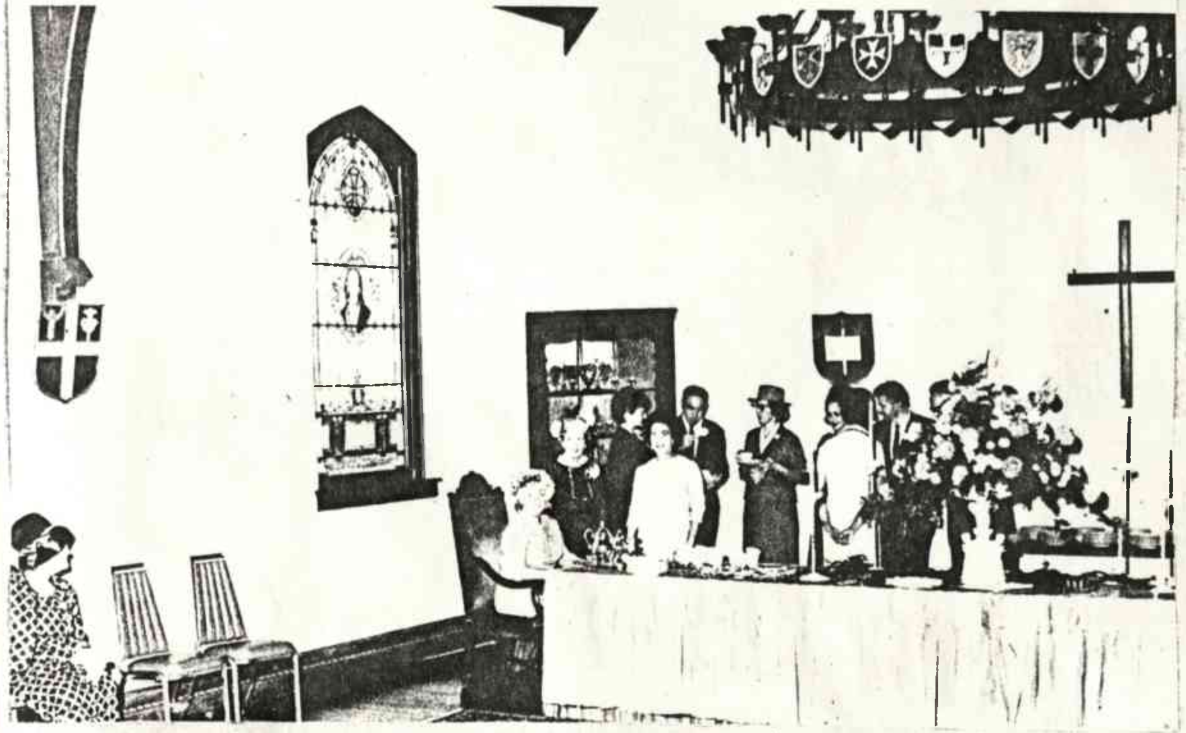
FINISHING TOUCHES—Mrs. John Lamb adds a final coat of lacquer . . .

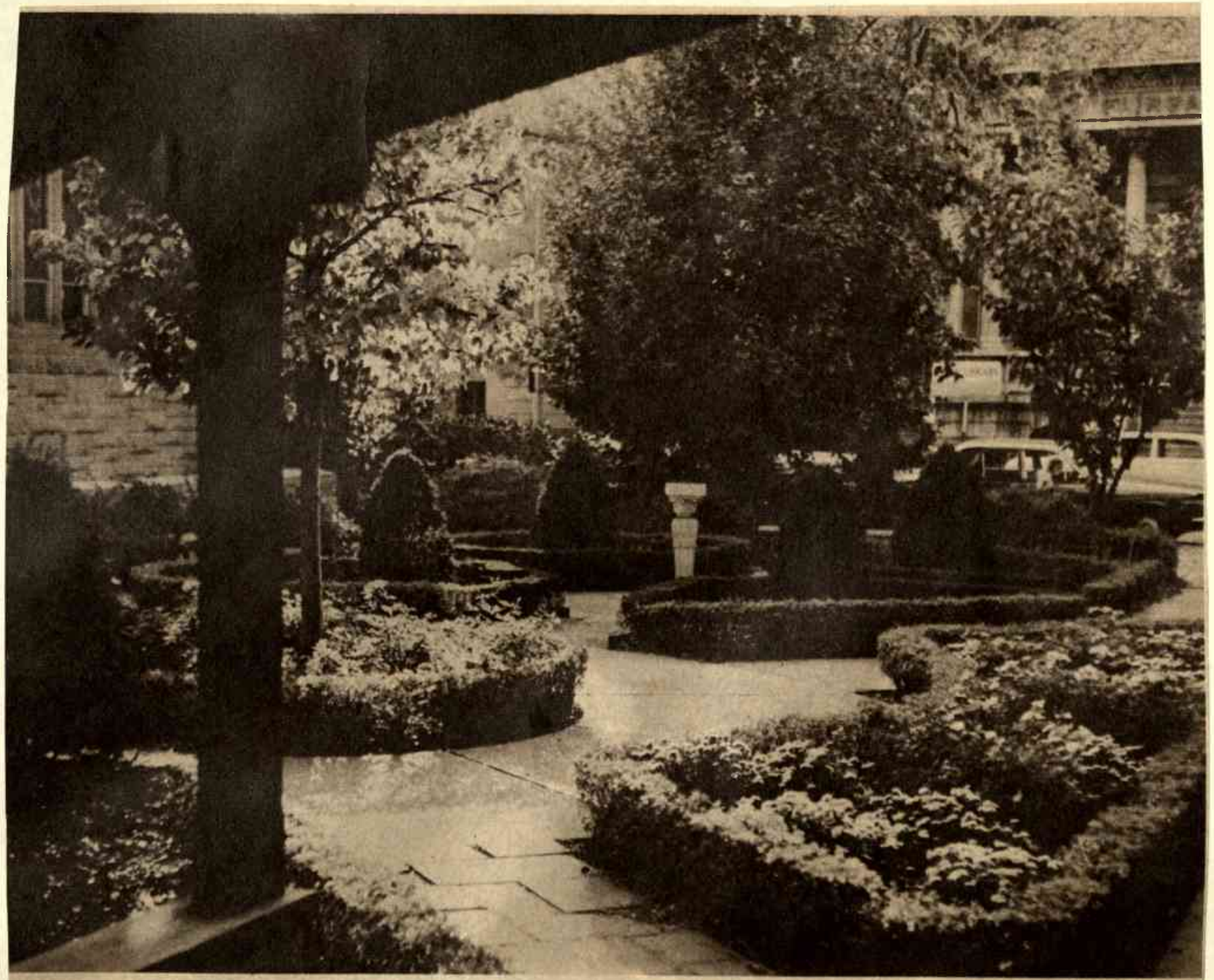


HOW'RE YOU?—Rev. Mabley and Rev. Allan Harlan, assistant pastor, meet at the reception. Harlan's duties include those of social director in a church that has "become increasingly involved in community activities" as "an open door through which weary people come for inspiration and guidance . . ."



BEFORE AND AFTER—The redecorated fellowship hall modeled after an old English meeting hall features ornamental chandeliers and shields of Anglican saints. The remodeling was done chiefly by members of St. Stephen's in 1964. Each of these photographs shows the same corner of the hall; the first was taken in 1955, the other at a reception for former pastor Tom Mabley recently.





INSPIRATIONAL GARDEN—An English formal garden, designed by Frits Loonsten, was added in 1958, and is one of the most attractive places in downtown Terre Haute to spend a few quiet minutes out of a lunch-hour.

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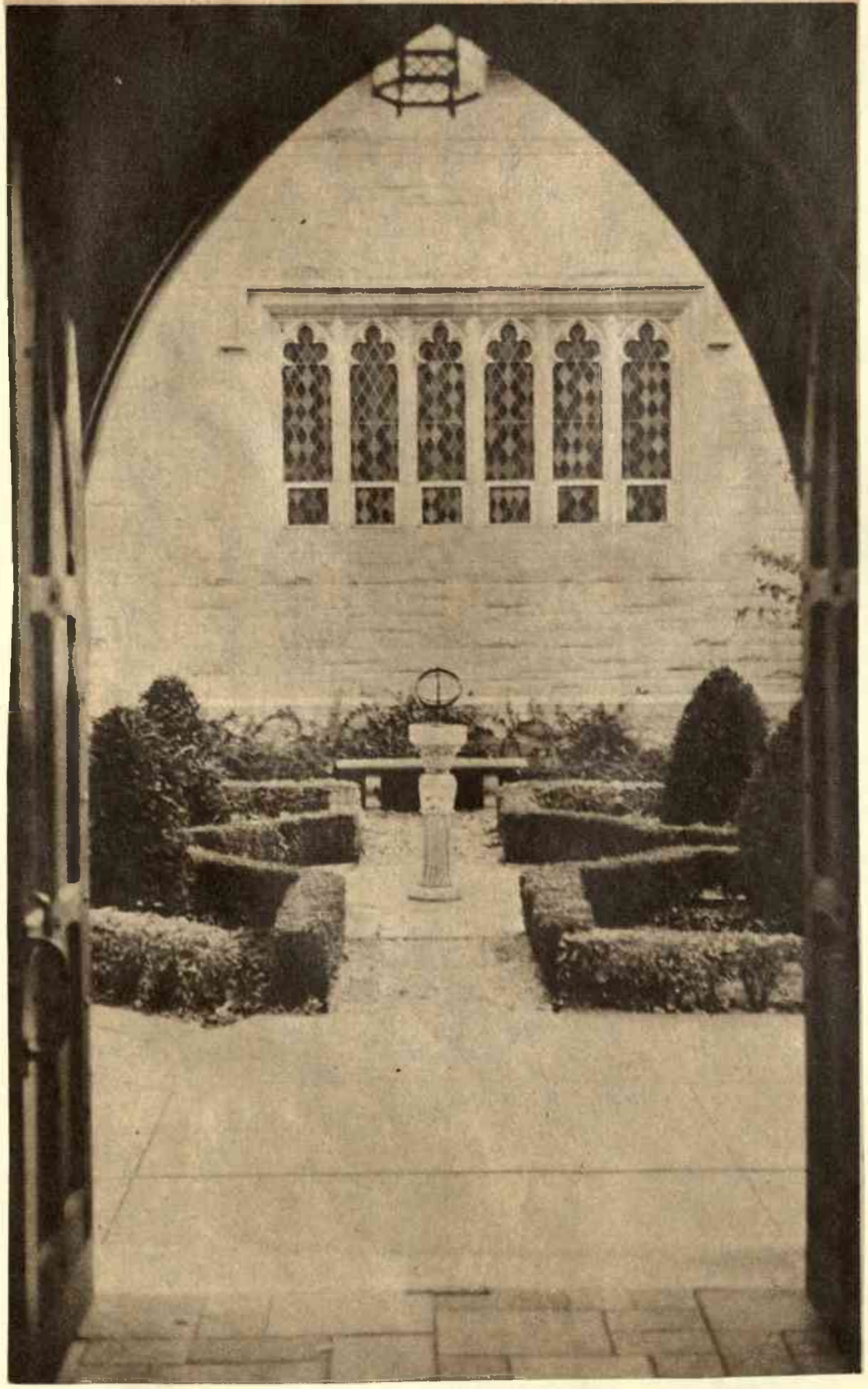

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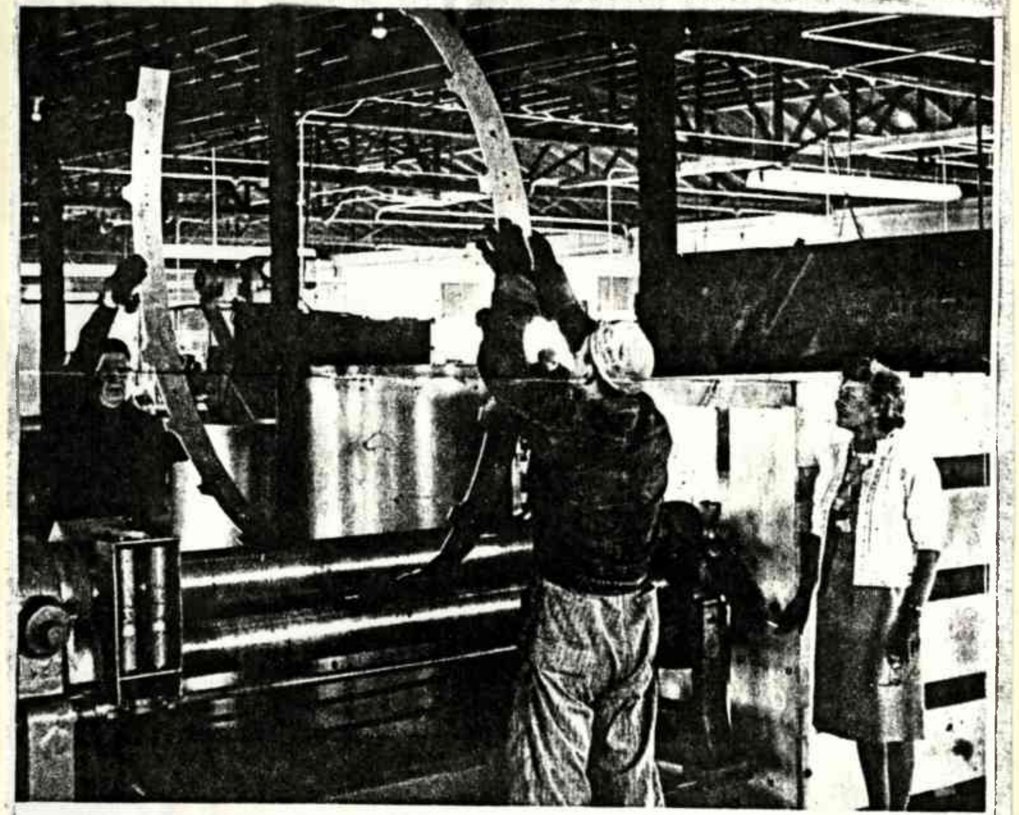
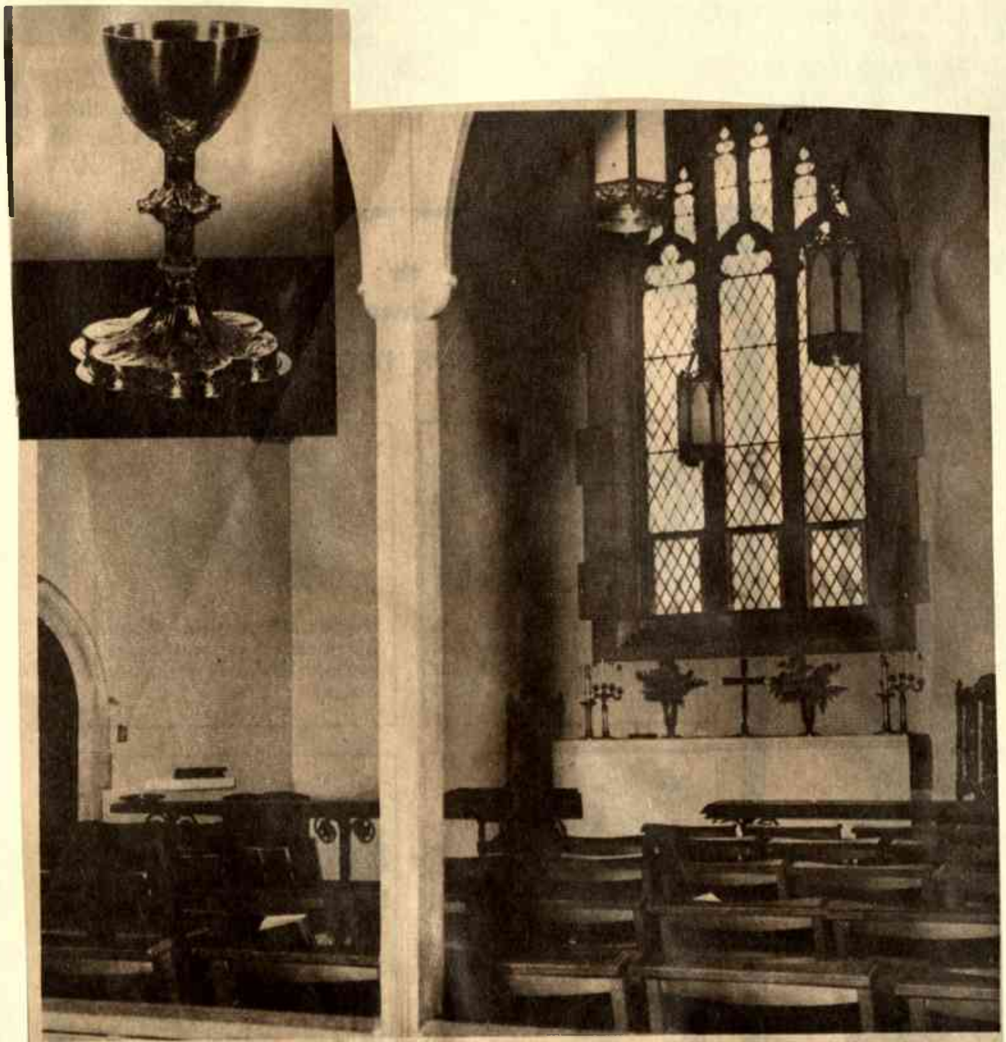


MAKING CHANDELIER—Church treasurer Jerry Watson helps a Sheppard Heating workman shape the nucleus of a fellowship hall chandelier while Mrs. John Jett supervises. The rings were cut from quarter inch aluminum sheeting.



CHILDREN'S CHAPEL—Built in 1957, one of the first projects in the ten-year reconstruction period initiated during the pastorage of Rev. Tom Mabley, this quiet chapel is part of the new parish house, which also contains a lounge, library and many multi-purpose rooms.

DURING SERVICES—Rev. Harold Taylor prepares for communion, pouring wine into an ornate chalice—one of the church's most valuable possessions (see inset).

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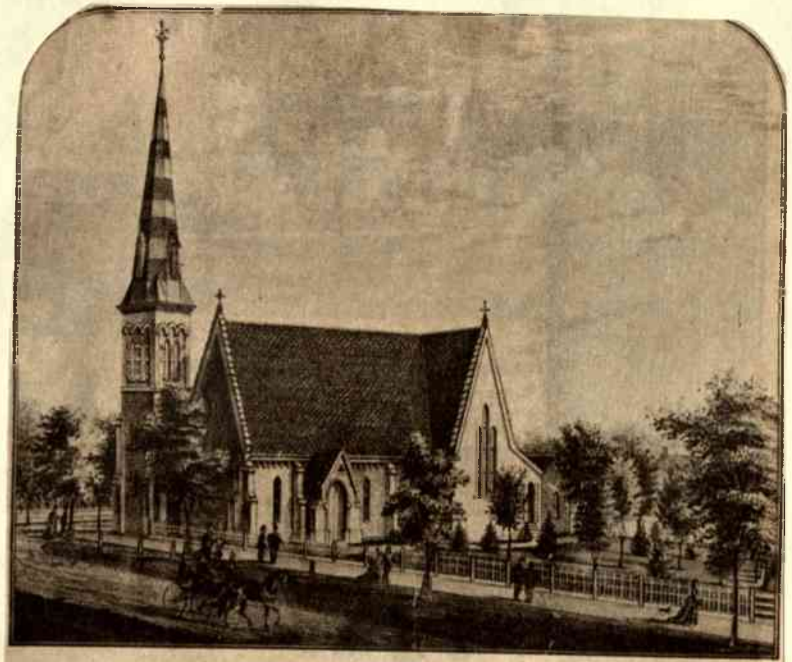

ORIGINAL CHURCH—A drawing of St. Stephen's made shortly after it was built.

Community Affairs File

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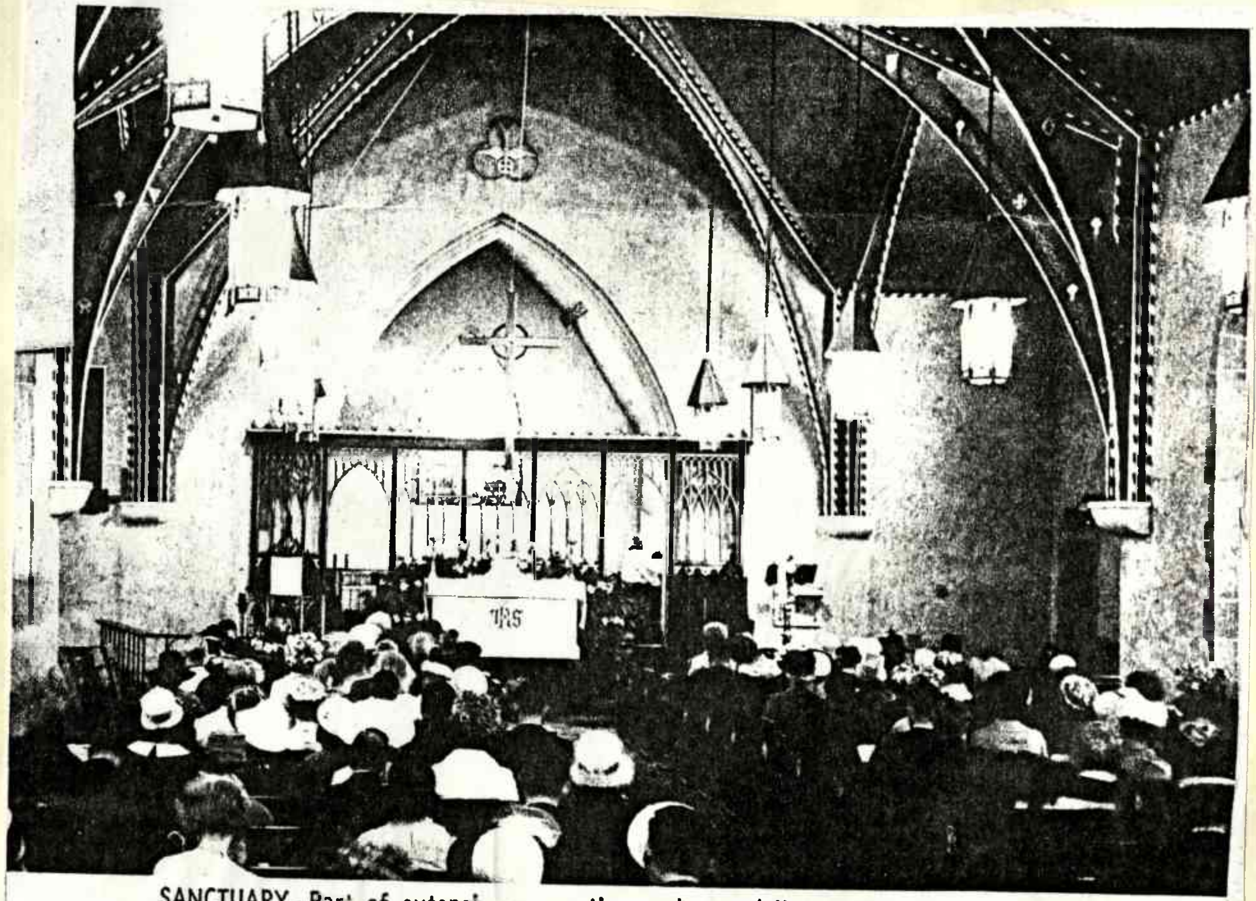
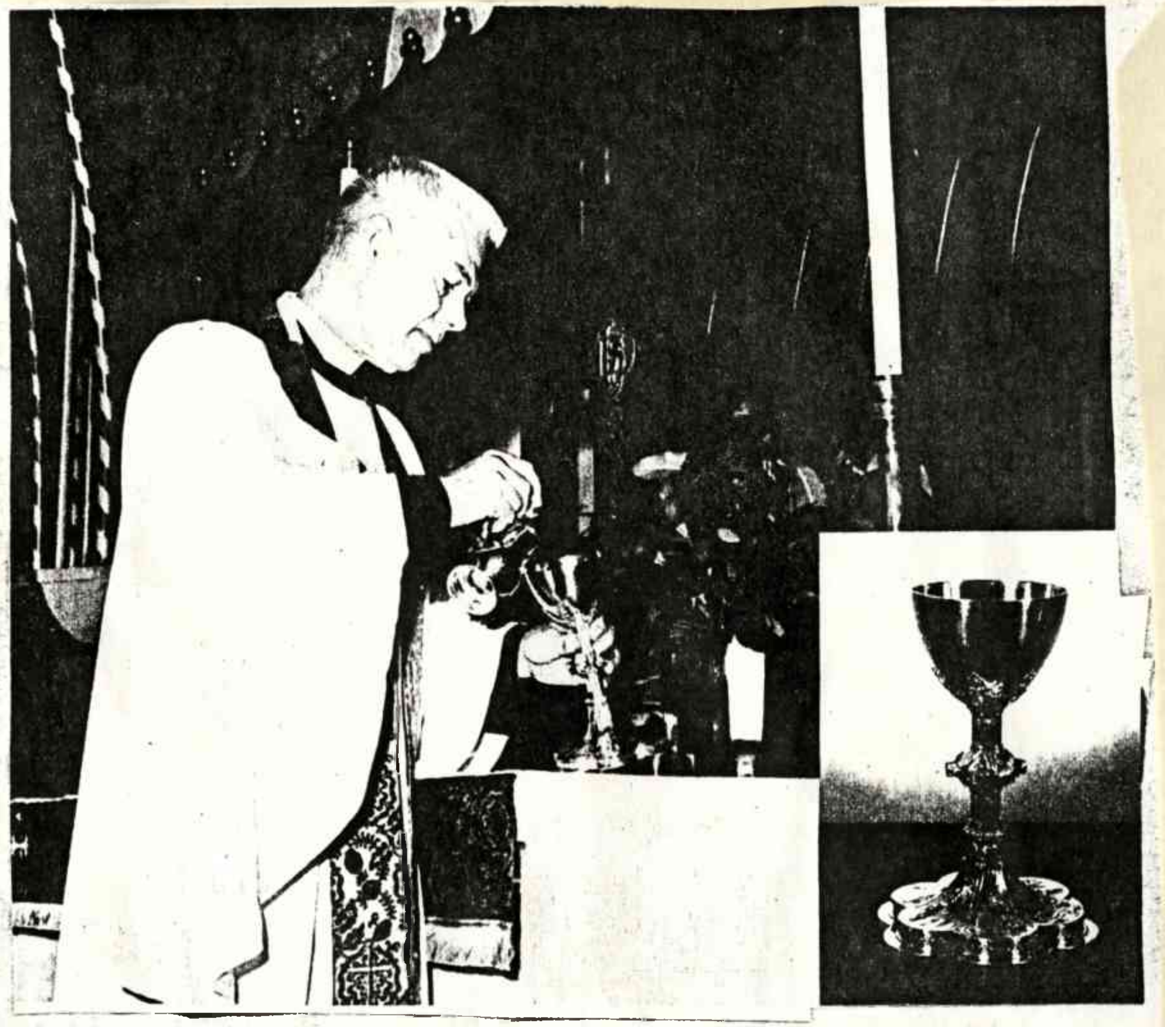
TERRE HAUTE, INDIANA

SO GOOD TO SEE YOU AGAIN—Former pastor Rev. Tom Mabley, who served St. Stephen's from 1940 to 1960, was guest of honor at a recent reception in the parish hall.



SANCTUARY—Part of extensive renovation and remodeling at the church in the past ten years is the well-lighted sanctuary, completed in 1962



DURING SERVICES—Rev. Harold Taylor prepares for communion, pouring wine into an ornate chalice—one of the church's most valuable possessions (see inset).

Churches St Stephens Episcopal

Churches WV
St. Stephens Episc.

T.H. Churches (St. Stephens)

T.H. Star 12/21/66

# Parishioners' Works Glow At St. Stephen's

By FRANCES E. HUGHES

Parishioners of St. Stephen's Episcopal Church with their interest in arts and crafts have had a big part in decorating the church for the Christmas season, as well as adding special unusual features to the year-around decorating scheme.

Last Sunday at the annual Hanging of the Greens, 125 members of the parish made and hung the many wreaths and sprays of greenery with red bows used to decorate the church both inside and outside.

They put a wreath of greenery around the large advent wreath, made by parishioners several years ago, which hangs above the altar. The wreath is having added to it this year eight points of red stained glass forming a crown, through which the light of the candles will show.

+ + +

**Also put up at the end of** every other pew were candleholders, also made last year by members of the church, each of which has a heraldic red satin banner with gold crown designs, gold fringe and cord, made by some of the women. These were designed by the Rev. Harold E. Taylor, rector of the church, as were many of the other unusual art and crafts features throughout the church.

All is now in readiness for the carol service at 5:30 p.m. and the Christmas Eve service at 11 p.m. Saturday, as well as the 10 a.m. communion service Sunday. The decorations will be left up through Epiphany services. All are open to the public.

Inside the church, these special seasonal decorations will be added to many other permanent decorations made by parishioners. There is the very lovely hand-carved dove above the altar, made by Charles Sanders, ecclesiastical artist now living in Richmond. This symbolizes the descent of the Holy Spirit.

**WORK WITH STAINED GLASS**—It's small but very interested group that meets every Friday night at St. Stephen's Episcopal Church to make stained glass articles. Among them are reading clockwise from left: Fred Rockhold, Mrs. Harold E. Taylor, Mr. and Mrs. Bob Hasler, Richard Follett, Bill Sorrells, "Skeet" Dickerson, who teaches the group; Mrs. Richard Follett and the Rev. Harold E. Taylor, who also instructs and draws many of the original designs. (Photo by Kadel).

+ + +

**Also, there are six chandeliers** made by parishioners when the church was remodeled and redecorated in 1961 to match eight chandeliers already there. There are hand-made ceramic tile shields of the 12 Apostles at the ends of all the pews, made and put on the pews before Easter of 1965 and 200 decal symbols in colors, designed by the Rev. Mr. Taylor and made by the women, decorating the ceiling beams.

Newest project of church members, about 15 of them, including young married couples, students and a few middle-aged parishioners, is making articles out of stained glass. It is their hope to make new stained glass windows for the Parish Hall to substitute for ones there that must soon be replaced for they are in bad condition. Zinc for these windows has already been purchased and designs are being made up.

+ + +

**Everett "Skeet" Dickerson,** who has made stained glass windows all his life, taught the Rev. Mr. Taylor and members of the church how to make the stained glass articles. So far, they have made small articles of many designs as gifts and for their homes. First a design is made, then stained glass cut to fit the design, then pieces put together with double chanelled lead and soldered, and finally the chanelling filled.

**MAKES CHRISTMAS GIFTS**—Like many of those interested in making small stained glass articles, Mrs. Richard Follett looks at a ship design she made from a sketch in the workshop at St. Stephen's Episcopal Church. She is surrounded by many articles made as Christmas gifts and for their homes by those interested in this work at the church. (Photo by Kadel).

over.

Dickerson, semi-retired, gives the church odds and ends of colored glass from his work. The men and women have been doing this work for a year, meeting each Friday night to learn the art.

Now, classes in oil painting are being started at the church, and other art and craft classes are anticipated in the near future.

**The first art and craft project** made at the church was three wrought iron and aluminum chandeliers, seven feet across, for the Parish Hall. They were hung a year and a half ago in advance of the Diocesan convention here that May. After the pattern for the round chandeliers was made by the Rev. Mr. Taylor, they were cast out of old auto pistons in a backyard foundry. Jack Spencer, Farmersburg school teacher of industrial arts, was the general engineer of the project.

Forty men and women worked on them periodically for four months, some working together and some independently. Around the edges of the chandeliers are shields designed by members of the parish. They are Saints Shields and Christ the King shields. The chandeliers are suspended from the ceiling with hand-made square link chains.

Shields of Christian heraldry around the walls of the Parish Hall were all hand-carved by Charles Sanders, who made the dove carving over the church altar. He is a furniture repairman who is also an artist and has repaired canvases and done many other outstanding craft works. Sanders also made a handsome table from the old altar rail taken from the church when it was remodeled and two huge crosses in the Parish Hall from the old choir rail and the rest of the altar rail.

+ + +

**Work of parishioners also is** found in the small chapel, where two chandeliers and five side candle sconces were improvised of different materials. The candle holders are reshaped oil cans.

The beauty of the hand-made decorations in the church comes from the handiwork of the parishioners, who used donated or discarded items as materials.

The driving force behind the projects has been the Rev. Mr. Taylor who has always had hobbies and talent in handicraft. His main hobby is painting in oil.

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~~Churches~~
St. Stephen

WV Clergy
Taylor, K.W.

# K. W. Taylor New Pastor at St. Stephens

3/21/71
Trib-Star

Kenneth W. Taylor, Deacon Vicar of St. Georges Church, West Terre Haute, will be ordained pastor in a service at St. Stephens Episcopal Church March 28 at 7:30 p.m.

Officiator in the service will be the Rt. Rev. John P. Craine, DD, Bishop of Indianapolis. The sermon will be by the Arch Deacon, the Venerable Fredric P. Williams.

Others include the Presenter, the Rev. James K. Taylor, Rector, St. Mathews Episcopal Church, Indianapolis and the litanist, the Rev. Rufus Simons, Priest in charge, St. Stephens Church, Terre Haute.

The Epistoler will be the Rev. Gordon Chastain, Curate, St. Pauls Episcopal Church, Indianapolis.

All members and friends are invited to attend. Following the service, a reception will be held in the Parish House. Taylor lives at R. R. 32, with his wife, Rebecca. Besides their son, the Rev. James Taylor, they have a daughter, Mrs. Roy H. Boyd, LaGrange, Ill.

Special Collections

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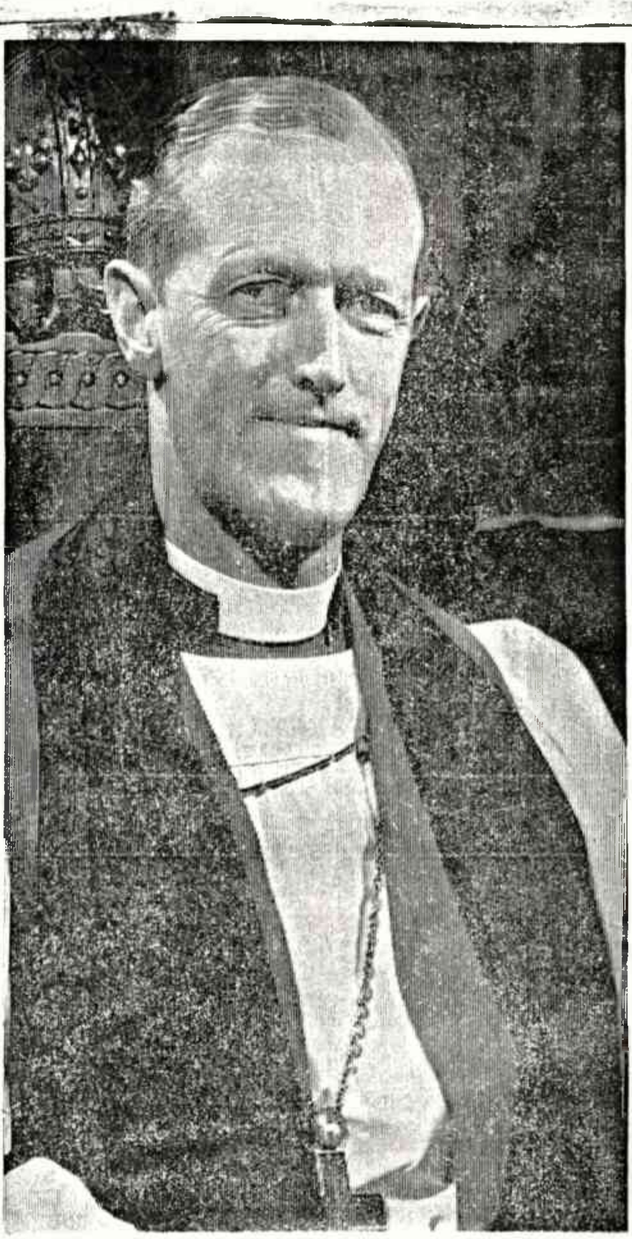

Rt. Rev. John P. Craine, D.D.

# Slate Episcopal Convention Here

TH Churches

May 1-1964

T. H Trib 5/1/64

The Rt. Rev. John Pares Craine, Episcopal Bishop of Indianapolis, will preside over the annual Diocesan Convention of the Episcopal Church this Sunday evening beginning at 8 p. m. in St. Stephen's Church, host to the convention.

In a colorful ceremony of pomp and circumstance, the Bishop's entrance into the church will be announced in accordance with an old English custom of a trumpet fanfare, reserved for bishops and royalty of the Church of England. The brass choir, directed by Joseph Owens of Indiana State College will provide the intrada.

During the trumpeting the Bishop is led to his Episcopal Chair near the Altar in a special procession comprised of a crucifer, flags, torch-bearers and his chaplain, carrying the silver and ivory crozier — a shepherd's crook which is symbolical of the Episcopal Office. A second crucifer then leads the Archdeacon of the diocese, the Venerable Canon Frederic P. Williams, the Dean of Christ Church Cathedral, the Very Rev. Peter C. Lawson, and the Rev. Canon V. H. Carthy, President of the Standing Committee of the Diocese, in procession to their seats. A third crucifer will then lead sixty other clergy of the diocese to their pews.

After the procession the serv-

Community Affairs File

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TERRE HAUTE, INDIANA

ice of Choral Evensong is begun, with the Rev. Allan Harlan, Associate Rector, officiating as presented. The Archdeacon will lead the congregation in the psalm appointed for the occasion and the Rev. Harold E. Taylor, Rector of the Parish, will read the Scripture Lesson.

The Bishop in his address outlines in brief his ministry over the past year, and the growths and accomplishments that have occurred, and then proceeds to express his hopes and gives suggestions for the Convention to consider in its program for the future.

Following the Bishop's Address, an outstanding feature of this Convention will be the Offertory Anthem, a specially composed musical setting for this occasion to the words of the Te Deum, written by Jon Polifrone of the Music Department of the Indiana State College.

The Convention reopens with a Celebration of the Holy Eucharist at 7:30 Monday morning with Bishop Craine, Celebrant, assisted by the Archdeacon and the Rev. Harold E. Taylor, Rector of the parish. At the Offertory, the sixty voice Indiana State Concert Choir under the direction of Allan Lehl will sing the anthem.

After breakfast the Convention reconvenes in the church for its first session of business. The Women's organization of the diocese, The House of Churchwomen, will convene in the Auditorium of the Student Union Building for its business affairs. After luncheon, the afternoon sessions are held with adjournment around 4:30 p.m.

Highlight of the Convention is always the Convention Banquet at 7 p.m., in the Mayflower Room of the Terre Haute House. When the Convention met in Terre Haute ten years ago, it was there that the announcement of a million dollar gift to the Diocese by Eli Lilly was made. An unusual feature of this banquet is that there is to be no after dinner speaker. Bishop Craine has designated it as Diocesan Family Nite, and the Diocese will honor several families who have made significant contributions in many ways, through talent, time, and gifts to the diocese and National Church.

Assisting at the services in addition to those mentioned are: Malcomb Boone, Sr. head uher, Dr. Lawrence Eberly, organist and Allan Lehl, Choir Director, and John Tillson, Bill Tillson, Dr. Henry Bristol, Clint Cathcart, Daniel Anderson, and Rick Huffman, acolytes.

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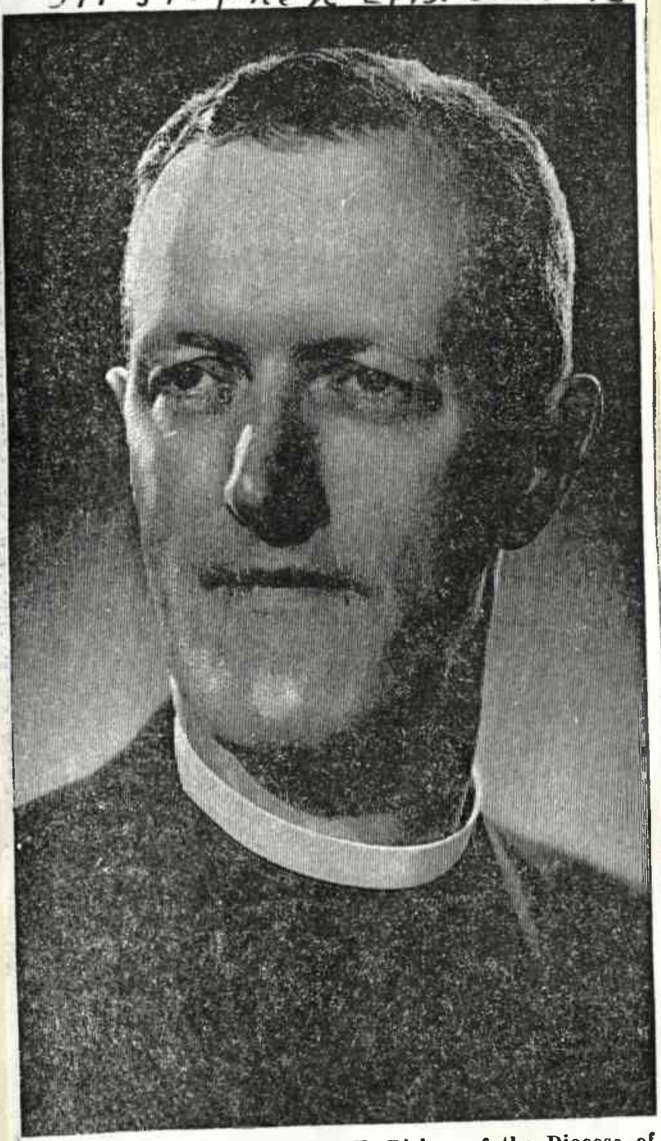
Delegates and Alternates to Convention from St. Stephen's are: Mrs. Ruth Anderson, Mrs. Florence Cox, Mrs. Dove Sayre, Mrs. Judith Carpenter, Dr. R. Shirrell, Rogers, Shanon Buntin, Joe Walker, Benjamin Cox, William Streeter, William Ashbrook, Cliff Jones, Dr. L. Mason Lyons, Rawleight Scott, John Berton, William Wallace, and Col. Arthur Cline.

Dr. R. Shirrell Rogers is General Chairman of Convention arrangements, assisted by Mrs. George Martin, Mrs. R. Shirrell Rogers, Mrs. Joel Warren, William Streeter, Mrs. Francis Cornell, George Brown, Dr. L. Mason Lyons, and the Women's Council.

ST. Stephen Epis. Church



**THE RT. REV. JOHN CRAINE,** Bishop of the Diocese of Indianapolis, will be present at St. Stephen's Episcopal Church Sunday, Oct. 17, to confirm 30 adults in a 125th anniversary confirmation service. The Bishop will preach on the subject "The World Confronts the Church." Following the service, traditionally called "The Laying On of Hands," a reception will be held in the parish house for the Bishop and Confirmands. The confirmation service will begin at 11 a.m.

T. H. Trib. 10/16/65

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ST. Stephen's Epis. Church

# Anniversary Celebration Planned at St. Stephen's

T.H. Trib-Star 10/17/65

The 125th anniversary celebration of St. Stephen's Episcopal Church was to be launched today with the 11 a.m. services when the Rt. Rev. John P. Craine, bishop of Indianapolis, will administer the Apostolic Rite of Confirmation to a group of adult members of the church.

A series of religious and social events are being planned in the weeks preceding Advent, Nov. 28, and will be highlighted on Saturday, Oct. 23, with a parish supper honoring Rev. and Mrs. Thomas Mabley. The Rev. Mr. Mabley served as rector of the church from 1940 to 1960 and is currently rector of Holy Trinity-by-the-Sea at Daytona Beach, Fla.

On Sunday afternoon, Oct. 24, a reception for the community honoring the Mableys is planned between 3 and 6 p.m. at the church.

The succeeding Saturday nights of the pre-Advent season will feature open house sessions in the Parish House to which members of the parish and friends are invited. An atmosphere of fellowship will prevail and such cultural pursuits as music, painting, dancing ceramic work, barbershop singing and a food bar will be available from 7 p.m. to midnight.

Religiously, the theme of the celebration period will be "Relevance Now" and sermons on Sunday mornings will be devoted to such topis as "The World Confronts Its Church," "The Community Faces the Church," "The Individual Confronts the Church" and "Social Issues Make Demands Upon the Church."

### Plan Fund Raising

The third aspect of the celebration will be marked by the raising of a 125th Anniversary Fund to meet the budget of next year and to retire the mortgage on the new building, according to the Rev. Harold Taylor, rector.

Arrangements for the anniversary celebration honoring the Mableys are in charge of Mr. and Mrs. Shannon Buntin, general chairmen, assisted by Mr. and Mrs. Walter Cook and Dr. and Mrs. Joel Warren, co-chairmen.

Other committees include: Parish Hall decorations — Mrs. Walter Cook, Mrs. Ralph Stearley, Mrs. B. F. Duckwall, Mrs. William Ashbrook, Mrs. John Moore and Mrs. Thomas Walsh.

Cloister Room and Hall: Mrs. Joel Warren, Mrs. Graham McMillan, Mrs. Paul Horn and Mrs. E. Turner.

Registering Book: Mrs. Alfred Cornell, Miss Eleanor Gregory and Miss Daisy Cook.

Silver and Other Services: Mrs. Magdalene Eichelberger, Mrs. Burley Marshall, Mrs. Hugh Richardson, Mrs. Lee Black, Mrs. Robert Schwindy, Mrs. Arthur Cline, Mrs. Everett Osterhage and Mrs. Edgar Carpenter.

Donating of Cakes: Mrs. Ralph Stearley, Mrs. B. F. Duckwall, Mrs. Sherrill Rogers, Mrs. Frank Welch, Mrs. Joel Warren and Mrs. Shannon Buntin.

Members of the various societies and guilds of the church will serve as hostesses for the tea during the social function.

Mrs. Magdalene Eichelberger and Mrs. Burley Marshall of the Altar Society and the Council will be assisted in pouring between 3 and 4:45 p.m. by Mrs. H. Richardson, Mrs. Everett Osterhage, Mrs. William Giffel and Mrs. D. A. Hoover.

The St. Elizabeth's Guild members and ladies of the Treasure House, with Mrs. Robert Taylen and Mrs. Frank Welch in charge will pour from 4:45 to 4:30 p.m. and assisting them will be Mrs. Ned McPherson, Mrs. Sander Nasser Jr., Mrs. Paul Reder and Mrs. Marcy Hanson.

In charge of pouring from 4:30 to 5:15 p.m. will be members of St. Stephen's Guild and Daughters of the King, with Mrs. Thomas Walsh and Mrs. Marvin Bratt as hostesses, assisted by Mrs. Renee Cathcart, Mrs. Charles Hickman, Mrs. George McAleese and Mrs. Harry Neale.

Members of St. Lydia's Guild and St. Hilda's Guild will be in charge from 5:15 to 6 p.m., during which Mrs. Wood Gageby and Mrs. Ernest Zwerner will serve as hostesses, assisted by Mrs. Jesse Dennis, Mrs. Carlton Campbell, Mrs. W. T. Williams and Mrs. Melvin Olson.

Serving as hosts and hostesses ar large will be the following: Mr. and Mrs. William Llewellyn, Mr. and Mrs. William Streeter, Mr. and Mrs. Robert Meyne, Miss Louise Janisch, Miss Anita Janisch, Mr. William Wallace and Mrs. E. J. Malooly.

Also Mr. and Mrs. Edgar Carpenter, Dr. and Mrs. Sherrill Rogers, Mrs. John Ross, Mr. Mrs. George Martin, Dr. and Mrs. John Haslem, Mr. and Mrs. George Brown and Mrs. C. M. Trueb.

Also Mr. and Mrs. Torrence Anderson, Dr. and Mrs. Joel Warren, Mr. and Mrs. G. P. Watson, Mr. and Mrs. Joe Walker, Dr. and Mrs. Mason Lyons, Mr. and Mr. William Ashbrook and Mr. and Mrs. Benjamin Cox.

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Community Affairs Fi[illegible]

THE REV. THOMAS MABLEY and Mrs. Mabley, shown shortly after their arrival from Daytona Beach Friday, are being honored by the parish of St. Stephen's Episcopal Church during pre-Advent season ceremonies which mark the 125th anniversary of the church. Rector at St. Stephen's for 20 years until 1960, the Rev. Mr. Mabley is now rector of Holy Trinity-by-the-Sea at Daytona Beach, Fla.

St. Stephen's

# St. Stephen's Welcomes Former Rector

T.H. Trib. 10/23/65

Activities of the pre-Advent season at St. Stephen's Episcopal Church, which began last Sunday and mark the 125th anniversary of the church, continue this weekend with a parish supper Saturday honoring the Rev. and Mrs. Thomas Mabley.

Now rector of Holy Trinity-by-the-Sea church at Daytona Beach, Fla., the Rev. Mr. Mabley was rector here from 1940 to 1960 and will be further honored at a reception for the couple Sunday afternoon from 3 until 6 o'clock at the church.

Following Saturday nights prior to Advent, Nov. 28, will see open house at the Parish House featuring music, painting, dancing, display of ceramics and refreshments from 7 p.m. until midnight.

**Raise Special Fund**

The celebration theme is "Relevance Now" and Sunday sermons will focus on topics including the church in the modern community, the individual and the church and demands made upon the church by social issues.

Another aspect of the celebration will be the raising of the 125th anniversary fund to meet next year's budget and to retire the mortgage on the new building.

In charge of arrangements for the anniversary celebration honoring the Rev. and Mrs. Mabley are Mr. and Mrs. Shannon Buntin, general chairmen ,Mr. and Mrs. Walter Cook and Dr. and Mrs. Joel Warren.

Members of Various societies and guilds of the church will serve as hostesses for the reception and tea.

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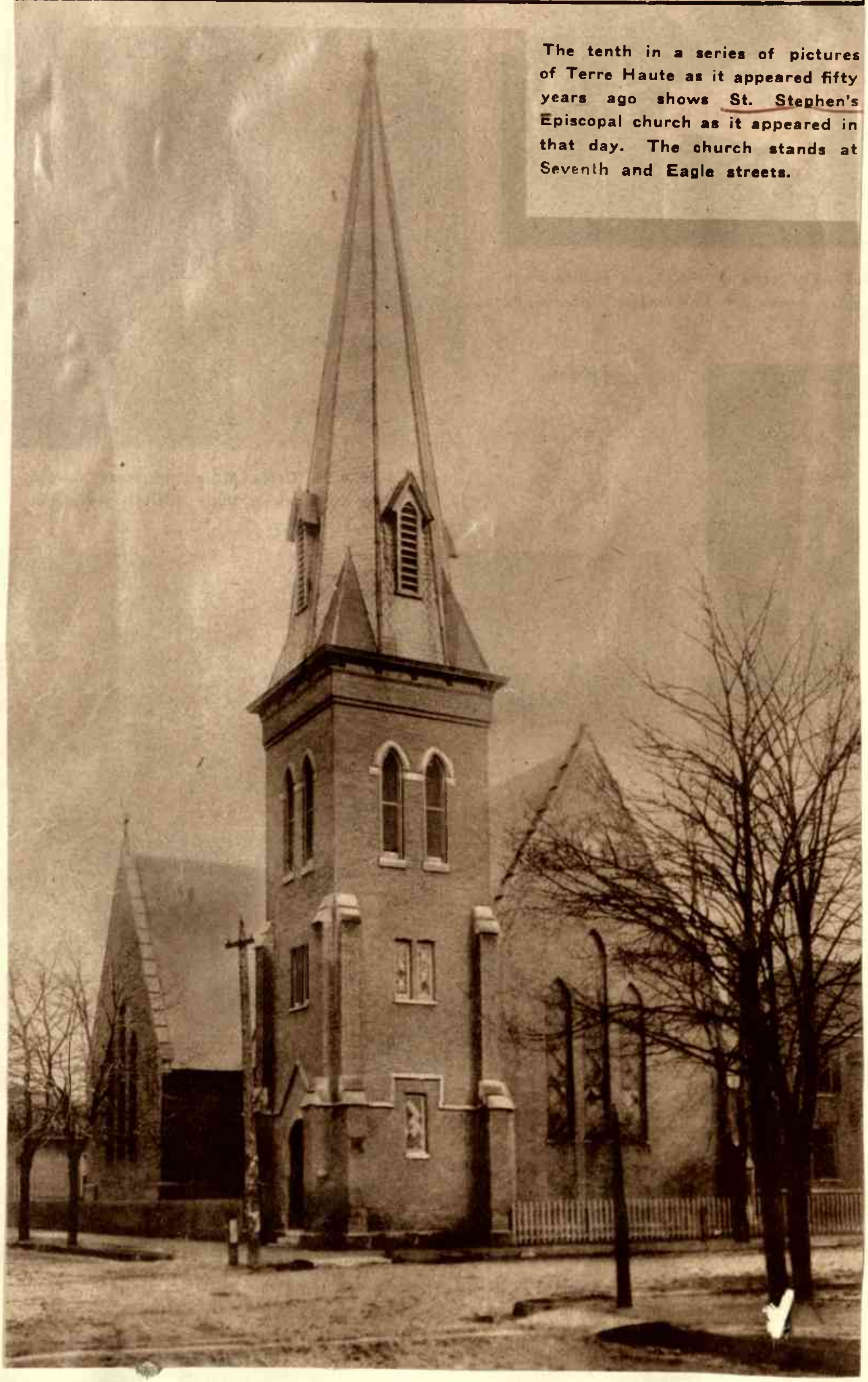
DECEMBER 28, 1941

# Terre Haute—Fifty Years Ago—No. 10



The tenth in a series of pictures of Terre Haute as it appeared fifty years ago shows St. Stephen's Episcopal church as it appeared in that day. The church stands at Seventh and Eagle streets.

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TERRE HAUTE, INDIANA

Churches (OAN)

# Pioneer Records At St. Stephen's Reflect Early Terre Haute History

TERRE HAUTE TRIBUNE MAY 9 1948

**By A. R. Markle.**

Some one commented on the story of George Washington being able to throw a dollar across the Potomac; that a dollar went much farther in those days. That was true, but a dollar in those days was harder to get, also. Trustees, boards and vestries today should recall the receipts and disbursements of former days as shown by these figures from St. Stephen's church documents.

### In Rented Quarters.

Many of the early churches met in the court house or in the home of some member of the organization and this was true of St. Stephen's until they engaged a room on the second floor of the building that stood on the southeast corner of Ohio and Market, as Third street was originally named. This was the property of James Johnston, one of the congregation, and in 1842 a subscription "for the salary of the minister and the expenses of the room. etc.," raised $334. Many of the names are those of others than the members of the church, and quite a number of the amounts are not marked paid. Only two of the subscribers paid $25, the others ranging from $10 given by eight to as little as one dollar by the smallest subscription. A note at the bottom of the list says:

"Extract from the record of the vestry. 'Your salary as rector of the parish will be at the least $250 per ann for three years to commence this date.' February 3, 1842. W. F. Krumbhaar, secretary of the vestry."

### Noted Names.

Beside Krumbhaar there are the names of Dr. Richard Blake, Joseph and James Grover, George Bourne, G. W. Langworthy, Thomas H. Blake, Jacob D. Early, Dr. Ebenezer Daniels, John P. Usher, L. A. Booth, Joseph O. Jones, H. D. Williams, Harmon Blood, Levi G. Warren, Aaron B. Fontaine, James Whitcomb, Charles Groverman, John W. Watson, John Routledge and J. F. King.

For the women there are Agnes and Eunice Saltenberry, Elizabeth McClellan and Catherine Mann. James Johnston, John Britton, Dixon Porterfield, John Worner and John Milner also signed.

### New Names In 1843.

In addition to many of those who subscribed last year there were many who were either newcomers or who had become interested in the growing congregation. Among these were Jesse Conrad, the editor; Charles Wood, Matthew Stewart, of the hotel; Thomas Fearns, first to sell ice cream in Terre Haute; Thomas Dowling, the publisher; C. W. Barbour, Amory Kinney and Judge Gookins, the attorneys; Beebe Booth and Dayton Topping. It is noted on the subscription paper that some of these payments were not paid until 1845 though the subscribers were to begin payment February 3, 1843.

### For The Building.

In preparation for the new building they were about to erect on Fifth street between Wabash and Cherry, $708 was subscribed. A list dated July 23, 1845, shows "sums collected in various places, $430," from the Reverend Samuel Johnson of Lafayette, $100, and from General Charles Fenton Mercer of Florida, $5. In addition there were others who paid from one to fifty dollars each. Some of the new names that appeared for the first time were those of Robert B. Croes, the rector; R. Scouten, James S. Clark of the Clark House at Second and Ohio, Alexander McGregor and J. M. Mullikin. "A friend of the institution" gave $2.

### Contributions For 1845.

The names of two new subscribers appeared this year, James Farrington and William J. Ball, resident engineer of the Wabash and Erie Canal, then being built between Terre Haute and Lafayette. As the work of the building progressed Joseph Grover rendered his bill for material furnished, billing the church for a stove, $12; for 62½ pounds of pipe at 20c, $12.50; three elbows, 60c; iron, $5; wood, $2, and drayage on the pipe, 13c. He also billed the rector for four pounds of 6d nails at 8c, 32c; two pounds, 16c; 1½ lbs., 12c, and for another six pounds, 48c; a total for both bills of $45.56. He then receipts in full by his donation of 1842 and 1843 and for James Grover's subscription of 1842, a total of $45. As this left a balance of 46c, he donated that amount to complete the transaction.

### Miscellaneous Expenses.

Noverber 25, 1848, H. D. Milns rendered a bill for $40 for various items connected with the church lot, including "hauling manure, $5; cutting rails, $8; setting them up, $2; seven days hauling, $9, and bridge toll, $5. Further for cash paid the rector, $10, and Mr. Krumbhaar, $1." For 1848, the list includes among other names those of David Taylor, William K. Edwards, D. S. Danaldson and a contribution of $5 from Point Commerce, later Worthington.

Community Affairs File

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**ECOND ON SPADE**—Joe Walker, junior warden and chairman of the building committee of St. Stephen's Episcopal Church, is shown as he prepared to turn over the second shovelful of earth during a ground breaking ceremony at the church yesterday. The ceremony was held in connection with construction of a new wing to the church. Also shown are (left to right) the Rev. George I. Hunter, assistant church pastor; Elmer C. Akerley, new building finance chairman; William D. Wallace, senior warden; Mr. Walker, and the Rev. Thomas Mabley, pastor. Wallace enjoyed first chance at the ground breaking chore.

S JUN 4 1956

# Ground Is Broken for Addition To St. Stephen's Episcopal Church

Four persons who sparked a building expansion fund campaign turned over the first shovelfuls of dirt yesterday during a brief ground-breaking ceremony at St. Stephen's Episcopal Church.

The ceremony, staged following the 10:45 A. M. services at the church, was held in connection with construction of a new wing to the church. The Rev. Thomas Mabley presided over the ground-breaking ceremony. He was assisted by William D. Wallace, senior warden, who turned over the first shovel of earth.

Joseph Walker, junior warden and chairman of the building committee, and Elmer C. Akerley, new building finance chairman, and the Rev. Mr. Mabley then took their turn with the shovel, as members of the congregation looked on and sang the hymn, "Doxology" — "Praise God From Whom All Blessings Flow."

Actual construction is scheduled to get under way early this week. To provide space for the new addition, the 73-year-old church house, originally built to provide living quarters for the rector and an administrative area for the church, has been razed. However, further excavation must be finished before construction is begun.

A rapid growth in Sunday School attendance resulted in absorption four years ago of the rector's apartment for school purposes. At that time, the church purchased quarters for a new rectory at 2711 Wilson Drive.

Growing Sunday school enrollments, however, again proved too much for facilities at the church house. As a result, it was decided to raze the structure and replace it with one especially designed for school use.

It was also decided that funds for the project should be raised by trying to increase average weekly donations, rather than setting up a separate building fund. More than 40 lay members of the church participated in a canvass drive to secure increased donations.

The new construction will house

**See CHURCH**
On Page 2, Column 4

## Church

**Continued From Page 1**

some 16 classrooms and other administrative offices. It will be placed on the south side of the church property and will extend from Seventh Street to the east property line.

Churches (St Stephens)
WV

Special Collections

# Two Will Be Ordained Into Episcopal Ministry at St. Stephen's on Sunday

S 6/1/57

Ordination of two young men to the Episcopal ministry will take place at St. Stephen's Episcopal Church at 10 o'clock Sunday morning.

The two are Gail Edward Howlett of Terre Haute and William Vaughn Ischie, Jr., of Hammond.

Howlett is a son of Dr. and Mrs. B. A. Howlett. He was born in Terre Haute and confirmed at St. Stephen's Church in 1942 and has been active in the church, serving as secretary for both the diocesan and St. Stephen's Young People. During the first part of World War II he assisted in the management of the U. S. O. of the church. He also enlisted and served in the Navy during the war.

+ + +

**LATER HE** became layreader for St. George's Mission at West Terre Haute.

Howlett is a graduate of Wiley High School, Indiana State Teachers College and the General Theological Seminary of New York City.

Following his ordination to the deaconate he will serve as deacon at St. John's Church in Crawfordsville for a year. He will then be ordained to the priesthood of the church.

+ + +

**ISCHIE** son of Mr. and Mrs. W. V. Ischie of Hammond, is a graduate of Hammond High School, Roosevelt College, Chicago, attended Butler University and took graduate work at the General Theological Seminary.

The two young men will be ordained by the Rt. Rev. R. A. Kirchhoffer, bishop of the Episcopal Diocese of Indianapolis. Howlett will be presented for ordination by the Rev. Thomas Mabley, rector of St. Stephens Church. The Rev. John H. Vruwin, rector of St. Paul's Church, Indianapolis will be the ordination preacher.

The ordination which will be attended by many Diocesan clergy is open to the public and a special invitation to attend is being extended to all friends of the two young men.

ST STEPHENS EPISCOPAL

# ORDAINED TODAY

7/21/47

**REV. HUBERT STANLEY WOOD.**

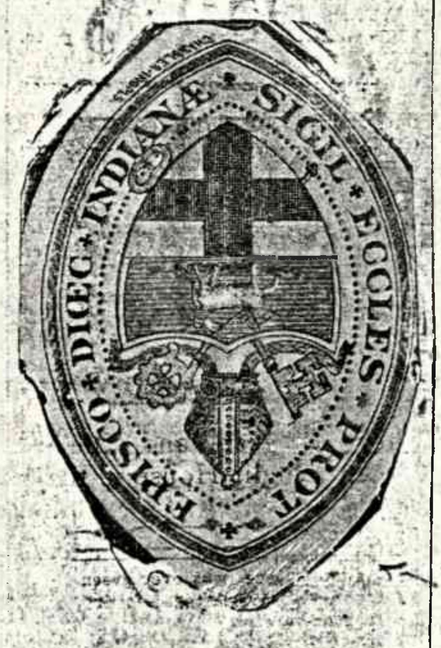
Rev. Wood was ordained a minister of the Episcopal church at St. Stephen's church, Seventh and Eagle streets, Monday morning at 10 o'clock. Bishop R. A. Kirchhoffer of Indianapolis, presided with Rev. Thomas Mabley, assisting.

Clergy (Ch.W)
St. Stephens
Episcopal

# THE EPISCOPAL SEAL

## The Late Hon. Samuel S. Early, of Terre Haute, the Designer.

Under heading as above the Church Chronicle published by Bishop John Hazen White contains the following:


SIGIL * ECCLES * PROT * EPISCO * DIOEC * INDIANÆ

← upside down

Several articles in The Chronicle have recently called attention to the seal of the diocese of Indiana. The fac-simile of the Bishop's ring, upon which this seal is engraved in the June Chronicle, and also an article in The Churchman by R. A. Cram, in which the seal of Indiana was favorably criticised, have interested Indiana churchmen in this ecclesiastical emblem of ours which has now been in use some forty years.

The July Chronicle contains an item expressing a wish to know something of the origin of this seal. We are much pleased to receive from Dr. J. S. Irwin, of Lafayette, an authority on early diocesan affairs, the assurance that "all honor for the beauty and appropriateness of this seal is due to the late Hon. Samuel S. Early, of Terre Haute, who designed the same in compliance with the request of the late Bishop Talbot." Dr. Irwin makes this statement from full personal knowledge of the circumstances attending the designing and adopting of the seal.

The Chronicle has previously stated that R. A. Cram includes this seal among the seven really good diocesan seals. Mr. Cram's long article in The Churchman was, however, criticised in a succeeding issue by another authority on heraldry, Mr. Clayton C. Hall, of Baltimore. While Mr. Hall takes issue with Mr. Cram on many points, he agrees with him in his opinion of the seal of Indiana. In a personal letter to the Chronicle he writes thus of it, technically, but we are sure what he has to say will be of great interest to church people:

"Baltimore, July 31, 1901.

"Mrs. W. D. Pratt, Indianapolis:

"Dear Madam—The seal of the Diocese of Indiana seems to me to be very excellent in device. As an heraldic design, however, it is defective on account of the narrow border surrounding the upper portion of the shield. This may be an error of the engraver; but, whether it is so or not, it should be eliminated. The division of the shield upon which the Holy Lamb is depicted, is called a 'chief,' and occupies an honorable position and overlies everything. If the shield be bordered, and bear a chief, the bordering stops at the chief, and should not surround it.

"In this design there is a narrow border to the chief only, which is apparently wrong. Omitting, therefore, any reference to this border, which I think is improper and does not admit of heraldic description, I would say that the blazonry of the seal of the Diocese of Indiana would be properly described as follows:

"Arm: Argent, a cross gules; on a chief azure, an Agnus Dei, or Holy Lamb. The whole surmounted by a Bishop's mitre, proper, and imposed upon a Key and Pastoral Staff in saltire, or. Inscription on the surrounding border: Sigil. Eccles. Prot. Episco. Dioec. Indianæ.

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Community Affairs File

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Churches (WU)
Episcopal

# Episcopalian Convention Will Be Held Here Wednesday and Thursday

T 4/30/44

REV. THOMAS B. MABLEY.

Between 200 and 250 clergymen and members of the Indianapolis diocese of the Episcopalian church will attend the diocesan dinner which will be one of the highlights of the annual convention of the Indianapolis diocese to be held here on Wednesday and Thursday, May 3 and 4. The dinner will be held on Wednesday evening in the Mayflower Room of the Terre Haute House.

The convention will be presided over by Rt. Rev. R. A. Kirchhoffer, bishop of Indianapolis, and St. Stephen's Episcopal church will be the host church for the annual conference.

Rev. Thomas B. Mabley, rector of St. Stephen's; Robert Nitsche and Charles Blake, the convention co-chairmen, and members of the various committees attended a meeting at St. Stephen's Friday night, at which time final plans and details of the convention were discussed.

Among the principal speakers to be heard during the convention sessions will be the Rev. Daniel McGregor, Ph. D., executive secretary of the Department of Christian Education of the national council of the Episcopal church and administrative head of all national activities of the church in that field, and the Rev. Claude L. Pickens Jr., Fellow of the Royal Geographic Society and priest of the missionary district of Hankow.

Dr. McGregor will speak on "Christian Education," at a joint meeting to be held on Wednesday and Rev. Pickens will speak at the diocesan dinner.

Dr. McGregor is a native of Ottawa, Canada, and holds bachelor's and master's degrees from McMaster University of Toronto. Other degrees held by him are Ph. D. from the University of Chicago, and S.T.D. from the Western Theological Seminary, he having been for a number of years professor of dogmatic theology at the latter institution which is located at Evanston, Ill.

CAF

Church (St. Stephens)

Community Affairs File

# Some Early Church History; Birth and Growth of St. Stephe

By A. R. Markle.

The Rt. Rev. Jackson Kemper, bishop of Missouri, was also missionary bishop of Indiana and in the fall of 1885, soon after his consecration as such, he made a visit to Terre Haute. Probably his stay was short, only incidental to the stop over for the night after a hard day on the stage.

Later, in January and July, 1938, he was again in the town, but on Friday night, July 16, 1839, he notes that he officiated here and this service is said to have been held in the home of Dr. Richard Blake, who was occupying the old Linton house, now on Ohio street west of Sixth, but at the time located in the middle of the block opposite St. Joseph's church.

At another time the bishop states that he officiated twice at Terre Haute on the 29th of April, 1839, and there is some doubt as to which date saw the service in the home of Dr. Blake. His House on Butternut hill was built about this time and it may be that it was not finished, or that the family came to town during the winter of 1838 and 1839 for a more comfortable residence and occupied the Linton house during the absence of the owners.

### Hold First Service.

However, it is told that, learning of the stay of the bishop at the Prairie House, Mrs. Blake, Mrs. Donaldson and Mrs. Krumbhaar, called on him and induced him to hold a service for the few families of Episcopalian faith.

At his suggestion they undertook to form a Sunday school among the families interested and he promised send them a missionary to carry services here.

In accordance with his promise the Rev. Charles Prindle came to Terre Haute and as he stated at the annual conference at Lafayette the following year, "until within the past three weeks, I have performed Divine services on every Lord's day since the 10th day of November last at the courthouse in Terre Haute." The results of his work he summarized as: "Average Sunday school scholars 65, number of communicants 3, baptized infants 5, married 1, buried 1."

The first steps to organize a church were taken by making a list of those who signified their intention by their names written on an agreement. These were William F. Krumbhaar and wife, Thomas H. Blake, Jacob Bourne, H. D. Williams and wife; Richard Blake and wife; D. S. Donaldson and wife; A. B. Fontaine and wife; John Routledge and wife; Mrs. Agnes and Mrs. Eunice Saltenbury, L. O. Schultz, E. Daniels, Levi Warren, W. L. Stone and wife; James Warren, G. W. Langworthy, Mrs. Lucretia M. Johnston, Mrs. Elizabeth McClelland, Mrs. Catherine Mann, Mrs. Susan Marty and Mrs. Mary

this extent had grown the congregation from the three communi- of Mr. Prindle's report.

### Meet at Warren Home.

consequence of the desire of the above named, there met in the of Levi Warren at the southwest corner of Eighth and Ohio, on the evening of April 15, 1840, Messrs. Thomas H. Blake, Richard Blake, Levi Warren, Jacob Bourne, Wm. F. Krumbhaar, W. L. Stone John Routledge, L. O. Schultz James Warren and G. W. Langworthy, who with Rev. Charles Prindle adopted the constitution of the diocese and pledged the meeting to be governed by the constitution and canons of the Protestant Episcopal church in the United States of America.

They adopted resolutions giving the name of St. Stephen's church to the organization and providing for its government by two church wardens and four vestrymen. To these offices they elected Thomas H. Blake, senior warden; Wm. F. Krumbhaar, junior warden; Dr. E. Daniels, Levi Warren, Jacob Bourne and John Routledge, vestrymen. Two months later they chose Rev. Prindle as rector of their church, and elected Mr. Krumbhaar to represent them at the diocesan convention to be held at Lafayette, July 10, 1840.

Mr. Prindle left Terre Haute in March, 1841 to become the rector of the congregation at Lawrenceburg, Ind., and died a few years later in the east. He was succeeded here for a time by the Rev. M. Killikelly, missionary at Vincennes.

After him came the Rev. Robert D. Croes, prounced and in one record spelled Cruise, who took his duties very seriously. Opposite the name of one of his communicants in the old parish registers is the note "Baptised in Indianapolis" and later "Confirmed in Christ church, Indianapolis." Later Mr. Croes notes, "This is irregular and I have filed three charges against him with the bishop."

### Among The Pioneers.

He was, however, a hard and conscientious worker and under his direction a lot was leased and a church erected on the west side of Fifth street, north of the alley between Wabash and Cherry. The corner stone was laid after a service Sunday evening, June 1, 1845, at the usual place of worship in the Johnston building at the southeast corner of Third and Ohio, conducted by the Rev. Andrew Wylie, D. D. The congregation then marched to the site of the new church and after an appropriate service by Mr. Croes, Mr. Wylie again preached.

Bishop Kemper consecrated the building October 2, 1845, and services probably had been held there shortly before.

The lot was enclosed by a fence paid for by the sewing society, who also furnished the lamps and carpet for the chancel. The Sunday school at St. Luke's church, Philadelphia, gave the damask covering for the lecterns. The money for the construction was secured through the efforts of Mr. Croes, who travelled extensively through the western states and as far south as New Orleans. The masonry was by Zenas Smith, and the architect and builder was Lindal A. Madison.

The lease on the lot expired in 1849 and on October 8, 1849, it was purchased from Thomas H Pope of Louisville, for $900, the vestry giving five notes for $180 each payable one each year and secured by a mortgage.

November 22, 1844, the Rev. Samuel Roosevelt Johnson, of Lafayette, deeded to St. Stephen's church through Rev. Robert B. Croes, Luke Drury, Dayton Topping, William K. Krumbhaar and John Routledge, vestrymen and wardens and their successors in office, one-third of a lot lying between the present Crawford and Deming streets from Seventh almost to Ninth, for one dollar.

The vestry platted this into lots and sold lot one to David West in 1862; lot two to Louis Cliver in 1860, and lot three to Lyman P. Felver in 1863. These three lots lie on Seventh street and the balance of the plat was sold as lot four, to Levi Warren in 1861. Altogether they received for the tract of land $2,240. Today it is appraised for $9,560, not including the improvements. Not a great increase in value over more than seventy years.

In 1847 Rev. Philip E. Milledoler gave St. Stephen's 20 acres south of Seeleyville which they later sold for $150. Inadvertently they sold what they did not own for the deed described the land as the west half of a certain tract when they owned the east half and it was necessary in 1905 for the church to make a new deed for land sold by them in 1857, nearly 50 years before.

### Early Struggles.

Mr. Croes seems to have been away for nearly two years in his endeavors to raise money for his parish for there are no entries from December, 1842, to August, 1844, when he resumed his labors here. He served until March 4, 1850, when he resigned, but he continued to live here for some time after, for he records his objection to one of the parishioners who went to Indianapolis for a service, much to his concern.

He was followed by Rev. Charles P. Clark, who came Jan. 15, 1850, and resigned March 6, 1852. After a long interval, a service was held here by Rev. D. D. Antwerp, Dec. 12, 1852, who so pleased his audience that a call was made by the vestry the same day and he became the rector of the church, serving for nearly three years.

Under his care the vestry resolved Oct. 1, 1854, "to no longer ask aid for the parish from the board of missions, effective at once." They then resolved to rent the pews in the church and were so successful in their efforts that they were able to pay their entire expenses the following year.

In January of that year the ladies of the Church Aid society paid for the painting of the exterior of the church and they also paid for an altar cloth.

Dr. Van Antwerp resigned April 9, 1855, effective June 12, and was followed by Rev. Wm. G. Spencer, August, 1855, who had been assistant minister of St. Paul's church at Troy, N. Y. He arrived here October 17, 1855, and held a full service the following Sunday. As he was not yet ordained as a priest and was but a deacon, he was ordained at St. Paul's church, Jeffersonville, Nov. 14, and formally instituted here as rector by Bishop Upfold Jan. 6, the following year.

### Birth Of St. Steph

During his term the church purchased "an instrument for church music" a melodeon, for $400, cleared off the debt of the church and bought two lots at Seventh and Eagle on which to build a new church to accomodate the growing congregation. The $1,500 proceeds of [illegible] July [illegible] helped pay for the new building.

Mr. Spencer served through the trying days preceding the Civil War and as a southerner by birth and family, he must have suffered great distress. He resigned April [illegible] 1861, but held on until June 3.

By A. R. Markle.

## CHAPTER II.

During the service of Rev. William G. Spencer, the vestry bought two lots at the southeast corner of Seventh and Eagle streets on which to build a new structure to accommodate the larger congregation. They paid Chauncey Rose $1,115 for the corner and Charles Wood $900 for the other on which later the rectory was built. The deeds to these lots were dated June 29, 1859, but no steps toward the building were taken until after the coming of Rev. Chauncey W. Fitch, who came Oct. 1, 1861.

An architect of whom we know no more than his name, W. R. Parsons, drew the plans, but the estimates were above the figure the church was ready to meet and the tower and bell were omitted from the contract and the work started the cornerstone being laid with appropriate services by Rt. Rev. George Upfold, bishop of the diocese, on May 4, 1862.

It was nearly a year later, March 5, 1863, before the first service was held in the new building; the last service in the old building on Fifth street, February 22. The old building had been sold to Thomas B. Johns for $1,500 on July 20, 1861 and they had occupied it for nearly two years after the sale.

The Rev. Fitch resigned Sept. 1 1863, to accept a chaplaincy in the U. S. army and left for his station October 31. He was followed by the Rev. Thomas Mills Martin of Newcastle, Delaware, who arrived April 24, 1864. A hard worker, he was compelled to relinquish his work here by a nervous breakdown and tendered his resignation March 10, 1869. A special meeting of the vestry was held the next day and his resignation declined, a leave of absence with pay for one year from July being granted. He died, however, at Nyack, N. Y., on January 15, 1870. A marble tablet in the church is in his memory.

### Rev. Austin Called.

During his time, due to his failing health, Rev. DeEstaing had charge of the church for a time and Rev. Albert E. Wells of Chicago was called by the vestry as an assistant to Mr. Martin, for one year from December 1, 1869.

The rector, following the death of Mr. Martin, was Thomas R. Austin, who served from August 26, 1870, to November 20, 1871, when he resigned, effective Dec. 1. Following him came several ministers who were offered the rectorship, but who declined for various reasons and finally Rev. Spruille Burford of Alexandria, La., came and preached his first service here May 30, 1872. His former parish and diocese were so insistent on his return that he resigned and preached his farewell sermon on September 22, less than four months later.

On the recommendation of Bishop Talbott, the vestry called Rev. S. Francis Dunham, who came from Christ church, New York City, Dec. 8. The week before his arrival, the music committee was authorized to trade in the old melodeon which had so long served the church and was still in use for the Sunday school. However, it was not until the following March that the com-

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ittee reported the purchase of an rgan for $200 with an allowance of 75 for the old one.

With the coming of Mr. Dunham, the church seemed to take on a new life, the pews had been made free the previous year and the "free church" system had been so successful that the finance committee reported April 7, 1893, the church was free from debt and that the receipts for the past year had exceeded the expenses. Incidentally, it might be noted that the Ladies' Aid had contributed $1,200 during the year.

Plans for the tower cost $75.00 and the entire construction, which was begun and finished that year, cost $2,000.00. In appreciation of his services, the rector's salary which had been set at $1,200.00 when he was called, was increased to $1,500.00.

The organist had been paid various sums for the service and under Mr. Dunham, the salary for Professor Zobel, an outstanding musician of the time, was set at $300.00 a year.

### Generous Organist.

Following him came Miss Mary M. Jewett, who after some time as organist was surprised to receive a check from the vestry for $50.00. Her surprise, however was unequal to that of the vestry when they received from her a note to the effect that she wished her services to be gratuitous and enclosed the check. Her attitude was at variance with a later choir leader, who shall be nameless here, but was a well known soprano of the times, who demanded $5.00 a day for her singing and when the vestry refused to pay it, offered to sing until Easter at the old rate of $3.00, but insisted she must have $5.00 thereafter. It is recorded however, that she sang another year for $3.00 per.

The free church system seemed to fail for the vestry in the spring of 1879 was obliged to again return to paying the rector at the original rate of $1,200 a year and in the fall of 1881 returned to renting the pews.

Apparently this was successful for the finance committee reported four months later that the pews had brought in $2,344 and that more pews were needed. By removing the baptismal font to the north transept room was made for four more and they too were soon rented. In April the treasurer was instructed to present Prof. Zobel with $100 at Easter. Possibly he, too, was serving without pay this time. In the same month the salary of the rector was increased to $1,500.

The Easter offering amounted to $979.03, including $105.06 from the Ladies' Aid and $214.35 from St. Hilda's Sisterhood. Prosperity seemed to have returned and in September a committee was instructed to find a suitable place for a mission in the southern part of the city.

December 4, 1882, the senior warden, George C. Duy, resigned as he was leaving Terre Haute permanently. Not only had he served in such capacity for many years but he was also chancellor of the diocese and it is more than a coincidence that his son, Albert W. Duy is today, not only senior warden of St. Paul's church at Bloomsburg, Pa., but is also chancellor of the diocese of Harrisburg.

With the increase in salary, the rector was also voted a vacation to be taken at his convenience and in his absence the Rev. A. Reeves of St. Matthew's church at Worthington was asked to serve two Sundays and was paid $10 for each.

Mr. Dunham resigned on his return from his vacation, effective Nov. 1, and in November the vestry called the Rev. Dr. Stevens Parker, a former warden of Racine College, but the call reached him too late as he had already accepted a call to Calvary church, Stonington, Conn. Some correspondence with Dr. Walter Delafield resulted in his meeting with the vestry to get an idea of the parish and the work to be done here and he and his wife being pleased with the prospect here, he accepted the call and entered upon his work Feb. 10, 1884. His salary was set at $1,500 with the assurance that when the pew rents increased sufficiently it would be made $2,000. A house was secured for him on Ohio street and in May a contract for the erection of the rectory on the adjoining lot was let to A. Cortner & Son for $6,434 with J. A. Vrydagh as architect at a fee of $162.50.

The house was completed the following summer and Dr. Delafield occupied it as the first rector to live near the church.

### Missions Started.

In the spring of 1884 a bell, which had been purchased by contributions, some as small as 1 cent, was hung in the tower, but the financial condition failed to improve and Dr. Delafield resigned May 15, 1886, effective June 1, to take up mission and social work in South Chicago. During, and as a part of, his work here missions were established in remote parts of the city. St. Luke's was built at Gilbert avenue and College and became self-supporting. St. John's, on Sycamore, east of Fourteenth, flourished for a time, but St. Mark's and St. Matthew's have left no trace of their activities.

Rev. James D. Stanley was called Sept. 1 and came from the Church of the Epiphany at Cincinnati, Oct. 9, 1886, to meet the vestry. His service began Oct. 17.

Mr. Stanley was an energetic worker and soon secured pledges for the erection of a parish house. The corner stone was laid Sept. 16, 1891.

Mr. Stanley resigned April 8, 1896, effective May 26, to return to Cincinnati, this time to the Church of the Savior.

Aug. 5, 1896, the vestry called Rev. John E. Sulger of the Trinity parish, Atchison, Kansas, who came in October. The salary was set at $1,800 a year and the church returned to the "free church" system

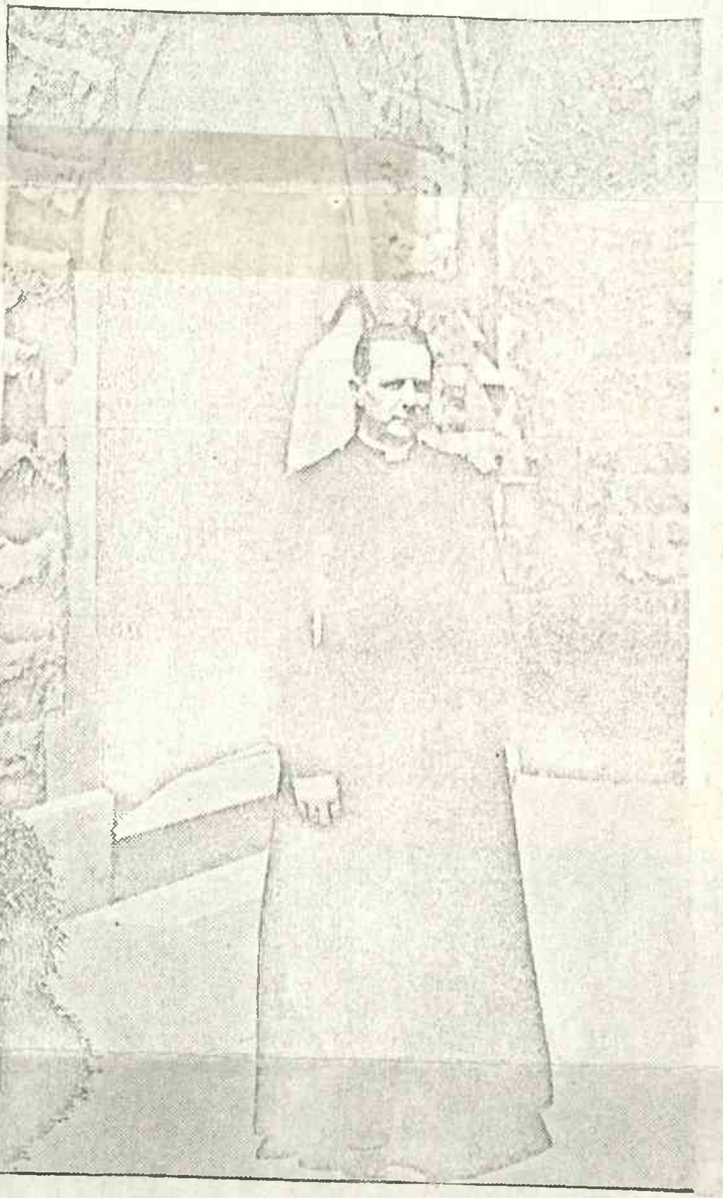
Ten years later his salary w made $2,000 and, in 1923, it was raised to $3,600 a year. Through his efforts the church was rebuilt by a Bedford stone veneer, a new organ installed, the walls and ceiling frescoed, a new heating system installed and two missions established, one at the northwest corner of Thirteenth and Linden streets, which has not survived him, and the other—St. George's—on Ferguson hill, which after the destruction of its building by fire has been rebuilt and is still in service. Mr. Sulger died in 1929, rich in the esteem of Terre Haute citizens.

Before a successor could be found, services were conducted by Rev. Charles S. Heckingbottam and by Robert C. Alexander, deacon at the time, but who returned here after his ordination to serve as locum tenens. Rev. Charles Noyes Tyndall served for a little over a year, but failing to be elected to attend the triennium at Denver, resigned and was called by a Fort Wayne church who sent him there at their expense.

Mr. Alexander then served until Rev. William T. Capers, the present rector, was called and arrived.

St. Stephen's has prospered and grown under his direction. It is recognized as one of the outstanding churches of the Episcopal faith in this section of the country.

## Present Pastor Of St. Stephen's



REV. WILLIAM T. CAPERS.

Dr. Capers has been in charge of St. Stephen's Episcopal church here for the past four years.

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# DEDICATE PLAQUE AT ST. STEPHEN'S

### Bronze Tablet Honors Members of Parish Who Served In Armed Forces During War.

3/3/47 T.H. Tribune

An impressive bronze plaque, honoring all the youth of the parish who served in World War II and particularly in memory of two young men who lost their lives overseas, was dedicated at St. Stephen's church Sunday during the mid-morning service.

The memorial was dedicated by the St. Stephen's rector, Rev. Thomas Mabley, after being installed on the west wall of the church a week ago. Inscribed on the surface of the plaque are the words: "In honor of all the youth of this parish who served in World War II in the armed forces of their country to preserve the freedoms of her people, and particularly in loving memory of Lieutenant Alfred H. Conrad, U.S.A., 1921-1944, and Lieutenant Stanley Warren Sayre, U.S.N., 1918-1945, who died under alien skies in that Holy Cause."

At the bottom of the plaque is the passage: "They will go from strength to strength and Unto the God of Gods appeareth every one of them in Zion."

During the service Rev. Mabley thanked members of the congregation for having given offerings for placement in the church of the memorial.

"This tablet will long recount the part our young church men played when called upon by their country, and will be a silent teacher to our children," he said. "It is here to teach us and those to come that there are principles of life that are worth sacrificing and even dying for, and therefore worth living and building for. This tablet must never let us forget how costly is our heritage, and therefore how very precious and dear it must ever be."

Lieutenant Conrad was killed in Holland, and Lieutenant Sayre lost his life while on duty in the Pacific. Both young men also were members of the St. Stephen's church choir.

Rev. R. T. Briggs was appointed assistant to the pastor of Centenary, and placed in charge of the work at the chapel.

The church property, consisting of Centenary, Mattox Chapel and the parsonage, is worth about $35,000.

The church raised last year for all purposes, including benevolent and pastoral support, over $5,000.

The membership of centenary church numbers 875 persons, about 175 stronger than it was a year ago. The church officials are as follows:

OFFICERS.

CLASS LEADERS.

James Henry
James W. Landrum
J. F. Murphy
Samuel Norton
D. R. Gray.

STEWARDS,

J. W. Landrum
L. Lybard
B. E. Lockwood
J. S. Madison
Bertis McCormick
J. F. Murphy
W. S. Roney
I. H. C. Royse
E. T. Payne
J. E. Starbuck
A. B. Stoner
R. S. Tennant
S. C. Brown.

TRUSTEES.

T. C. Buntin
K. M. Lewis
S. T. Reese
I. H. C. Royse
J. Smith Talley.

OFFICIAL BOARD OFFICERS.

| | |
|---|---|
| President, | W S Roney |
| Recording Secretary, | J S Madison |
| Financial Secretary, | Bertis McCormick |
| Treasurer, | I H C Royse. |

CHURCH MUSIC.

| | |
|---|---|
| Organist, | Oscar E Schrader |
| Choir Soprano, | Mrs Maggie Davis |
| Contralto. | Mrs Anna Hagar |
| Tenor, | Mr Dan Davis |
| Bass, | Wm G Davis, Jr. |

But the Sunday school is the pride o Centenary church. It has long been indisputably the largest and leading Sunday school in the city and is the banne school of the state. The average attendance is 600 and an attendance o 750 is not unusual. There are at present about 65 classes with a corresponding number of teachers. Mr. W. S Roney must be mentioned in connectio with the Sunday School. He has bee an efficient superintendent for over thre years and the school has made its mos rapid growth in that time.

The corps of officers is at present constituted as follows:

| | |
|---|---|
| W S Roney | Superintenden |
| I H C Royse<br>J E Starbuck<br>Mrs T I Coultas<br>Mrs D C Greiner<br>Wm Shryer<br>Mrs Lydia Black | Assistant Superintendent |
| Lucius Lybrand | Secretar |

## Notes.

Rev. J. W. Greene and wife are th guests of Mrs. Mattox, of north Sevent street.

Rev. W. Graham, D. D., of Lafayett is in the city the guest of Mr. and Mrs. F M. Walmsley.

Rev. L. C. Buckles, the first pastor c Centenary church, now presiding elder c Lafayette district, is the guest of Mr. an Mrs. Sam'l. Reese.

Rev. B. Wilson Smith, postmaster a Lafaoette, a former pastor of Centenar church, is in the city.

Rev. A. A. Gee, D. D., ex-presiding elde of Greencastle district, is attending th anniversary exercises at Centenar church.

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, SEPTEMBER 16. 1891.

# ST. STEPHEN'S CHURCH.

### A Great Day in the History of St. Stephen's Church.

### Impressive Ceremorial at the Laying of the Corner Stone of the New Guild House.

### History of the Parish Prepared by the Vestry Clerk.—The Contents of the Stone.—Brief Description of the New Building.

At five o'clock this afternoon the laying of the corner stone of the new St. Stephen's Guild House takes place with impressive ceremonial. The official record concerning the building thus far is contained in an admirably arranged history of the church, compiled by Mr. John S. Beach, vestry clerk. It is printed in the GAZETTE today together with the list of other contents of the corner stone.

The new building, which was designed by Architect Hannaford, of Cincinnati, Ohio, and which will cost in the neighborhood of $8,000, will be an honor to the church and the city. The building is L-shaped and fronts on Seventh street and also on Eagle. The short arm of the L comes between the present church edifice and the rector's residence. The building will be two stories high and the small apartments on the second floor will be so arranged that they may be thrown into one large room to be used for entertainments of different kinds. In the house there will be a Sunday school room, ladies' Guild room, boys' club room, infants' class room, kitchen, etc. The entire building will be beautifully finished. The contract is in the thoroughly competent hands of Gardner & Courtney and no detail will be neglected.

## The Ceremonial.

The services will be conducted by Bishop Knickerbacker assisted by Rev. J. D. Stanley of St. Stephen's parish and Rev. A. F. Blake, of Cincinnati, who is here with his son. who will enter the Polytechnic Institute.

Leaflets, giving the entire ceremony have been printed and will be used by members.

Psalm cxxxii will be read responsively, followed by the Apostle's creed and the Lords prayer.

A portion of the service is given here with verbatim:

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee, through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, mercifully be pleased to bless this stone which we are about to place for a foundation in the name and strength of Him Who is the tried and precious Stone; and grant that all they who to the furtherance, of this work shall have faithfully offered to Thee of their substance, may ever be preserved, both in body and soul; through Jesus Christ our Lord. *Amen.*

*Priest.* Show thy servants thy work; and their children thy glory.

*People.* And the glorious Majesty of the Lord our God be upon us; prosper thou the work of our hands upon us, O prosper thou our handy-work.

Hear the words of the book of Ezra, the third chapter, the tenth and eleventh verses.

And when the builders laid the foundation of the temple of the Lord, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the Lord, after the ordinance of David, King of Israel. And they sang together by course in praising and giving thanks unto the Lord, because he is good, for his mercy endureth forever towards Israel. And all the people shouted with a great shout when they praised the Lord, because the foundation of the house of the Lord was laid.

Then shall be said or sung part of the cxxxvi, Psalm, as follows:

O give thanks unto the Lord, for he is gracious: and his mercy endureth forever.

*O give thanks unto the God of all gods: for his mercy endureth forever.*

O thank the Lord of all lords: for his mercy endureth forever.

*Who only doeth great wonders: for his mercy endureth forever,*

Who by his excellent wisdom made the heavens: for his mercy endureth forever.

*Who laid out the earth above the waters: for his mercy endureth forever.*

Who hath made great lights: for his mercy endureth forever.

*The sun to rule the day; for his mercy endureth forever,*

The moon and the stars to govern the night; for his mercy endureth forever.

*Who giveth food to all flesh: for his mercy endureth forever.*

O give thanks unto the God of heaven: for his mercy endureth forever.

*O give thanks unto the Lord of Lords: for his mercy endureth forever.*

Glory be to the Father, and to the Son: and to the Holy Ghost.

*As it was in the beginning, is now, and ehver sall be: world without end. Amen.*

NOTICE WAS HERE GIVEN OF DEPOSITS.

Then the Corner-stone being laid in its place, Bishop Knickerbacker will say:

Our help is in the name of the Lord.

*Ans.* Who hath made heaven and earth.

*Priests.* Except the Lord build the house, their labour is but vain that built it.

Then the Bishop or Priest striking the stone three times with the hammer, shall say,

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

I lay the corner stone of this edifice, to be here erected as a memorial to those members of St. Stephen's Parish who have entered into rest, and to be devoted to the service of Almighty God and the extension of the Kingdom of our Lord and Savior, Jesus Christ.

Other foundation can no man lay than that which is laid, even Jesus Christ; who is God over all, blessed for evermore, in whom we have redemption through His blood, even the forgiveness of sins. *Amen.*

The services conclude with a hymn, an address, the doxology and the benediction.

CONTENTS OF THE STONE.

The corner stone will contain:

A copy of—

The Diocesan Convention Journal '91.
The Churchman.
The Living Church.
The Church Worker.
The Terre Haute GAZETTE.
The Express.
The Mail.
The Terre Haute GAZETTE of April 24th, 1890, containing account of the celebration of the 50th anniversary of the Parish.
The Indianapolis Journal.
The Indianapolis Sentinel.
A brief history of the Parish.
A list of the communicants and of the officers on Sept. 16th, '91.

37

57

Churches (TH)
St. Stephen's

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# History of St. Stephen's Parish

58.

## Terre Haute, Ind.

[Copied and compiled from the records of the Convention Journal and St. Stephen's Parish by John A. Beach, vestry clerk.]

### PREFACE TO THE ORGANIZATION AND HISTORY OF ST. STEPHEN'S CHURCH, TERRE HAUTE, IND.

The Right Reverened Jackson Kemper, in connection with the diocese of missouri, was Missionary Bishop of the diocese of Indiana from 1835 until the consecration of bishop Upfold, Dec. 16th 1849.

Bishop Kemper in his annual address to the second annual diocesan convention 1839, stated that "during the fall of 1835, and a short time after my consecration, I visited Terre Haute, again in January and July, 1838."

In the Church Journal proceedings of the third annual convention on page 6, it is recorded morning service was then celebrated by Rev. Charles Prindle, of Terre Haute.

In the Bishop's annual address he alludes to St. Stephen's Parish as follows: "Friday night, July 16th, 1839, I officiated at Terre Haute." In another part of his address: "At Terre Haute we have at last a missionary. His labors I believe will be blest. Here I officiated twice on the 28th of April, 1839.

On page 15 of the Journal it is recorded: "Among the clergy added to the diocese Rev. Chas. Prindle, from Connecticut, now at Terre Haute." On page 23 is the following report of Rev. Chas. Prindle, rector of St. Stephen's Parish, Terre Haute:

"Until within the last three weeks I have performed divine services on every Lord's day since the 10th day of November last at the court house in Terre Haute."

| | |
|---|---|
| Average Sunday School scholars | 65 |
| Number of communicants | 3 |
| Babtized infants | 5 |
| Married | 1 |
| Buried | 1 |

By the census of 1840 Terre Haute contained a population of twenty-three hundred inhabitants.

The first record made in the Journal of St. Stephen's Parish, Terre Haute, Ind., is as follows:

"Agreeably to the notice given to the congregation a meeting was held at the residence of Mr. Levi Warren in Terre Haute, on the evening of the 15th day of April, 1840.

The following persons had previously expressed their desire of becoming interested in the church, to wit:

Mr. Wm. F. Krumbhaar,
" Thomas H. Blake,
" Jacob Bourne,
" Henry D. Williams,
" Richard Blake,
" David S. Danaldson,
" L. O. Shultz,
" A. B. Fontain,
" John Rutledge,
" E. Daniels,
" Levi Warren,
" W. L. Stone,
" Jonas Warren,
" G. W. Langworthy,
Mrs. Jane B. Krumbhaar,
" Lucretia M. Johnson,
" Elizabeth McCulloch,
" Catherine Mann,
" Frances Blake,
" Eveline Danaldson,
" Agnes Saltenberry,
" Mary Fontain,
" Mary Rutledge,
" Eunice Saltenberry,
" Susan Merry,
" W. L. Stone,
" Mary Beach.

58

Of these there were present at the meeting, Messrs. Thos. H. Blake, Richard Blake, Levi Warren, Jacob Bourne, Wm. F. Krumbhaar, W. L. Stone, John Rutledge, L. O. Shultz, Jonas Warren

The meeting was then opened by prayer from the Liturgy by the Rev. Chas. Prindle, missionary of the Protestant Episcopal church to this place after which Col. Thos. H. Blake was called to the chair, and Jacob Bourne chosen secretary.

The chairman, after stating the object of the meeting, proceeded to business by reading the constitution and canons of the Protestant Episcopal church of the diocese of Indiana in accordance with which, a resolution was adopted pledging the meeting to be governed by the constitution and canons of Protestant Episcopal church in the United States of America.

On motion of Mr. W. F. Krumbhaar the following resolutions were adopted:

Resolved, That this church be designatedy by the name of St. Stephen's Church of Terre Haute.

Resolved, That the offices of this church for the present consist of two church wardens and four vestrymen.

Wherefore, Thos. H. Blake and W. F. Krumbhaar were elected church wardens, and Dr. E. Daniels, Levi Warren, Jacob Bourne and John Rutledge were elected vestrymen of St. Stephen's Church. It was then,

Resolved, That the vestry are required to procure a suitable book in which the records of the church are to be regularly preserved, and the proceedings of this meeting transcribed.

After which the meeting adjourned.

THOS. H. BLAKE,
Chairman.
JACOB BOURNE,
Secretary.

The foregoing was recorded in the county of Vigo, state of Indiana, Aug. 15th, 1840, in vol. 8, page 321.

D. H. JOHNSON,
Recorder.

At the meeting of the vestry held June 15th, 1840, Rev. Charles Prindle was invited to be the rector of St. Stephen's parish.

At this meeting Mr. Wm. F. Krumbhaar was appointed the first lay delegate to represent St. Stephen's parish at the Third Diocesan Convention to be held in Lafayette on the 10th day of July, 1840.

Rev. Chas. Prindle closed his labors in this parish on the 4th Sunday in Lent of the following year, having been transferred to Lawrenceburg, Indiana, and the committee on destitute parishes apportioned Rev. Mr. Killikelly, missionary at Vincennes, to Terre Haute.

### RECTORS OF ST, STEPHEN'S CHURCH, TERRE HAUTE, INDIANA.

Rev. Chas. Prindle from June 15th, 1840 to March 1841.

Rev. Robert B. Croes from Feby. 3rd, 1842 to Dec. 28th, 1842.

Rev. Robert B. Croes from Aug. 21st, 1844 to March 4th, 1850.

Rev. Chas. T. Clark from Jany. 15th, 1850 to April 6th, 1852.

Rev. David D. Van Antwerp from Dec. 1st, 1852 to June 1st, 1855.

Rev. Wm. G. Spencer from Oct. 1st, 1855 to April 1st, 1861.

Rev. Chauncey W. Fitch from Oct. 1st, 1861 to Sept. 4th, 1863.

Rev. Thos. Mills Martin March 1st, 1864 to Jany. 15th, 1870.

Rev. De Estaing Jennings from July 29th, 1867 locum tenans.

Rev. Albert E. Wells from Dec. 1st, 1869 locum tenans.

Rev. Thos. R. Austin from Aug. 26th, 1870 to Nov. 20th, 1871.

Rev. Spruille Buriord from May 30th, 1872 to Sept. 19th, 1872.

Rev. Frrncis F. Dunham from Dec. 8th, 1872 to Nov. 1st, 1883.

Rev. Walter Delafield from Feby. 10th, 1884 June 1st, 1886.

Rev. James D. Stanley Oct. 17th, 1886.

### WARDENS AND VESTRYMEN OF ST. STEPHEN'S CHURCH.

Thos. H. Blake, S. W. from June 15th, 1840 to May 12th, 1840.

W. F. Krumbhaar, J. W. from June 15th, 1840 to Feby. 3rd, 1843.

E. Daniels from June 15th, 1840 to Oct. 13th, 1842.

Levi Warren from June 15th, 1840 to May 12th, 1841.

Jacob Bourne, V. C. from June 15th, 1840 to May 12th, 1841.

John Rutledge from June 15th, 1840 to Feby. 3rd, 1843.

Joseph Grover, I. W. from May 12th, 1841 to Feby. 3rd, 1843.

G. W. Langworthy from May 12th, 1841 to Feby. 3rd, 1843.

Richard Blake, V. C. from May 12th, 1841 to Feby. 3rd, 1843.

John Milner from Oct. 13th, 1842 to Feby. 3rd, 1843.

The Vestry dissolved Feby. 3rd, 1842.

The Vestry reorganized Aug. 21st, 1844.

W. F. Krumbhaar, S. W. from Aug 21st, 1844 to April 9th, 1855.

Dayton Topping, J. W. from Aug. 21st, 1844 to April 21st, 1851.

Luke Drury, V. C. from Aug. 21st, 1844 to April 13th, 1846.

John Rutledge from Aug. 21st, 1844 to April 13th, 1846.

Wm. J. Ball, V. C. from April 13th, 1846 to April 9th, 1855.

Chas. A. Day from April 23rd, 1849 to March 19th, 1850.

Lambert Day from March 19th, 1850 to March 28th, 1853.

Richard Blake from March 19th, 1850 to April 12th, 1852.

Chas. A. Day V. C. from July 1st, 1850 to March 28th, 1853.

Jas. F. Harrison from Sept. 6th, 1850 to April 21st, 1851.

Thos. G. Van Buren, J. W. from April 21st, 1851 to Dec. 18th, 1854.

John S. Powers from April 21st, 1851 to March 28th, 1853.

Brian Philpot from April 21st, 1851 to March 28th, 1853.

Henry S. Apple from April 21st, 1851 to March 24th, 1856.

Wm. B. Tuell from April 21st, 1851 to March 24th, 1856.

George R. Wilson from March 28th, 1853 to April 9th, 1855.

T. W. Chadwick from March 28th, 1853 to April 9th, 1855.

Jonathan B. Hager, J. W. from March 28th, 1853 to April 1st, 1861.

John H. Long from April 17th, 1854 to March 25th, 1856.

Melville D. Topping, V. C. from April 17th, 1854 to April 9th, 1860.

Sam'l H. Thompson from April 17th, 1854 to April 5th, 1858.

Lambert Day, S. W. from April 9th, 1855 to April 9th, 1860.

David S. Danaldson from April 9th, 1855 to March 24th, 1856.

A. C. Furrow from April 9th, 1855 to April 25th, 1859.

N. R. Miller, V. C. from April 9th, 1855 to April 25th, 1859.

Wm. E. McLean from March 25th, 1856 to April 5th, 1858.

Louis M. Cook, J. W. from April 20th, 1857 to April 1st, 1861.

John A. Wood, S. W. from April 5th, 1858 to April 1st, 1861.

Sam'l. S. Early from April 25th, 1859 to April 1st, 1861.

Levi G. Warren from April 25th, 1859 to April 1st, 1861.

Robert S. Cox from April 9th, 1860 to April 10th, 1871.

R. S. Bosworth from April 9th, 1860 to April 1st, 1861.

Wm. F. Krumbhaar, J. W. April 1st, 1861 to May 7th, 1861.

A. C. Furrow from April 1st, 1861 to April 13th, 1868.

S. J. R. Tillotson from April 1st, 1861 to 1862 to May 19th, 1862.

Wm. J. Ball from April 1st, 1861 to April 1862.

Putnam Brown, V. C. from April 1st, 1861 to April 21st, 1862.

James T. Helm, J. W. from April 1st, 1861 to July 1st, 1862.

Melville D. Topping from June 4th, 1861 to April 21st, 1862.

Sam'l S. Early from July 19th, 1861 to April 21st, 1862.

Louis M. Cook, S. W. from Oct. 1st, 1861 to April 2d, 1877.

Ballard Smith, V. C. from April 21st,

John A. Wood from April 21st, 1862 to March 29th, 1869.

Sam'l. S. Early from May 19th, 1862 to April 1st. 1872.

Wm. B. Tuell from July 1st, 1862 to April 5th, 1863.

Levi G. Warren from April 5th, 1863 to July 12th, 1865.

John S. Beach, V. C. from July 12th, 1865.

George C. Day, S. and J. W. from Jany 8th, 1866 to Dec 4th, 1882.

Richard A. Morris from April 13th, 1868 to May 29th, 1875.

William Mack, V. C. from March 29th, 1869.

Lewis B. Martin, J. W. from April 10th, 1871.

Jonathan B. Hager from April 1st, 1872 to Aug 28th, 1885.

John G. Williams from April 6th, 1874 to April 21st, 1888.

Stephen J. Young, S. W. from April 6th, 1874.

James D. Brown from March 29th, 1875 to April 26th, 1878.

Samuel S. Early from April 2nd, 1877 to April 22nd, 1878.

John H. O'Boyle from April 2nd, 1877 to April 18th, 1881.

William H. Armstrong from April 22d, 1878 to April 21st, 1889.

Joseph Strong from April 26th, 1878.

James D. Bigelow from April 18th, 1881 to April 10th, 1882.

Henry C. Newitt from April 10th, 1882 to Feby 7th, 1888.

Samuel S. Early from Dec. 11th, 1882 to Feby. 26th, 1884.

James D. Bigelow from April 14th, 1885.

Augustus C. Ford from April 26th, 1886.

George Longman from Feby. 7th, 1888.

George E. Farrington from April 21st, 1889.

The first church edifice erected in St. Stephen's Parish was built under the auspices of Rev. Robert B. Croes, and was located about midway on the west side of Fifth street between Wabash avenue and Cherry street.

The corner stone of this building was laid January 1st, 1845, and was consecrated on the 2nd day of October following, by the Rt Rev. Jackson Kemper.

The eighth Dioceasan convention was held in the new church, Oct. 3rd, 4th and 5th of that year.

The present church edifice was begun under the auspices of Rev. Wm. G. Spencer in 1860, and the work was continued by Rev. Chauncey Fitch, his successor, until its completion in 1870.

The organ was placed in the south transcept of the church in 1870.

The tower was added to the structure in 1874.

A small frame chapel was built at a subsequent date, fronting on Eagle street in the rear of the church under the auspices of the Ladies' Aid Society.

The Rectory now standing on the church lot was built under the auspices of Rev. Dr. Walter Delafield, Rector of the parish at that time, in 1885. Also by his untiring and indefatigable energy, a missionary chapel was erected on lot 5 in McLean & Rankin's sub-division on the south side of College street, between Fourteenth and Fifteenth streets, which was named St. Luke's Chapel, and instituted by Rt. Rev. David B. Knickerbacker in 1886.

At a meeting of the vestry of St. Stephen's church held April 6th, 1891, Rev. James D. Stanley, Rector of the parish, brought up the subject of building a Parish House on the site of the small chapel on the church lot. He stated that he had $3,000 already pledged for that purpose.

On motion it was resolved to build a house commensurate with the needs of the parish. Therefore Mr. Joseph Strong was on motion appointed on the part of the vestry, and Mr. John G. Williams on the part of the parishioners, a committee on plans, to act in concert with one member each to be appointed by the Ladies'

Aid Society and St. Stephen's Guild.

At a meeting of the vestry held July 8th. 1891, the Committee on plans submitted plans and specifications prepared by Messrs. Hannaford & Sons, architects of Cincinnati, Ohio, which were on motion adopted.

On motion Jno. S. Beach, Lewis B. Martin and Jno. G. Williams were appointed a building committee with power to act.

The building committee reported at a meeting of the vestry held Sept. 13th, 1891, that a contract had been entered into with Messrs. D. W. Gardiner & Co., contractors and builders of Terre Haute, for the construction of the Parish House at a cost of $7,528.50, which was on motion approved.

The building committee was instructed to make suitable arrangements for laying the corner stone of the new building with appropriate ceremonies, which it was subsequently determined should take place on Wednesday, Sept. 16th, 1891.

The historical document concludes with the signatures of the vestry, as follows:

Dr. Stephen J. Young,
Senior Warden.
Lewis B. Martin,
Junior Warden.
Jno. S. Beach,
William Mack,
Jos. S. Strong,
Jas. D. Bigelow,
A. C. Ford,
Geo. Longman,
Geo. E. Farrington,
Vestrymen,

Y, DECEMBER 7. 1891

## CLOSING EXERCISES.

### Of the Centenary Church Celebration Held Yesterday.

### Letters From Absent Pastors Last Night.

### Dr. Graham's Able Paper Saturday Evening

The closing exercises of the quarter-centennial anniversary of the establishment of Centenary M. E. church held on the Sabbath were full of interest and profit.

The morning meeting at 9:30 o'clock was a general Love Feast at which many took part and the inspiring testimonies of the young and old touched many hearts and brought tears to the eyes and new resolves to many lives.

The quarter-centennial sermon by Dr. J. W. Greene, the well-beloved former pastor of Centenary, was listened to with the deepest attention and was full of help and instruction.

At the Sunday school service in the afternoon in addition to the usual lesson, time was devoted to the hearing of words of encouragement from the pastors present. Dr. Graham, Dr. Greene and Rev. Smith referred feelingly to their connection with the growth and prosperity of the Sunday school.

At the evening service, which closed the interesting occasion, a most delightful program of song was rendered by the choir and many interesting reminiscences were indulged in by the pastors who were present—Rev. Smith and Dr. Greene.

Letters were received from all of the former pastors of Centenary church and were read last evening. One from Rev. J. P. Foxworthy, now pastor of a church at Pana, Ill., was read by I. H. C. Royse and was as follows:

M. E. Parsonage, Pana, Ill., Dec. 2 1891.—I have received an invitation from Centenary church to be present at her Quarter Centennial. Thanks, many thanks for your kind remembrance. It would afford me great pleasure to be present with you, but the cares of a busy pastorate are such that I can not come as we are just now in revival services. It is pleasant, however, to know that my name will be mentioned at the roll-call. Looking back, after the lapse of twenty-two years—busy years taken out of the noon of life—I yet recall the names and faces of many who were helpers of our joy; to all of whom I send this word of greeting.

The great and good Apostle in sending his salutations to the church of Corinth, thought it just and right to join with his own salutations those of Aquilla and his good wife Priscilla. Following this worthy example, I join with my own, the salutations of the faithful wife, who in the sunshine and shadow of these long years has been ever true to her home and the church.

For twenty-five years the pulpit of Centenary has been loyal to Christ, and every good cause represented by his church. The unity of the faith has been maintained. The great doctrines growing out of the ruin, the redemption, and the regeneration of the race, have been set forth with patience, firmness and fidelity. And with these words of simple and mighty power she has done her full share in unfolding the mysteries of life, and the wonders of Almighty love. She has asked for no revision of her creed. The one name that is above every name holds every letter of our creed.

I love the church. In a world of sin and suffering I still cleave to the church; from the drunkenness and profanity of the streets, from the sordid greed and selfish controversy of the world I fondly turn to the church of my choice.

"Her sweet communion, solemn vows,
Her hymns of love and praise,"

come to my heart with the grace and sweetness of a perpetual sacrament.

Grace, mercy and peace to all who love one Lord Jesus Christ in sincereity.

J. Foxworthy.

Mr. W. S. Roney read the obituary of Rev. Nelson L. Brakeman, who was pastor of the church from 1873 to 1875, and who is the only one of the pastors deceased:

The following letter was read from Dr. W. M. Darwood, who is now pastor of a church in Yonkers, N. Y.:

Yonkers, New York, Nov. 23, 1891.,

To the official board and to all the members of Centenary Methodist Episcopal church, beloved of God, called to be saints, grace be unto you, and peace from God our Saviour and from our Lord Jesus Christ:

It would have afforded me great pleasure to have been with you and enjoyed your quarter centennial anniversary, but pressing duties in my own church require my presence during the month of December. I most heartily congratulate you on your success as a youth. What may not be expected of you when you have attained your manhood, and have all reached the heights of "Christian Perfection? May your labors abound yet more and more, your zeal be intensified, your hearts enlarged, your love for souls be "like fire shut up in your bones." And your success increased a hundred fold. May your "peace flow as a river," and with joy may you "draw water from the wells of salvation." Continue to ring out the "Old, old story of Jesus and his love." May your preacher preach it, your saints shout it, your choir chant it and your children sing it, and may you all "with open face, beholding as in a glass the glory of the Lord be changed into the same image."

Mrs. Darwood joins with me most heartily in thanking you for your kind invitation and loving remembrance of us.

W. McKendree Darwood.

Mr. R. S. Tennant referred in a beautiful and impressive manner to the pastorate of Dr. J. N. Beard, now president of Napa college, California, and read the following letter from him:

Napa, Cal., Nov. 26, 1891.

I esteem it a privilege to be able to express, through you and your committee, to the friends at Centenary my appreciation of the work already done, and my abiding interest in the work which still lies before you.

It is but a very humble part which I have borne in the development which you have realized; but this was under such circumstances and with such surroundings as to leave with me a lasting remembrance of the sympathy and kindness of those with whom I was associated in the work of the church while in Terre Haute. Since leaving there I have rejoiced in every step of your progress, and in every victory you have won. I can only express the hope that this twenty-fifth mile-stone which you have reached may mark the place of a new and complete consecration to the mission which yet remains.

The names which appear on your program are sufficient to start in my mind innumerable and very precious memories, which, for want of time and space, I would not dare to even attempt to express. Though absent in person, we shall be with you in spirit. Mrs. Beard and May join me in prayers for your continued success, in heartiest congratulations, and in kindest remembrance to all the friends at Centenary. I remain
Most cordially and fraternally yours,

J. N. Beard

Mr. James W. Landrum read the following letter from Rev. Wm. R. Mikels, now pastor of a church in South Bend, Ind:

To Centenary Methodist Episcopal church
Terre Haute, Ind.

Greeting: On this your quarter centennial anniversary and rejoicing. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Grace and peace be multiplied unto you through the knowledge of God and of Jesus our Lord.

I certainly rejoice in all the good that has come to you as a part of our great Methodism and for all the good God may have accomplished by you in the past. May you be filled with yet greater illumination and spiritual power for the work of the world's up lifting and salvation. I regret my inability to be with you and share in the joys of this occasion.

Some of your number have gone on high and others remain, for whom I cherish sweet and tender memories. For all my prayer is, that you may be kept by the power of God through faith unto eternal life. In this hope, I am as ever your brother and fellow laborer in Christ.

W. R. Mikels.

The following letter and poem from Dr. Alfred Kummer, was read by Mr. W. S. Roney:

Portland, Oregon, Nov. 6, 1891.

I can think of nothing that would give me greater pleasure than to accept your kind invitation to be present at the Quarter-Centennial anniversary of the Centenary Methodist Episcopal church of Terre Haute, where I spent three of the most fruitful years of my life. Alas, for me! So many mountains, rivers, "wide-extended plains" intervene, time is so precious and gold coin is so scarce, that I am compelled to forego what would be so delightful and profitable. Please, however, accept my congratulations and hearty "God-speed."

Centenary church is an illustration of the law of "the survival of the fittest." Fires have not been able to consume her, nor waters to drown her. She has met and conquered many difficulties; hundreds have been converted at her altars; her Sunday school superintendents will go down into history with her pastors; her membership has always been united, harmonious, and full of evangelical piety

I offer the following idyllic tribute to your anniversary, an occasion which, I am sure, will be of much interest and profit:

### Before the Stream.

The camp of Israel's pitched on Jordan's bank;
After many a weary march o'er deserts, left
Behind, they rest at last in sight of home;
The "goodly land," the "Promised Land," with milk
And honey flowing, lies before them there,
Atlantis longed for of their happiest dreams.
But, at their very feet, as if their cup
Of pain were not yet full, the Jordan rolls.
That swollen stream, before the "Promised Land"
Can be possessed, enjoyed, must first be crossed.

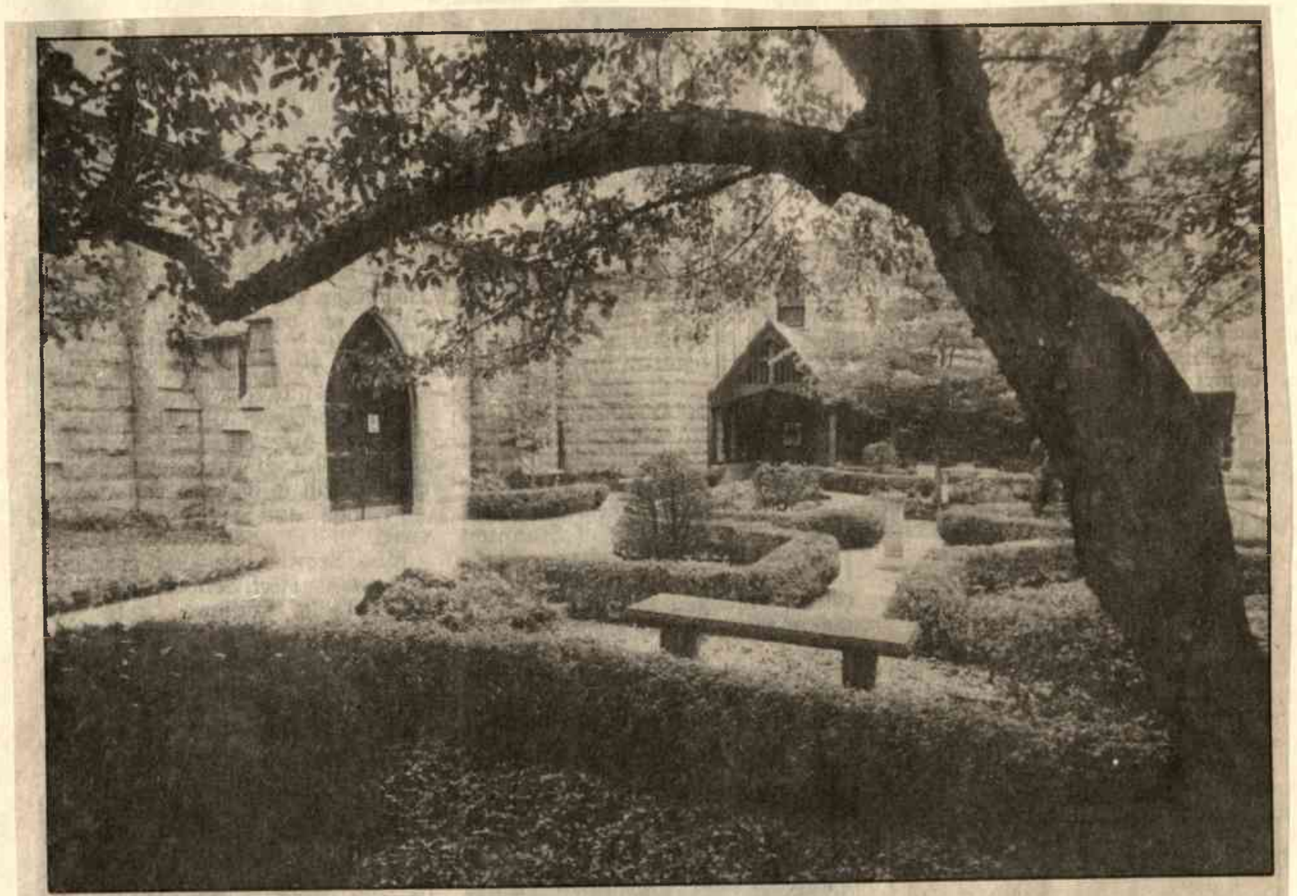
"Let us go over, making no delay,"
A hero of their number said. The world
Hath yet her Joshuas who boldly go
Where God hath marked the way, e'en through the heat
Of fiery furnace, through the seas whose waves
Impetuous roar, as if they cried for lives
Of men to solace them.
The grapes, the milk
And honey,—all the good we know and prize,
Is ever separated from us by
Some raging, dangerous stream whose waters fierce
Affright and chill us to the very bone
When first we touch them with our tender feet.
The dashing waves we fear to touch, to brave,
Must boldly entered be, before the land
Of Promise can be reached.
Doth God make pearls?
Ah, yes; but deep in the tempestuous seas
He hides them all, and he must die the while,
And in the crystal casket of the sea
Be buried deep and long, who brings them forth.
Doth God make gold, perversely deified
By man? Yes; but in prison houses locks
It fast, and throws away the key, and piles
The weight of mountains on its secret caves;
And man alone—since God made man—has skill
To find the cells of gold, to roll away
The stones, to pick the mysterious locks, and set
The amber-winged angel free. Once more;—
Doth God make men? Yes; and Nay verily,—
He makes them babes, and sets them down on bank
Of streams which they must swim with many a stroke
Ere they can stand among their fellowmen
On yonder shore. Ten thousand torrents rush
Between the narrow grove where childhood plays
In innocence and ignorance, and that
Broad Continent where virtuous Manhood stands
With hand upon the forces of the world,
And feet upon the pride and vanities
Of life. There is no other way from Grove
To Continent but through these torrents deep.

We sing:
"Could we but climb where Moses stood
And view the landscape o'er."

That we *can* climb to every Pisgah peak,
I teach; but climb we must, we cannot fly;
And, mark it well, to have the enchanting view
Of Moses,—we must have his life; there's more
In any view than what the eyes can see;
The Pisgah view, of rapture full, looks back
Along the track of life as well as far
Away into the Promised Land. The past,
Far more than we may think, is all before;
To stand where Moses stood, to have his view,
His thrilling thoughts, his ecstasy,—the land
Of Egypt, with its ease, its throne, its robes
Of royalty, must first be left; and you
Must choose against yourself, must choose to walk
With God by faith alone, and not by sight,
As other men, "esteeming the reproach
Of Christ far greater riches than the gold
Of royal Egypt." Desert sands that burn
Thy feet, and pain thy eyes,—'tis such a way
Which leads to cooling, mossy mountain-peaks,
Where men commune with God, and, in a glance,
Like an aeronaut, behold their course
Al finished now, the "Promised Land" in sight,
The glorious face of God enlightening all.

—Alfred Kumm

St Stephens Episcopal



**Courtyard:** St. Stephens Episcopal Church.

Community Affairs File

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## FIRST REGISTER OF ST. STEPHENS
## EPISCOPAL CHURCH

Commencing May 7, 1840 Including Births,
Marriages and Burials-Etc. Written by
the Reverend Robert B. Croes Rector from
Sept. 25, 1842 to June 1850

The undersigned officiated in Terre Haute from Sept. 25, 1842 to June 30, 1850. From Sept. 42 until Sept. 1845, services were held either in the lower room of Mr. James Johnston's building, at the south east corner of the public square, or in the Court House, or in the Town Hall. He spent several months in 1842, and several weeks in 1843, 1845, and in 1846, in travelling for the purpose of collecting monies to pay for the building of of a church.

## Laying of the Corner Stone, and Consecration

The corner stone of St. Stephen's Church was laid on Sunday, June 1, 1845. The evening service was held in the Town Hall and the Rev. Andrew Wylie D.D. preached. The congregation then proceeded to the site of the Church, the undersigned used an appropriate service and Dr. Wylie delivered an address.

On Thursday Oct. 2, 1845, the Rt. Rev. Jackson Kemper, D.D. consecrated St. Stephen's Church to the service of Almighty God. The Rev. Dr. Killikelly preached on the occasion.

Robt. B. Croes

Terre Haute St. Stephen's Churdh

## Register

The Rev. Charles Prindle commenced missionary labours in Terre Haute Nov. 10th 1839. On that day he held divine service in the Congregational place of worship in the morning. The two succeeding Sundays he held service in the main room of the Court House in the morning. After which the grand Juror's room in the Court House was fitted up, where he performed divine

service twice every Sunday until the summer, when the Congregation returned again to the lower room. For the ensuing fall they removed to the Grand Juror's room, where Mr. Prindle continued to officiate, until the 28th of March 1841, with the exception of nine weeks, during which he officiated in the Congregational place of worship. He left this station for that of Lawrenceburgh, Indiana, on Tuesday, March 30th 1841. He died Nov. 1841, at New Haven, Connecticut.

The above memoranda were made by the Mr. Wm. F. Krumbhaar, one of the earliest members of the P.E. Congregation in T. Haute.

Robt. B. Croes

The Rev. Robert B. Croes was invited to the Rectorship of St. Stephen's Terre Haute, Feb. 3d. 1842. He did not arrive to officiate in T.H. as Rector until Sept. 21, 1842.

Record of Baptisms

Dec. 22nd. 1839. Isabella, infant daughter of John and Mary Routledge.

Jan. 28th 1840 Henrietta Delius infant daughter of Richard and Frances J. Blake.

April 20th Gustavus Adolphus infant son of Samuel R. and Catharine Mann.

Eunice Josephine infant daughter of Joseph and Susan Merry.

May 17th? Henry Horace infant son of S.R. and C. Mann.

Dec. 10th Charles infant son of Joseph and Susan Merry.

The six children mentioned above were bapd. by Mr. Prindle.

Jan. 27th 1842 I baptized in public Henry son of John and Mary Routledge. The parents and T.R. Robinson were

sponsors. Born Nov. 29th 1841.

At the same time I baptized Ellen Elizabeth, daughter of A.M.L. McBain, and Ellen his wife. The parents were sponsors. She was born Jan. 27th 1841.

Robert B. Croes

Voluntary Missionary in Indiana

1842 Dec. 28th At Mrs. Eagle's I baptized his two children, Frederick Samuel, born Sept. 9, 1838, and Mary Emma, born Sept. 15, 1842. Parents names Frederick S. and Emeline T. Eagle. Sponsors Mrs. Drury, Mrs. Krumbhaar and Mrs. Grover.

1843 Sunday July 9th 1843 I baptized in puplic, Eliza, born June 23, 1839 Grace Darling born Feb. 28, 1839, and Edward born August 17th 1841; children of Thomas and Elizabeth Fearn. Mrs. Croes Sponsor

Aug. 8th 1843 I baptized in private (the child being sick) Elizabeth, daughter of John and Mary Routledge born Dec. 26, 1842.

Aug. 19, 1843 At Dr. R. Blake's I baptized (the child being sick) his infant daughter, Mary Bourne born June 25, 1842. Mrs. Croes and Mrs. Groverman Sponsors.

1844 Feb. 28th I baptized Richard, infant son of Richard and Frances Blake born Feb. 13, 1844. Mrs. Croes Sp.

April 11, 1844 in Bloomington, Iowa territory, in the building used as an Episcopal Church I baptized two adults who had been Episcopal communicants, but were not satisfied with their former non-Episcopal baptism-

viz Mr. Pierre Augustus and his wife Mrs. Anne Gilbert Barker. Mrs. Lakin, one of the Wardens of the Church was witness.

1844 May 12th I baptized Elizabeth daughter of Mrs. Bugg, an Englishman residing near Terre Haute who has since removed to Illinois. The mother was sponsor.

June 23, 1844 I baptized in public William Butler born June 7, 1835 Louis Alexander, and Mary Alice Caroline twins, born Oct. 11th.1843 children of William F. and Jane B. Krumbhaar. The parents were sponsors. (William Butler, had in his infancy received Lutheran Baptism) I also baptized Fleming, son of David and Eveline Donaldson, born Aug. 3, 1843. The mother and Mrs. Croes were sponsors.

On Tues. night Dec. 30, 1844, in the school-house at Bloomfield Greene Co. Ind. I baptized James Osborne, about 9 years old, and Mary Osborne 4 and one half yrs. Sponsors, Mr. John Inman and Margaret his wife.

Robert B. Croes Rector

1845 On Wed April 9th I baptized Margaret Jane, daughter of James and Mary Johnston. Clinical baptism. She died soon after. On Whitsunday May 11th 1845 I baptized in public Lawrence, son of Thomas and Elizabeth Fearn. Born July 1844. The parents and Mrs. Croes sponsors. At the same time, Ann daughter of John and Mary Routledge. Born Sept. 23, 1844. The parents sponsors.

1845 On Sunday night Oct. 5 Mary Linton born Apr. 20, 1845, infant daughter of Dayton and Margaret Topping. Mrs. T. was sponsor. First Baptism in St. Stephen's Church.

1846 June 7th in St. Stephen's Church I baptized William Harrison, son of David and Eveline Donaldson. Born Nov. 18, 1845.

June 17th Ardale Rosalie, daughter of Louis and M.L. Levy born in May 1845. Baptism in private, the infant being sick.

July 16th At Pt. Commerce, George McKensie, son of William C.V. Eunice Andrews. Born Feb. 28, 1846.

Aug. 19th Kenneth, son of Dr. Ezra and Louisa B. Read, born June 29th 1846. Baptism in private in Terre Haute. The child was ill. R.B. Croes

Oct. 4 in Bloomfield Eliza Jane born Feb. 16, 1842 and Mary Anne, born March 1, 1844, children of Joseph and Elizabeth Treaver. Sponsors John and Robert Warren, also Ann Joanne, daughter of Joseph and Joanna Eveleigh. Born Aug. 20, 1846. Parents sponsors.

1847 Sunday June 20th in St. Stephen's Church Emma Zelia (born Feb. 25th 1847) daughter of William F. and Jane B. Krumbhaar. Also Mary Bourns, (born Dec. 11, 1844) and Grace born April 17th 1847) daughters of John G.&A.E.Floyd.

Wed. June 23d. in St. Stephen's Church William Creighton son of William J. and Julia C. Ball born Dec. 27, 1846.

1847 In Bloomfield, Green Co. I baptised two children of Mrs. James Hart. The record of the names has been lost.

Robert B. Croes

In June 1849 Bp. Kemper baptised in Indianapolis, Mr. J. Findlay Harrison. Mr. H. presented himself to the Bishop without informing him that he had withdrawn the application which he made to me for baptism. I was absent in June. The proceeding was irregular.

R.B.C.

1846 June 7th in St. Stephen's Church I baptized William Hurd-
son, son of David and Evaline Crandleton. Born Nov. 18, 1845.

June 17th Louisa Rosalie, daughter of Louis and M.A. Levy born in
May 1845. Baptism in private, the infant being sick.

July 12th in St. Stephens, George McGrath, son of William C.W.
and Sabine Brighton. Born Jan. 25, 1846.

Aug. 12th Ed Smith, son of Dr. Adam and Louisa B. Sand, born June
20th 1846. Baptism in private in Terre Haute. The child
was ill. R.B. Croes

Oct. 6 in Bloomfield Eliza Jane born Oct. 19, 1842 and Mary Anne,
born March 1, 1844, children of Joseph and Elizabeth Treaver.
Sponsors John and Sarah Farrell. Also Ann Joanna, daughter of
Joseph and Joanna Breleigh. Born Aug. 20, 1846. Parents
sponsors.

1847 Sunday June 20th in St. Stephen's Church Emma Celia (born
Feb. 25th 1847) daughter of William H. and Jane B. Crandleton.
Also Mary Louise, (born Dec. 11, 1844) and Grace born April
17th 1847) daughters of John C. and E.S. Floyd.

1848 June 23d. in St. Stephens's Church William Creighton son of
William A. and Julia C. Hall born Dec. 27, 1846.

1847 In Bloomfield. Green Co. I baptized two children of Mrs.
James Hert. The record of the names has been lost.
Robert B. Croes

1848 June 18th Bp. Kemper baptized in Indianapolis, Mr. J. Pinckney
Harrison. Mr. H. presented himself to the Bishop without
informing him that he had withdrawn the application which
he made to me for baptism. I was absent in June. The pro-
ceeding was irregular.

R.B.C.

1848 On Sunday Evening July 23d. at the Blue Sulphur Springs, Virginia, I baptized Ann Carroll Gosling, daughter of Mrs. Amanda M. Gosling. The Grandmother, Mrs. Lucretia B. Allen and the mother were sponsors. Born Dec. 30th. 1843.

1849 Sunday April 22nd. P.M, in St. Stephen's Church, Terre Haute, I baptized Martha Ellen, daughter of David and Emeline Donaldson born March 9, 1848, also James Findlay, son of James F. and Caroline Harrison born Nov. 3, 1848. For the last, Mrs. Alston was sponsor.

1850 In Feb. 1850, Isaac Dunn, an infant, grandchild of Mrs. William Baird. The child was ill, died in a few days.

Robert B. Croes.

1848 June 25 In the Methodist place of worship in Bloomfield, I baptised Mrs. Margaret, Widow of Mr. John Inman.

R.B.C.

1851

January 19, 1851 George Ragan; parents M.G. Martha; sponsors Mr. and Mrs. Lambert Duy born september 13, 1847 Rev. C.P. Clarke.

Matthew Jack Ragan; parents M.G. and Martha; sponsors Mr. and Mrs. Lambert Duy born July 17, 1850 Rev. C.P. Clarke.

Feb. 7, 1851 Mrs. Mary Gregory; sponsors Mrs. Tuel, Ball and Rector, Rev. C.P. Clarke.

Mrs. Martha Ragan; sponsors Miss M.E. Clark and Mrs. Duy, Rev. C.P. Clarke.

April 6, 1851 Emma Adeline Stanly; parents George and Mary Jane born May 3, 1850 Rev. C.P. Clarke.

April 19, 1851 Mrs. Sybella Powers; sponsors Mr. and Mrs. Krumbhaar; Rev. C.P. Clarke.

John Gill Powers; parents John P. and Sybella; sponsors Mr. and Mrs. W. Krumbhaar; born March 14, 1836 Rev. C.P. Clarke.

John Henry Apple; parents Henry S. and Emily; sponsors Mrs. Apple and Mrs. and Mr. Krumbhaar born September 9, 1839 Rev. C.P. Clarke.

Frank Clark Danaldson; parents David S. Emeline; sponsors Mrs. Daonaldson and Mrs. John Wood born September 21, 1850 Rev. C.P. Clarke.

March 2, 1851 William Allston Harrison; parents James Findley and Caroline; sponsors James F. Harrison and C.E. Allston born May 4, 1850 Rev. C.P. Clarke.

May 22, 1851 George Topping; parents Edward H. and Delia; sponsors D. Topping, William Andrews, Eunice Andrews born Oct. 2, 1840 Rev. C.P. Clarke.

Victoria Topping; parents Edward H. and Delia; sponsors D. Topping, William Andrews, Eunice Andrews born July 15, 1838

1851-1852

Rev. C.P. Clarke.

Victoria Topping; parents Edward H. and Delia; sponsors D. Topping, William Andrews, Eunice Andrews born July 15, 1838 Rev. C.P. Clarke.

Mary Louis Andrews; parents William C. and Eunice F.; sponsors parents and Hannah Barrackman born April 30, 1850 Rev. C.P. Clarke.

William Topping Barackman; parents C.J. and Hannah F.; sponsors Homer Andrews and W.C. Andrews born September 11, 1845 Rev. C.P. Clark.

D~~o~~emas Adams Barrackman C.J. and Hannah F.; sponsors Meranda Topping and P. Burr born March 27, 1849, Rev. C.P. Clarke.

Mary Isabelle Eddy; parents Milton P. and Margaret; born March 17, 1846 Rev. C.P. Clarke.

Marion Luell Eddy; parents Milton P., and Margaret born June 15, 1849, Rev. C.P. Clarke.

October 26, 1851 George R. Lodge; sponsors Dr. Blake, Mr..Krumbhaar and Mrs. Clarke Rev. C.P. Clarke.

November 9, 1851 Samuel Edumnston Watson; parents William H. and Margaret E. Fowler; sponsors Rev. T.C. Putnam and E.E. Watson born July 22, 1851 Bishop Upfold.

Feb. 16, 1852 Anthony Groverman; parents Richard and Frances S. Blake; sponsors parents; born June 22, 1851 Rev. C.P. Clarke.

March 14, 1852 Mary Rhea Le Breton; parents P.L.B. and J.M.R. Stickney; sponsors William Krumbhaar and J. Krumbhaar born Dec. 27, 1851 Rev. C.P. Clarke.

April 15, 1852 Caroline Sidney Wood; parents Dr. John A..and Caroline Sidney Wood; sponsors parents born Oct. 22, 1851

1852-1853

Bishop Upfold.

Susan Williams Ball; parents William J. and Julia Ball; sponsors Mrs. Ball and Mrs. M. Watson born Nov. 27, 1851 Bishop Upfold.

Rosa Grough an orphan; parents name unknown; sponsors Mrs. J. Ball and William M.A. Watson about 7 years Bishop Upfold.

May 23, 1852 Mary Wyer Loring; Henry and Elizabeth F. Loring Mr. and Mrs. Krumbhaar sponsors; born July 5, 1827 Bishop Upfold.

Jan. 23, 1853 Susan Alsina Chadwick; parents Lorin and Sophronia Blodgett; sponsors Mr. and Mrs. Krumbhaar and Mrs. Hovey born June 26, 1853 Rev. D.D. Van Antwerp.

March 18, 1853 Mary Furrow; parents Israel and Elisabeth Harris; sponsors Mr. and Mrs. Krumbhaar and Mrs. Van Antwerp born March 27, 1825 Rev. D.D. Van Antwerp.

April 2, 1853 Sophia Wasson; parents George A. and Charlotte Wasson; sponsors Mr. and Mrs. Kumbhaar and Mrs. Van Antwerp born March 27, 1825 Rev. D.D. Van Antwerp.

June 24, 1853 Florence Groverman; parents Charles and Mary Groverman; sponsors Mrs. Danaldson born April 2, 1853 Rev. D.D. Antwerp.

June 29, 1853 John George Floyd; parents John G. and Ann E.; sponsors the mother and John Hager born Aug. 1851 Rev. D.D. Van Antwerp.

August 25, 1853 Cynthia F. Van Antwerp; parents David D. and Jane C.; sponsors the mother Mrs. Fowler and Mrs. Duy born Aug. 5, 1853 Rev. D.D. Van Antwerp.

1853-1854

Oct. 16, 1853 John Fredrick Wheatfill; parents Thomas and Jonna Wheatfill; parents Thomas and Jonna Wheatfill; sponsors the parents and Mrs. Scudmore; born Oct. 20, 1852 Rev. D.D. Van Antwerp.

Clara Elisabeth Scudmore; parents Thomas William and Jane Scudmore; sponsors the mother and Mr. and Mrs. Wheatfill born June 24, 1853 Rev. D.D. Van Antwerp.

Nov. 1, 1853 Indiana Hill; parents Mr. and Mrs. Hill; sponsors Mrs. Van Antwerp and Jane Watson born 1839 Rev. D.D. Van Antwerp.

Dec. 21, 1853 Joseph Brooks; parents John and Barbry Brooks; sponsors the mother and Mrs. Krumbhaar born Oct. 1844 Rev. D.D. Van Antwerp.

John Brooks; parents John and Barbry Brooks, sponsors the mother and Mrs. Krumbhaar born May 1, 1844 Rev. D.D. Van Antwerp.

Jan. 1, 1854 Mary Hamilton M.C. Murry; parents John and Esther Barritt; sponsors Mr. Krumbhaar, Mrs. Van Antwerp and Mrs. Ball born Nov. 27, 1827 Rev. D.D. Van Antwerp.

Feb. 1, 1854 Annette Floyd; parents John G. and Ann C. Floyd; sponsors the mother, born Dec. 16, 1853 Rev. D.D. Van Antwerp.

Feb. 24, 1854 Samuel Barritt McMurry; parents Robert and Mary H. McMurry; sponsors the mothers Mrs. Van Antwerp and Mrs. Apple born July 27, 1847 Rev. D.D. Van Antwerp.

March 25, 1854 Matilda Van Buren; parents Thomas G. and Matilda F. Van Buren; sponsors Mrs. G.R. Wilson, Mrs. Krumbhaar proxy for Mrs. C. Carter Mr. Groilson proxy for J.B. Newman born Nov. 29, 1853 Bishop Upfold.

1854-1855

July 2, 1854 Oliver Cromwell Frisbie; parents Frederic and Emily Frisbie; sponsors the parents and Lambert Duy; born Aug. 1844 Rev. D.D. Van Antwerp.

Peter Eugene Frisbie; parents Frederic and Emily Frisbie; sponsors the parents and Lambert Duy born Aug. 1844 Rev. D.D. Van Antwerp.

James Frisbie; parents Frederic and Emily Frisbie; sponsors the parents and Lambert Duy born Dec. 1853 Rev. D.D. Van Antwerp.

August 11, 1854 Sarah Creighton Ball; parents William J. and Julia C. Ball; sponsors the mother Sarah C. Peet and William F. Krumbhaar Rev. D.D. Van Antwerp.

November 1, 1854 Thomas John Williams; parents John and Anne E. William; sponsors Mrs. J.C. Van Antwerp and Mrs. Emily Apple born July 1854 Rev. D.D. Van Antwerp.

February 21, 1855 Adam Rodabaugh Miller; parents Abraham and Lydia; sponsors Mr. L. Duy Mr. G. Wilson and Mrs. E. Miller born June 1826 Rev. D.D. Van Antwerp.

March 3, 1855 William Reid Van Antwerp; parents David D. and Jane E.; sponsors the father and mother born Jan. 1855 Bishop Upfold.

June 9, 1855 John Edmund Davis; parents Dennis and Margaret Davis; sponsors Mr. and Mrs. Kunbhaar born Jan. 17, 1849 Bishop Upfold.

Richard Lyman Dem~~i~~as Davis; parents Dennis and Margaret Davis; sponsors Mr. and Mrs. Krunbhaar born Jan. 1, 1833 Bishop Upfold.

November 25, 1855 Laura Ann Murphy; parents Edmund and Sarah Beals

1855-1856

Murphy; sponsors Mr. L. Duy, Miss Loring and Miss L. Watson born Dec. 10, 1850 Rev. William G. Spencer.

Mary Jane Murphy; parents Edmund and Sarah Beals Murphy sponsors Mr. L. Duy, Miss Loring, and Miss L. Watson May 25, 1855 Rev. William G. Spencer.

Nov. 25, 1855 Emma Louisa; parents Bryan and Adaline Philpot; sponsors parents and Mrs. L. Duy; born July 29, 1855 Wm. G. Spencer.

December 21, 1855 Rose; parents Charles and Mary Groowman; sponsors mother, Mrs. Krumbhaar and Mrs. H. Rose born July 11, 1855 William G. Spencer.

December 22, 1855 Sarah; parents Henry and Sarah Smith born November 14, 1855 in private.

March 19, 1856 Kate Vincett; parents Ralph and Mary ~~Loucey~~ Tousey and Mr. Jonathan Hagor; born Sept. 24, 1855 William G. Spencer.

April 8, 1856 Elisabeth Redman; parents John and Jane Redman; born July 13, 1838 William G. Spencer.

May 2, 1856 Sally; parents Levi and Martha Warren; sponsors the mother and Mrs. Danaldson born Dec. 8, 1835 William G. Spencer.

Martha Eveline; remarks colored girl nurse to William Warren's children; sponsors Mrs. Warren and Mrs. Danaldson; born Dec. 8, 1835 William G. Spencer.

May 13, 1856 Minnie Ross; parents John and Emeline Hager; sponsors father and mother born Jan. 7, 1856 William G. Spencer.

June 1, 1856 Elisabeth Jane; parents John and Mary Latta; sponsors Mr. Spencer by proxy and mother born Jan. 27, 1847 Wm. G. Spencer.

1856-1857

Mary Ann; parents John and Mary Latta; sponsors Mr. Spencer by proxy and mother born June 11, 1849, Wm. G. Spencer.

June 11, 1856 William George; parents George Lewis and Selina Marshall; sponsors parents and Mr. George Marshall, Eng. by proxy born September 8, 1855 Wm. G. Spencer.

June 24, 1856 Maria Pennington; sponsors Mrs. Kumbhaar and Miss J. Watson born Oct. 1842 William G. Spencer.

July 27, 1856 James Mills; parents Louis and Phebe Ann Cook; sponsors the parents and Mr. Duy born Dec. 22, 1855 Wm. G. Spencer.

August 17, 1856 James; parents Benjamin and Jane Hobbs; sponsors the mother and Mr. White born June 15, 1856 William G. Spencer.

September 8, 1856 Jane; parents John and Eliza McAfee; baptised in danger of death about 8 mos. old, William G. Spencer.

November 1, 1856 Mrs. Hannah Fox Cox baptism for those of riper years; sponsors her husband and Mrs. Groverman William G. Spencer.

November 20, 1856 Albert Duy; parents Brian and Adeline Philpot; sponsors the parents and Mr. Lambert Duy William G. Spencer.

January 9, 1857 Charles Edward; parents Charles Edward and Jane Ruggles baptised in severe illness born June 14, 1845 Wm. G. Spencer.

January 11, 1857 Spencer Fairfax parents William J. and Julia C. Ball; sponsors Mr. Krumbhaar and Mr. M.D. Topping the mother Mrs. Watson and Mrs. Wm. G. Spencer born Sept. 10, 1856 Wm. G. Spencer.

January 22, 1856 Elizabeth Wasson; parents Wells H. and Sophia Buckingham; born July 28, 1854 Rev. Wm. G. Spencer.

1857

Helen; parents Wells H. and Sophia Buckingham; sponsors parents and Mrs. Wasson Feb. 29, 1856 Rev. William G. Spencer.

February 14, 1857 Alvaretta; parents William A. and Lucy Stanton; baptised in private in sickness born April 13, 1856 Rev. Wm. G. Spencer.

April 19, 1857 William Edwin; parents William A. and Lucy M. Stanton; sponsors the parents and Mr. Jonathan Fred Eck born April 18, 1854 William G. Spencer.

May 1, 1857 Jane Redburn, a widow baptised for those of riper years; sponsors Mr. Krumbhaar, Mrs. Watson and Mrs. Spencer Rev. Wm. G. Spencer.

May 21, 1857 Sarah Ellen; parents Barbara West; sponsors the mother and Mrs. Smith Rev. Wm. G. Spencer.

Emma Josephine, adopted child of Mr. and Mrs. Adam Miller; sponsors parents and Mrs. Arnold Rev. William G. Spencer.

May 31, 1857 Susan; parents H.D. and Martha Williams; sponsors Mother, Mrs. Groverman and Mr. J. Hager born June 7, 1856 Rev. William G. Spencer.

Alice; parents Louisa Johnson; sponsors mother and Mr. and Mrs. Duy born Jan. 18, 1857 Rev. William G. Spencer.

Albert; sponsors mother and Mr. and Mrs. Duy Rev. Wm. G. Spencer.

June 24, 1857 Louis Joseph parents Mr. and Mrs. Cox; sponsors parents and Mrs. R.S. Cox born April 27, 1847 Rev. Wm. G. Spencer.

June 29, 1857 Richard Henry; parents Rd. and Sarah Mewes, Isabella.

July 2, 1857 Jesse; parents John and Virginia Wasson; sponsors parents and Mrs. Wasson born Jan. 14, 1856 Wm. G. Spencer.

1857-1858

Virginia; parents Jonathan and Virginia Wasson; sponsors the parents and Mr. Minot Wasson born March 21, 1854 Rev. Wm. G. Spencer.

July 14, 1857 Luellen Dusor(?) stepson of Mrs. John Clark; sponsors the father and Mrs. Levi Warren born July 22, 1832 Rev. William G. Spencer.

Edward; parents Mrs. John Clark; sponsors the father and Mrs. Levi Warren born July 21, 1854 Rev. William G. Spencer.

August 9, 1857 Thomas William Henry; parents Thomas and Eleanor Brown; sponsors the parents and Mr. and Mrs. McLean born Dec. 19, 1856 Rev. Wm. G. Spencer.

August 17, 1857 Sarah Ellen; parents Edmund and Sarah Murphy baptised in private, in illness born August 7, 1857 Rev. William G. Spencer.

September 20, 1857 George Henry; parents Isaac A. and Mary Jane Haynes; sponsors the parents and Mr. and Mrs. Brown born July 31, 1857 Rev. William G. Spencer.

October 20, 1856 Joseph; parents John and Jane Redburn; sponsors the mother and Mr. Powers born Jan. 6, 1847 Rev. Wm. G. Spencer.

Mary Jane; parents John and Jane Redburn; sponsors the mother and Mr. Powers; born March 3, 1851 Rev. William G. Spencer.

November 22, 1857 Fermor Jarris; parents G. and M.E. Spencer; sponsors the mother, G. Redell Duy and W.B. Krumbhaar born Oct. 13, 1857 Rev. Wm. G. Spencer.

January 24, 1858 Harriet Jenks; parents Jonathan A. and Caroline T. Wood; sponsors father and mother and Mrs. Danaldson born Oct. 12, 1857 Bishop Upfold.

1858

Jane; parents Emily Jane Doty; sponsors Dr. and Mrs. Wood and Mrs. Danaldson born Dec. 2, 1846 Bishop Upfold.

January 31, 1858 Colin Havelock; parents William M. and Sarah McLean; sponsors the parents and Robert F. Taylor born Dec. 1, 1857 Rev. William G. Spencer.

February 19, 1858 John Aley; parents William M. and Sarah McLean; sponsors the parents and Robert F. Taylor born Dec. 1, 1857 Rev. William G. Spencer.

March 19, 1858 Brian Frederick; parents Brian and Adeline Philpot; sponsors the mother Mr. Duy and Mr. G. Redell Duy Rev. William G. Spencer.

April 1, 1858 Hannah Carmont; parents George and Mary Hardwood; Rev. William G. Spencer.

April 25, 1858 John Milton; parents Robert F. and Elizabeth Taylor; Sponsors the father, Mrs. Taylor Mr. McLean and Mrs. Brown born Dec. 21, 1849 William G. Spencer.

Joseph; parents Robert Fand Sarah Jane Taylor; the parents Mr. McLean and Mrs. Brown born Dec. 9, 1857 Wm. G. Spencer.

April 29, 1858 Emely Marshall; parents Samuel S. and Louisa Early; sponsors parents Miss C. Arrows, Mr. J.S. Early Rev. Mr. G. Spencer.

May 13, 1858 Samuel Stockwell Early; baptism of those of riper years; sponsors Mr. Cook, Mr. Topping and Mrs. L. Early Rev. William G. Spencer.

David Seely Danaldson; baptism of those of riper years; Mrs. D.L. Danaldson Rev. Wm. G. Spencer.

Christina Simpson; baptism of those of riper years sponsors Mrs. Duy and Mrs. Danaldson Rev. Wm. G. Spencer.

1859

March 27, 1859 Patricia Annie Higgins witnesses Mrs. Bosworth and Mrs. Johnson Rev. William G. Spencer.

May 29, 1859 Mary; parents Rufus Henry and Christina Simpson; sponsors the parents and Mrs. William G. Spencer born May 26, 1849 Wm. G. Spencer.

Alice; parents Rufus Henry and Christina Simpson; sponsors the parents and Mrs. Wm. G. Spencer born September 30, 1851 William G. Spencer.

June 24, 1859 Mary; parents William H. and Sophia Buckingham; sponsors the mother and Mrs. Jonathan A. Wood Rev. Wm. G. Spencer.

August 1, 1859 William Griswold; parents Louis and Phoebe Ann Cook; sponsors parents and Dr. Clippenger May 8, Wm. G. Spencer.

September 4, 1859 Sallie Crawford; parents James T. and Eliza Helm; sponsors parents and Miss M.J. Watson Jr. Rev. Wm. G. Spencer.

September 12, 1859 Alexander; parents John and Eliza McAffee; baptized in illness at home born August 10, 1858 Rev. Wm. G. Spencer.

October 2, 1859 Harriet; parents Robert F. and Sarah J. Taylor; sponsors the parents and Mrs. McLean William G. Spencer.

October 9, 1859 Charles Albert; parents Thomas and Eleanor Brown; sponsors the father and Mr. and Mrs. Bell Rev. Wm. G. Spencer.

October 20, 1859 Prentiss; parents Bayless H., Oakable Hanna baptised in extreme illness born May 1, 1859 Wm. G. Spencer.

December 9, 1859 Charlotte Anna Trowbridge adult baptism; sponsors Mr. and Mrs. A.R. Miller Rev. Wm. G. Spencer.

1859 - 1860

December 21, 1859 Thomas Luke Myers; parents Joseph and Mary Ann Ripley; sponsors the mother born Oct. 5, 1859 Rev. William G. Spencer.

December 28, 1859 Mrs. Anna Ewing Patterson adult baptism; sponsors Mr. and Mrs. Krumbhaar Rev. William G. Spencer.

John Law; parents C.Y. and Anna Ewing Patterson Rev. William G. Spencer.

Richard Law; parents C.Y. and Anna Ewing Patterson Rev. Wm. G. Spencer.

January 6, 1860 Jacob D. Early adult baptism; sponsors S.S. Early Louis Cook, J.B. Early and Mrs. B. Early Rev. Wm. G. Spencer.

February 2, 1860 Joseph Parkins; parents William J. and Julia C. Ball; sponsors mother, Mrs. Danaldson, Miss E. Watson, Mr. L. Cook born Sept. 1, 1859 William G. Spencer.

February 12, 1860 Amelia Cannon; parents Mr. G. and M.E. Spencer; sponsors Mr. L.M. Cook, Miss Watson and Mrs. Danaldson born Oct. 8, 1859 Bishop Upfold.

March 14, 1860 Mary Alice; parents J.R. and F.A. Cunningham; sponsors Mr. Kurmbhaar, Mrs. Wood, Mrs. Patterson born Dec. 17, 1858 Rev. William G. Spencer.

March 18, 1860 Florence; parents William M. and Sarah McLean; sponsors the parents and Mrs. Robert F. Taylor born Dec. 10, 1859 Rev. William G. Spencer.

March 21, 1860 John Ross, Rev. William G. Spencer

Charles Stewart; parents D. and S.A. Voorheers; sponsors the mother and Miss A. Watson born June 4, 1853 Wm. G. Spencer.

James Paxton; parents D. and S.A. Voorhees; sponsors the mother and Miss F. Groverman born Oct. 1, 1855 Wm. G. Spencer

1860 - 1861

March 25, 1860 Anne, a foundling; parents James and C.A. Reed foster parents; sponsors the foster parents and Mrs. Danaldson about 4 months Wm. G. Spencer.

March 28, 1860 Harriet; parents D. And L.A. Voorhees; sponsors the mother and Mrs. Groverman born August 4, 1851 Wm. G. Spencer.

June 15, 1860 Adolphus Erishman; parents Philip and Betsy Wyatt; sponsors the mother and Miss Watson born Feb. 23, 1858 Wm. G. Spencer.

September 26, 1860 John; parents John and Eliza McAffee baptized in illness born May 4, 1855 William G. Spencer.

October 28, 1860 Maud Caskey; parents W.D. and Margaret C. Cook; sponsors the mother and Miss Amelia McIntosh born Dec. 15, 1855 Rev. William G. Spencer.

October 28, 1860 Anna Amelia; parents W.D. and Margaret C. Cook; sponsors the mother and Miss Amelia McIntosh born Aug. 30, 1860 Rev. William G. Spencer.

December 27, 1860 Ann McVean; parents James T. and Eliza Helem; sponsors the parents and Mr. and Mrs. Louis Cook born Sept. 2, 1860 William G. Spencer.

January 13, 1861 Rebecca Hannah; parents Benjamin and Ann Hobbs; sponsors Mr. Nicholson and Mrs. White born Sept. 4, 1858 Rev. William G. Spencer.

Celia Mary; parents Frank and Lucy White; sponsors the mother and Mrs. White born Dec. 24, 1859 William G. Spencer.

William Alfred; parents Benjamin and Ann Hobbs; sponsors Mr. Nicholson and Mrs. White born August 25, 1860 William G. Spencer.

Sarah Eliza Wheaton; parents Thos. and Drusilla Wheaton; sponsors Mrs. Bodget and Mrs. Hobbs born Nov. 29, 1859 Wm.

1861

G. Spencer.

Agnes Ann Wells; parents Jonathan Wells and Charlotte Bodget; sponsors Wheaton and Mrs. Hobbs born Sept. 6, 1859 William G. Spencer.

Feb. 4, 1861 Daniel; parents Edward and Sarah B. Murphy; baptized in extreme illness at home born Oct. 3, 1860 Rev. Wm. G. Spencer.

Feb. 19, 1861 Jacob Sheafe; parents Samuel and Mary L. Casey; sponsors the parents and Dr. Wood born Sept. 20, 1860 Rev. Wm. G. Spencer.

April 2, 1861 Jesse Eveline; parents L.G. and Martha E. Warren; sponsors mother and Miss M.J. Watson Rev. Wm. G. Spencer.

April 22, 1861 Mary Louisa; parents Geo. C. and L.G. D~~a~~uy; sponsors father, Mrs. L. Duy and Mrs. Gookins born March 4, 1861 Rev. William A. Spencer.

October 20, 1861 Walter John; parents Charles and Mary Jane Bell; sponsors parents and William M. McLean born Aug. 9, 1861 Chauncey W. Fitch.

George Herman; parents Jacob H. and Carrie Hagar; sponsors mother and Mr. L.M. Cook born 1861 Chauncey W. Fitch.

Kate; parents Fischer; sponsors parents and Benjamin Ebbitt born 1849 Rev. Chauncey W. Fitch.

Gretta Sophia; parents Fischer; sponsors parents and Benjamin Ebbitt born 1849 Rev. Chauncey W. Fitch.

John Eastin; parents Rufus H. and Christine Simpson; sponsors parents and L.M. and Mrs. C. Cook Rev. Chauncey W. Fitch.

1861-1862

John Arthur; parents Clay; sponsors Mrs. J. Hagar, Louey and Dr. Wood born Feb. 29 Rev. Chauncey W. Fitch.

Nov. 17, 1861 Delia Sophia; parents Wilson J. and Sophia J. Williams; sponsors mother and Dr. Helm born Dec. 5, 1860 Rev. Chauncey W. Fitch.

Emma Helena; parents Edwin R. and C.A. Wright; sponsors mother and Dr. Helm born April 22, 1861 Rev. Chauncey W. Fitch.

Dec. 1, 1861 John Telford; parents Bayless W. and Sarah O. Hanna; sponsors parents, Dr. J.T. Helm, Hon. B. Smith born June 28, 1860 Rev. Chauncey W. Fitch.

Rees Hardesty; parents Daniel N. and Anna H. Voorhees; sponsors W.T. and Miss Mary A.C. Krumbhaar born April 3, 1858 Rev. Chauncey W. Fitch.

Mary Groverman Risley; parents Daniel N. and Anna H. Voorhees; sponsors father and Mrs. Mary Groverman born April 8, 1861 Rev. Chauncey W. Fitch.

April 20, 1862 Mary Caroline Voorhees adult; sponsors Anna H. Voorhees, Mary Thompson Rev. Chauncey W. Fitch.

William Douglass; parents Robert H. and Mary A. Morris; sponsors Mr. L.M. Cook, Mrs. Jane M. Case born Oct. 7, 1861 Rev. Chauncey W. Fitch.

Anna Welles; parents W.H. and Sophie Buckingham; sponsors Dr. Wood, mother, Mrs. Sohier born Sept. 22, 1861 Rev. Chauncey W. Fitch.

June 1, 1862 Alice Mayfield; parents William M. and Sarah McLean; sponsors parents and Miss Julie A. Fitch born March 14, 1862 Rev. Chauncey W. Fitch.

1862 - 1863

May 1, 1862 Amine M.F. Sedam, adult; sponsors Dr. Wood, Mrs. Groverman Rev. Chauncey W. Fitch.

August 3, 1862 Harvey Edward; parents Harvey E. and Susan Brown privately Rev. Chauncey W. Fitch.

August 17, 1862 Mary Alice; parents Levi G. and Martha E. Warren; sponsors Mother and Miss Mary Thompson born Jan. 23, 1862 Rev. Chauncey W. Fitch.

Oct. 31, 1862 Walter Fay; parents Edward R. and Isabelle Bullons; sponsors Mr. S.S. Early, Mrs. E. Danaldson born Sept. 29, 1857 Rev. Chauncey W. Fitch.

Catherine Cannan; parents Edward R. and Isabella Bullens; sponsors Mr. S.S. Early and Mrs. E. Danaldson born Feb. 24, 1859 Rev. Chauncey W. Fitch.

Nov. 9, 1862 Harold Paul; parents Putnam and Fanny Brown; sponsors parents and L.M. and P. Cook Rev. Chauncey W. Fitch.

Jan. 18, 1863, William; parents John and Eliza McAfee; sponsors private baptism born Jan. 17, 1863 Chauncey W. Fitch.

March 10, 1863 James Farrington; parents Richard L. and Mary E. Saw; sponsors Dr. John Wood and Mrs. Wood born Aug. 12, 1862 Rev. Chauncey W. Fitch.

Harriet Farrington; parents Richard L. and Mary E. Saw; sponsors Mrs. Wood and Dr. John Wood Aug. 12, 1862 Rev. Chauncey W. Fitch.

March 15, 1863 Louisa Among; parents Joseph F. and Letitia B. Sohier; sponsors Charles B. and O.A. Watson and Mrs. M.E. Fowler born Nov. 27, 1862 Rev. Chauncey W. Fitch.

May 14, 1863 Ewing Law; parents Chambers and Anna S. Patterson

1863

Fischer; sponsors mother, Dr. John Wood, and Mrs. C. Wood born Jan. 31, 1861 Rev. C.W. Fitch.

Margaret Chambers; parents Chambers and Anna S. Patterson Fisher; sponsors mother Dr. John Wood and Mrs. C. Wood; born Nov. 19, 1862 Rev. C.W. Fitch.

May 14, 1863 Alice Julia; parents Chambers and Anna S. Patterson Fischer; sponsors mother, Dr. John Wood, Mrs. C. Wood born Jan. 16, 1863 Rev. C.W. Fitch.

May 25, 1863 Mrs. Harriet Beach; parents Curtis Gilbert; sponsors D.M. and Mrs. Cook and Mrs. S. Rose Rev. C.W. Fitch.

Miss Mary Caroline Gilbert; parents Curtis Gilbert; sponsors D.M. and Mrs. Cook and Mrs. S. Rose Rev. C.W. Fitch.

May 26, 1863 Julia Evelyn; parents William J. and Julia C. Ball; sponsors S.M. Cook, Mary Thompson, M.A.P. Fowler born Jan. 1863 Rev. C.W. Fitch.

May 31, 1863 Ada; parents R.S. and Simpson; sponsors mother and S. M. and Mr. Cook Rev. C.W. Fitch.

June 2, 1863 Isabella Mary Greene Jenckes; sponsors Dr. J.A. and Mrs. Wood Rev. C.W. Fitch.

Martha; parents Gilbert; sponsors Mrs. H. Beach and Mrs. Rose born Aug. 19, 1857 Rev. C.W. Fitch.

Susan; parents John S. and Hamet G. Beach; sponsors Ballard Smith, Mrs. S. Gilbert born Sept. 30, 1859 Rev. C.W. Fitch.

Mary Gilbert; parents John S. and Hamet G. Beach; sponsors Samuel S. Early, Miss Mary C. Gilbert born Oct. 25, 1861 Rev. C.W. Fitch.

Sept. 27, 1863 Morris; parents Edmund and Sarah Murphy private, baptism born March 27, 1863 Rev. C.W. Fitch.

## Confirmations

Aug. 30th. 1840. Mrs. Mary Routledge )
Mrs. Catharine Mann ) Record by
Miss Eunice Saltenbury ) Rev. C. Prindle

1842. Nov. 6th. James Routledge, by Bishop Kemper In the School Room, in Terre Haute.

1850. March 1st. Friday night, Louisa Curtis Duy by Bp. Upfold, in St. Stephen's Church.

1850. June Bp. Upfold confirmed Wm. F. Krumbhaar in Indianapolis. I was officiating in Terre Haute though I had resigned the Rectorship.

R. B. Croes

During one of his visitations to Green Co., Bishop Kemper confirmed at Pt. Commerce, Mr. Wm. C. Andrews, & Mrs. John Inman. (Nov. 1848)

(1849. In Christ Ch. Indianapolis, Bp. Kemper confirmed James Findlay Harrison, in June.) This was irregular, Mr. H. having presented himself in my absence.

Robert B. Croes

Confirmations

Aug. 20th, 1880. Mrs. Mary Tomlinson }
Mrs. Penelope Dunn } Reported by
Miss Pauline Salisbury } Rev. C. Prindle

1843. Nov. 4th. [illegible] McAlester, by Bishop Kemper

In the School Room, in Three Rivers.

1880. March 1st. Friday night, Louis Curtis [illegible].

Detroit, in St. Stephen's Church.

1883. June 2. [illegible] confirmed Mr. F. Trowbridge in [illegible].

I was officiating in [illegible] Church I had resigned the Rectorship.

E. H. Crane

During one of his visitations to Green Co., Bishop Kemper confirmed at [illegible], Mr. Wm. G. Andrews, & Mr. John Lamb. (Nov. 1844)

(1845. In Christ Ch., [illegible], Bp. Kemper confirmed [illegible] Pinckney Hartman, in 1845. This was irregular, Mr. H. having presented himself in my absence.)

Robert E. [illegible]

## Register of Communicants.

Mrs. Saltenbury,
Mrs. McCleland,
Mrs. Mary Grover,
Mrs. Jane B. Krumbhaar, +
Mrs. John Milner,
Mrs. Mary Routledge. +

The six mentioned above were communicants during the Rev. Mr. Prindle's Ministry in T. H. Mrs. Saltonbury died in 1843. Mrs. McCleland was repelled in 1844. Mrs. Milner was repelled May 27, 1845, & died July 17, 1845. Mrs. Grover abandoned the Church in April, 1846, & was repelled Nov. 17, 1848.

1842, Mrs. Aun Mellen,† communed — Nov. 6.

1843, Mrs. Elizabeth Fearn† —— Jan. 6.

1842, Mrs. Ellen McBane. (Removed, Ap. 1844.)

1842, Luke Drury Esq. communed, Dec. 25. Died Sep. 23, 1845.

1842, Mrs. Julia Creighton Ball, Dec. 4.

1842, Mrs. Peck.—Died in Aug. 1845. (Irregular communt.)

1842, Mr. Fred. Saml. Eagle, communed Dec. 28. Died 1843.

1843, Mrs. Catherine Mann, Jan. 29. She was repelled on the 30th day of June, 1845.

R. B. Croes

1843. Sunday June 11. Mrs. Helen R. Croes. She removed in July 1850.

Sund. Sep. 3. Mr. David Cowan. He removed to N. Y. (whence he came) in May, 1844.

Sep. 3. Mr. Dayton Topping. He removed to Point Commerce in the spring of 1850.

1847. July 11. Sunday Miss Harriet Ramsdale.†

## Communicants Continued

1849. April 1, Sunday. Mrs. Alston+ from Cincinnati.

do Charles T. Duy+ --- Philadelphia.

do George Duy+ --- ditto.

Oct. 7, Sunday. Mr. Lambert Duy,+ --do

do Mrs. Louisa Duy,+ do

do Miss Adeline M. Duy,+ do

Mrs. Smith+ from LaFayette communed in the winter of 1849, 50.

Mr. G. Wilson+ from Norfolk, Virga. ditto.

1850. Miss Louisa C. Duy,+ March 3d Sunday.

Easter, March 31. Miss Jane Douglass+ & her sister Mrs. Sophia Hamlin,+ from Gambier, O.

Whit Sunday, May 19. Mrs. Susan Myer Duy,+ from Philadelphia.

1849. James F. Harrison,+ communed in Indianapolis after his confirmation by Bp. Kemper. (See his name under the head of Baptisms & Confirmations.) In July, 1850, I presented to Bp. Upfold three charges against him.

1850. June. Mr. Wm. F. Krumbhaar+ communed in Indianapolis, soon after his confirmation.

Those marked thus - were communicants in July, '50.

Number of Communicants in St. Stephen's, Terre Haute, when I removed in July, 1850; 20.

Robert B. Croes

(Memorandum. From the Journals of the Convention of the Diocese of Inda. it will be seen that I officiated occasionally in Parke & Green Counties. Those counties were considered at belonging to my Missionary Sphere. I commenced officiating

Communicants Received

49. April 1, Sunday. Mrs. Allison from Cincinnati.

do Charles T. Day — Philadelphia.

d Lorena Day — ditto.

Oct. 7, Sunday. Dr. Ezekiel Day —do

do Mrs. Louisa Day do

do Miss Louisa E. Day do

Mrs. Smith from Lafayette communed in the

Winter of 1849, 50.

Mr. G. Hiles from Norfolk, Virga. ditto.

1850. Miss Louisa C. Day, March 31 Sunday.

Sunday, March 31. Miss Jane Hopkins & her sister Ann.

Robbin English, from Gambier, O.

Whit Sunday, May 19. Mrs. Susan Ryer Day, from Philadelphia.

1850. James P. Harrison communed in Indianapolis after his confirmation by Bp. Kemper. (See his name under the head of Baptisms & Confirmations.) In July, 1850, I presented to Bp. Upfold three charges against him.

1850, June. Mr. Wm. P. Harrison communed in Indianapolis, soon after his confirmation.

Those marked thus — were communicants in July, '50.

Number of Communicants in St. Stephen's, Terre Haute, when I removed in July, 1850; 20.

Robert B. Croes

Conclusion. From the Journals of the Convention of the Diocese of Indi. it will be seen that I officiated occasionally in Parke & Green Counties. These counties were considered as belonging to my Missionary Cure. I commenced officiating in Green Co. in 1845.

Robt. B. Croes)

Green Co. Indiana.

Communicants at Point Commerce.

Miss Louisa Topping. She removed to Ohio in 1840.

1848 Nov. Mr. Wm. C. Andrews.†

Communicants at Bloomfield

1845. Mr. John Inman. He died in 1848.

Mr. & Mrs. Warren Sen.†

Mr. Robert Warren.†

Mrs. Scott.†

Mr. Joseph Eveleigh.†

Mr. John Warren.† He joined the Cumberland Presbyterians, & subjected himself to discipline.

1848. Mrs. Margaret Inman.†

Communicants in Parke Co. Rockville.

1844. Mr. John H. Morris† & Mr. John Lakey.†

R. B. Croes.

Those marked thus + I considered as communicants when I ceased to officiate in Parke & Green Counts.

## St. Stephen's Church, Terre Haute.

### Register of Marriages.

1840. June 11, The Rev. C. Prindle solemnized the marriage of John Patterson & Caroline Wilson, coloured persons.

1843. Oct. 8. I solemnized that of Robt. B. Berriman, & Mrs. Hannah Tindsley.

1846. June 2 ?, that of William Ablett & Mrs. Mary Ann Beach.

1847. Dec. 12, that of Eilart Harmes, & Moder Ielden Duis (Germans,) at the residence of the W. F. Krumbhaar.

Robt. B. Croes.

## St. Stephen's Church, [illegible].

Register of Marriages.

1849. June 11, The Rev. W. Wylie solemnized the marriage of
John Patterson & Caroline Gibson, colored persons.

1862. Oct. 6. I solemnized that of Martin S. Cornelius, & Mrs.
Hannah Findley.

1866. June 2 1, that of William Ralph & Mrs. Mary Ann [illegible].

1867. Dec. 12, that of Hiliard Marble, & Sarah Yellow Duke
(Barnum,) at the residence of the F. P. [illegible].

Robt. D. Gross.

Church Records - Genealogy File

## St. Stephen's Church, Terre Haute

### Register of Marriages

1840 Jan. 11, the Rev. C. Prindle solemized the marriage of John Patterson and Caroline Wilson, coloured persons.

1843 Oct. 8, I solemized that of Robt. B. Berriman, and Mrs. Hannah Tindsley.

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1847 Dec. 12, that of Eilart Harmes, and Moder Ielden Duis Duis (Germans,) at the residence of the W.F. Krumbhaar.

Robert B. Croes

| | | | |
|---|---|---|---|
| 1851 Jan. | John R. Williams<br>Ann E. Apple | Terre Haute | C.P. Clark |
| 1851 March 17 | William R. Freeman<br>Jane Douglass | " " | " " " |
| 1851 April 13 | Abner E. Haynes<br>Charlotte Becklebrymer | " " | " " " |
| 1853 Feb. 1 | Brain Philpot<br>Adaline Duy | Terre Haute | Van Antwerp |
| 1853 Sept. 13 | Wm. C. Smydth<br>Miranda E. Topping | Worthington | " " |
| 1854 May 3 | Melville D. Topping<br>Cedelia Madison | Terre Haute | " " |
| " June 6 | Henry Taylor<br>Emeline Hill | " " | " " |
| " June 15 | William M. Decamp<br>Ann Thirlwell | " " | " " |
| " Aug. 10 | Ralph Tousey<br>Mary S. Hager | " " | " " |
| " Sept. 14 | Charles Pierson<br>Frances Vermillion | " " | " " |
| " Sept. 28 | Levi G. Warren<br>Martha Ellen Clark | " " | " " |
| " Dec. 12 | Benjamin Ebbitt<br>Kate R. White | " " | " " |

REFERENCE
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TERRE HAUTE, INDIANA

### Register
### Parish of St. Stephen's Church, T. H.
### Burials

1840 May 7. Mrs. Henrietta Hebb, wife of R. H. Hebb Esq. In 28th year of her age.

Aug. 9. William Thompson, son of James Thompson of Chilicothe, Ohio, aged 28 years & 9 months.

Dec. 23. Saml. Ward Jenckes, son of Joseph S. Jenckes Esq., in his 3d year.

Dec. 24. Ann Checkley, Daughter of John F. & Elizth T. Cruft, in her 5th year.

1841. Jan. 7. Luther Rudd Miller, son of Auson L. Miller Esq. in his 3d year.

March 8. Eliza, daughter of Thos. & Elizabeth Fearn.

The 6 mentioned above were recorded by the Rev. Mr. Prindle.

1842. Oct. 17. Mrs. Parmelia Button, from Somers, Con.t Aged 33. (I preached at the house.)

1843. Feb. 12. Mr. Fred. Sam. Eagle.* (I was absent.)

Aug. 11. Elizabeth, infant of Mr. John Routledge.

Oct. 4. Mr. Thirlwell, an Englishman.

* I was in N. Jersey in March. Mrs. Saltonbery died on the 26th of March, 1843.

R. B. Coes

1844. Feb. 7. George, son of John G. & Elizth. Floyd; born on the 5th of Dec. 1843.

Sep. 1. Sunday: I buried Louis Alexander, infant son of Mr. W. F. Krumbhaar. I preached at the Mr. K's.

Sep. 5. Thurs. Mrs. Mary Sherburne, wife of Mr. Luke Drury. I

## Burials Continued.

preached at Mr. Drury's.

Sep. 28. Sat. John Berriman, aged 21.

1845. Ap. 10. Thurs. Margaret Jane, daughter of James & Mary Johnston. Aged 11 y. & 10 months.

Ap. 22, Tues. Edward, son of Thos. & Elizabeth Fearn. (Aged 3 y. & 8 months.) I preached at Mr. Fearn's.

Sept. 15, Mond. Mary Rigler, aged 4 y., 8 ms. & 26 days. I delivered an address at Mr. Rigler's.

Sept. 24, Wed. Luke Drury, a communicant & vestryman.

1846, May 20. I preached in the Court House, T. H. on the occasion of the funeral of Elder Law, a Campbellite; but I did not bury him.

June 20, Saty. Ardale Rosalie, infant daughter of Louis & Maria Louisa Levy.

June 22d. Mond. A child of Mr. Pegg. I preached at Mr. Pegg's house.

R. B. Croes

1846. Aug. 8 Mrs. Naomi Titler, an English woman. Aged 26.

1847. July 22d Thurs. Saml. Theodore, son of Wm. F. Krumbhaar was buried. I was absent. Mr. D. Topping read the service. (Ten years of age.)

Mrs. Lidster, an English woman, died in 1847.

1848. Mr. John Inman, a communicant, died at Bloomfield in May or June of this year.

1849. Thomas Topping, son of Mr. Dayton Topping, died on Frid. Aug. 3d. I was absent, being on my return from England. Mr. Lambert

## Burials Continued

Duy read the service. (Thos. was 15 or 16 years of age.)

1850. Feb. Isaac Dunn an infant. ( I was in LaFayette at Bp. Upfold's visitation.) Mr. Topping & Mr. Duy performed the service.

Jan. 6. Sund.; I officiated at the grave, at the funeral of Mr. Walter Scott Clark, brother of Mrs. David Donaldson.

June 24, Mond.; Lawrence Fearn, Born July '44. I preached in St. Stephen's Ch. on the occasion.

Robt. B. Croes

## Collections

The Undersigned commenced collecting monies for St. Stephen's Ch., T. Haute in New Orleans in March 1842. From N. O. He sailed to N. York, where he arrived on Easter Day, March 27. In April, May, June, July & Aug.† he spent much time in the Dioceses of N. York, N. Jersey, Pennsylvania & Virginia, preaching on the subject of Missions & endeavouring to obtain funds. On Sunday Sept. 4th, he was in Pittsburg, & on the 11th in Wheeling. In both places he made a collection. On Sat. Feb. 11, '43, he left T. H. & went to N. Jersey. On the way he collected monies in Buffalo, Rochester, & Mount Morris, Western N. York. In Ap. 1843, he made a collection in Hartford, Con.† -- In May, '43 he removed with his family from N. Jersey, & arrived in T. H. on the 4th of June. In Oct. 1845, he received funds in Cincinnati, & in Ap. 1844 & No. '45 in Louisville & parts adjacent. Ditto in St. Louis in Ap. '44, on his return from Iowa, where he had been under a commission from Bp. Kemper. In March & AP. 1846, he collected monies in Columbus, Chilicothe & C. in Ohio, & in Lexington, Frankfort & c. in Kentucky. In Oct. & Nov. '46, in Kanawha Co., Staunton, Richmond, & Goochland Co., & c., Virginia.* The building which had been consecrated by the name of St. Stephen's Church, was thus paid for. The fence which encloses the Church was for the most part paid for by the sewing society of the Congregation, who also provided the lamps & the chancel carpet. The damask covering for the Lecterns was presented by the Sunday-School of St. Luke's Philada,

* A collection was made in Indianapolis on the 18th of Sep, 1842, & in La Fayette, Inda. on the 14th of Sept. 1846.

Robert B. Cross

## Collections Continued

The sums collected on the following Communion Sundays were applied to the payment for the Church in the parish of St. Stephen's.

June 1, 1845, $3. 12. July 6, $3.08. Aug. 3d, $2.56. Sep. 7, $3.15. Oct. 5, (during the session of the Diocesan Convention.) $13.67. The sum collected at the Consecration, Oct. 2d, ditto; viz $9.00. Total, ---$34.58.

## Donations

In May 1847, the Rev. Philip E. Milledoler M. D. of Saratoga, N. Y. presented to the Vestry 20 acres of Woodland.

R. B. C.

Soon after the Rev. Saml. Roosevelt Johnson went to Indiana, (he left New York in 1835) he presented to the Church in Terre Haute, one third of a lot of ground near the town, which lot covered nearly ten acres.

R. B. C.

In Dec. 1846, some friends of the Church in Baltimore presented to me for the use of St. Stephen's parish, Terre Haute, a Sunday School Library valued at ten dollars. Samuel I. Donaldson Esq. was the medium of communication.

Robert B. Croes

The architect of the Church was Mr. Tindal A. Madison. The masonry was executed by Mr. Zenas Smith.

R. B. C.

The Rev. Mr. Croes resigned the Rectorship March 3, 1850.

His resignation took effect on May 1, 1850. But he continued to officiate until the 1st of July following.

his resignation took effect on May 1, 1883. But he continued to officiate until the 1st of July following.

Contents of box in the cornerstone of St. Stephens Protestant Episcopal Church, situated at the south east corner of Eagle and Seventh streets, Terre Haute, Indiana. Corner stone laid May 5, 1862.

Copy of the Holy Bible

Book of Common Prayer, Journal of the General Convention of the Church, held at Richmond, Virginia in 1859. Journal of convention of Indiana Diocese 1861. Protestant Episcopal Almanac for 1862 copy "Spirit of Missions" Ap. 1862.

Bishop of Upfold 2nd charge Sermon of Bishop McIlvaine at the conserceration of Bishop Upfold.

Sermon of Bishop Lee at the consecration of Bishops Odenheimer and Bidde at the last General Convention.

A Tract by the Rector "James the Lord's Brother."

Publications

Church Journal

Episcopal Recorder

Western Episcooplian

Church Times

Carrier Dove

Children's Guest

Wabash Express

Terre Haute Journal

Cincinnati Daily Enquirer

" " Commercial

Statement by the Secretary of the vestry recording the fact of laying this cornerstone naming the Bishop of Diocese the successive Rectors and present officers of the parish.

The President of the United States

and

Governor of Indiana at that date

Memo

The foregoing was copied herein from a loose sheet of paper not signed but evidently made by Mr. John S. Beach four years clerk of this vestry.

George E. Farrington

Clerk Vestry

Thomas Holdsworth Blake, born July 5, 1792. died in Cincinnati January 28, 1843, married June 3, 1830 Sarah Linton who died August 9, 1831 at the age pf 22 years.

Richard Blake, M. D. married at Baltimore, January 28, 1833, - died 1856 Frances Groverman. The family has been continuously represented in St. Stephen's Church since the beginning and Charles Blake, now Junior Warden, as well as his father, a son of Dr. Blake, have represented the family on the Vestry.

David S. Danaldson, born March 2, 1809, died November 27, 1894, married September 18, 1838, Eveline Clark who was born in 1811 and died in 1890.

Ebenezer Daniels M. D. born September 15, 1790, died December 30, 1847, married November 24, 1843, Mary Wasson, widow of Cap-
who died in 1840.
tain James Wasson. She had been one of the founders of the Congregational Church in 1834.

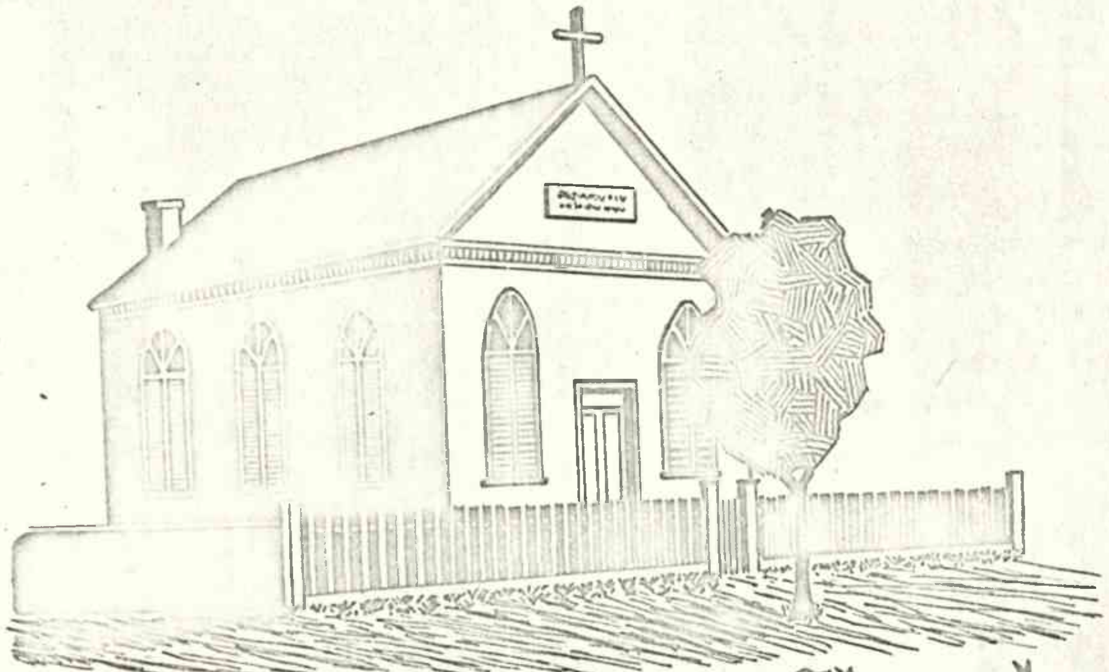
Aaron B. Fontaine was Cashier of the old State Bank on Ohio street from 1835 to 1842.

John Routledge, died March 19, 1872 at the age of 81. His wife was Mary Blashfield who died May 19, 1874 aged 72 years.

Levi Warren died i July 20, 1853 at the age of 62. His wife was a sister of D. S. Danaldson.

Elizabeth McClelland, born Albany N. Y. September 19, 1781, a widow when she came here, died August 18, 1870. Her son John B. died October 13, 1844 at the age of 38.

Catherine Mann, the wife of Samuel R. Mann, whom she married November 19, 1834, was the daughter of Elizabeth McClelland and was born July 30, 1816 and died January 15, 1893.



Lawhorn St. Stephen's Church